Angel of God's Trust



RAJYOGINI DADI ISHU

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Brahma Kumaris

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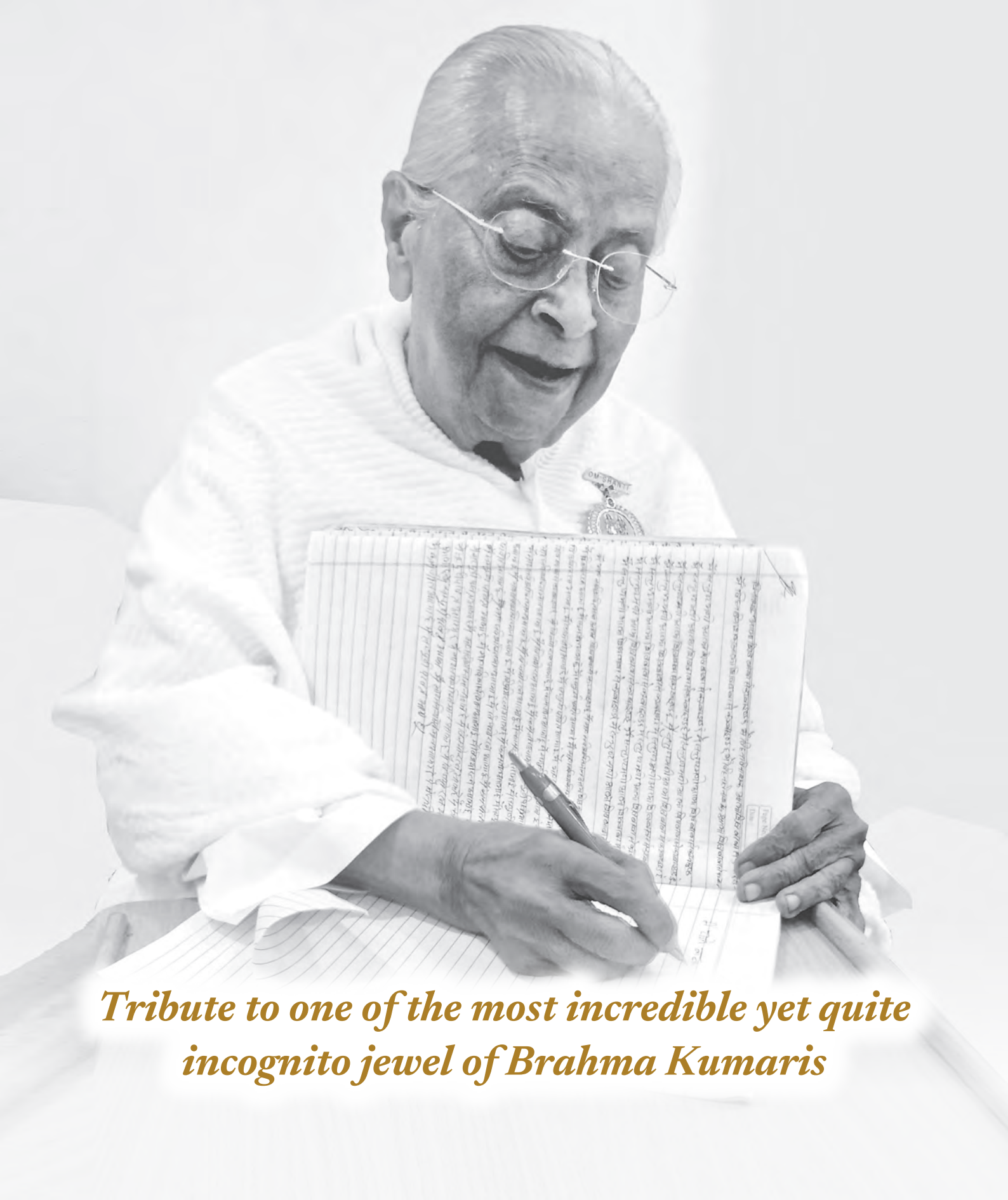

Tribute to one of the most incredible yet quite incognito jewel of Brahma Kumaris

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Blessings



Rajyogini
Dadi Ratanmohini
Chief of Brahma Kumaris

I have been seeing Ishu Dadi since the beginning; since the time the Yagya started both I and Dadi have been here. Right from the beginning, it was Dadi's part of staying close to Brahma Baba and doing Yagya seva with him.
In 1936, when the Om Mandali started in Sindh, Hyderabad, she made her debut as a diligent and obedient kumari. The moment she came, I saw her heart full of love for God and the Godly family. Her thoughts, words and actions were always special. I always saw her as being efficient in every task of life, be it gross or subtle. By following the rules laid down by Baba, she became a sample in front of us. She was an embodiment of simplicity and affection. When we came to Abu, due to the change of place, environment and circumstances, different situations came in front of us in the form of tests, but I saw Dadi Ishu remain unshakable in every situation, free from any form of waste thoughts or words.

Forewords



Sister Jayanti
Additional Chief Of Brahma Kumaris

Dadi Ishu, one of the original founding members of the Brahma Kumaris, has played an extraordinary role in the story of the Brahma Kumaris . Ishu Dadi won God's trust with her purity & honesty and became the treasurer of the Yagya. She was also BapDada's totally confidential Private Secretary . She won the trust of the entire worldwide spiritual family and secured a place in their hearts.

This compilation of personal experiences with Ishu Dadi shines light on this incognito jewel . She always preferred to be in the background rather than be in the limelight. The real life stories will inspire each reader to follow in her footsteps and come closer to Shiv Baba & Brahma Baba.



Preface



Sister Kavita
Caretaker and Personal Companion of Late Reverend Rajyogini Dadi Ishu

One of the original, special and invaluable jewels of Yagya, Dadi Ishu dedicated her whole life to the great work of the Ocean of Jewels, God. Always incognito, introverted, calm, faithful as well as obedient, she was the one who always carried a pure smile on her face like a divine angel; an angel whose whole life was dedicated to tirelessly carrying out Godly services. Dadi ji had patience as that of Mother Earth, and elevated thoughts as high as the sky. She was the divine embodiment of simplicity and humility.

Whenever the example of eknaami, economy, tolerance, honesty and loyalty is given in Yagya, Dadi Ishu's name is taken with great respect. I wish to offer my heartfelt, loving and affectionate tribute to Dadi Ishu, the treasurer of the divine treasures, 'An Angel of God's Trust', whose entire life was devoted in handling the treasures (both physical wealth and knowledge) of God. She was so trustworthy that God Himself made her the treasurer of His Yagya's trust.

This book depicts Dadi ji's journey of tireless and unforgettable service to Baba, and many inspiring experiences of different seniors with Dadi ji, which will inspire the readers to ignite love for Baba and Yagya within them. Because Dadi ji has presented such an ideal in front of the entire world, the world shall always sing her story of sacrifice and tapasya. She will always be remembered for her humility, trusteeship and for being a tireless instrument in God's service.

This first book of Dadi Ishu has been prepared with the aim that it will play an important role in connecting the hearts of millions of people with Baba. It will inspire every reader to experience their original identity and divine virtues, and will be a guiding light to help each one serve the Yagya with full dedication, just like Ishu Dadi ji.





Sweet and Dadi

Seeing all, knowing all
Silently held secret stories
In her warm and peaceful heart.
Such a confidante, so true
Trusted, valued, played the part

Lovely Ishu



Of keeping watch and keeping records.
She knew from Baba's glance or looks
To let or leave or go or stay
Had time to work gave time to meditate
Yet through it all and every day
Her life was all for One God's grace.





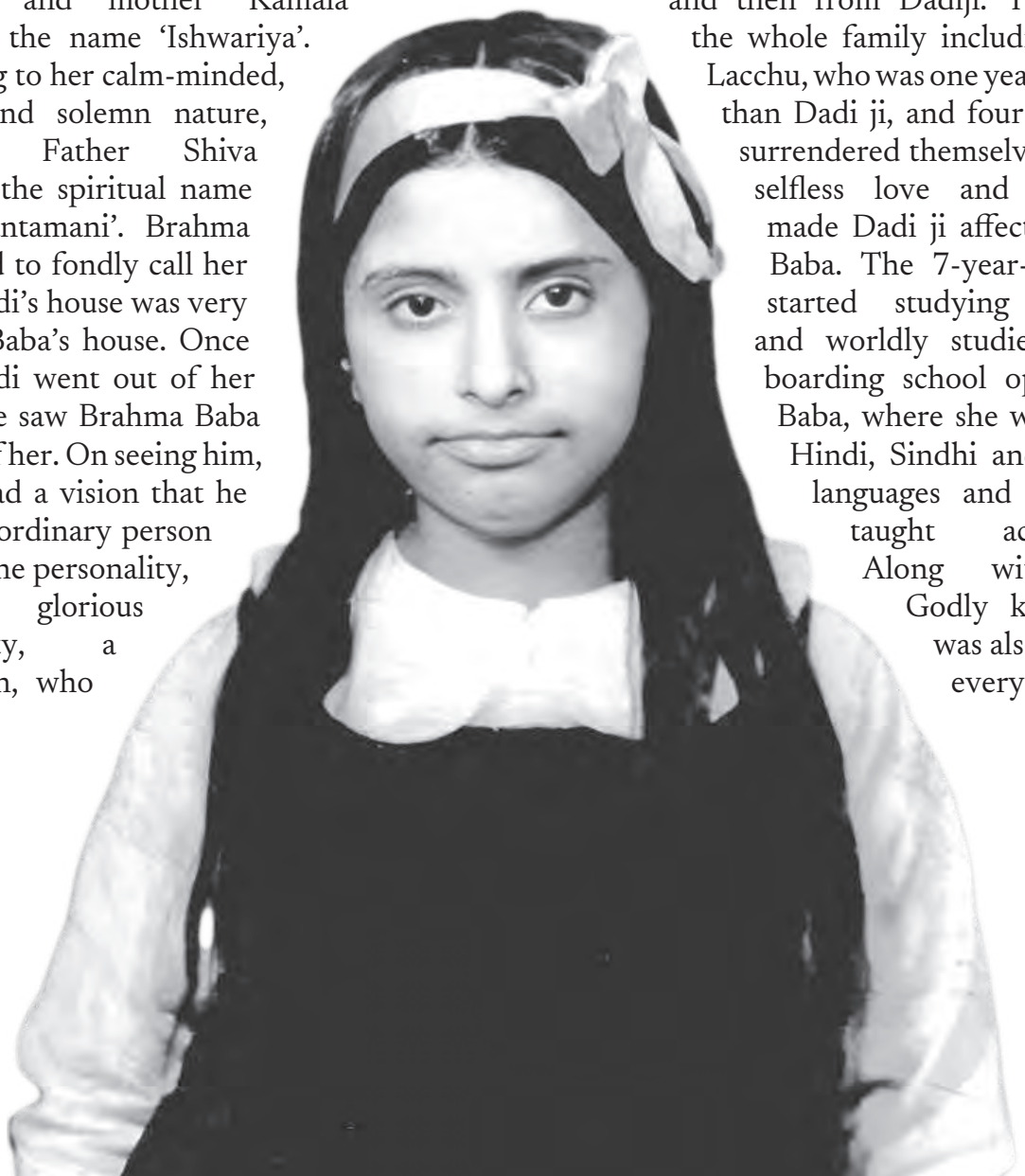






Life Introduction

Respected Dadi Ishu ji, who closely observed Yagya history and Godly activities, was born on May 1, 1928 in Sindh, Hyderabad. Father 'Dayaldas Thadani' and mother 'Kamala' gave her the name 'Ishwariya'. According to her calm-minded, patient and solemn nature, Supreme Father Shiva gave her the spiritual name 'Purnashantamani'. Brahma Baba used to fondly call her 'Ishu'. Dadi's house was very close to Baba's house. Once when Dadi went out of her house, she saw Brahma Baba in front of her. On seeing him, Dadi ji had a vision that he is not an ordinary person but a divine personality, a glorious personality, a great man, who has divine powers; so at that very moment, Dadi ji held Baba's hand and came with him to the satsang (religious gathering). After that, when Dadi ji's parents reached the satsang, they also experienced divinity from Baba and then from Dadiji. Thereafter, the whole family including Sister Lacchu, who was one year younger than Dadi ji, and four brothers, surrendered themselves. Baba's selfless love and affection made Dadi ji affectionate to Baba. The 7-year-old Dadi started studying spiritual and worldly studies in the boarding school opened by Baba, where she was taught Hindi, Sindhi and English languages and was also taught accounting. Along with this, Godly knowledge was also given to everyone.



An example of obedience, loyalty and honesty

Seeing the sanskaras of truthfulness-honesty-loyalty of calm-natured Ishu Dadi ji, Baba started handing over the keys of Yagya Bhandari (treasury) to Dadi ji. By becoming Baba's right hand from the very beginning of the Yagya, she became an instrument to look after the physical treasures and economic affairs of the Yagya. She used to look after the accounts of the Yagya very accurately. Baba and Mamma used to fondly call her 'Money Plant'.



Created symbolic script by catching divine touching

Dadi ji, who played a special part with Brahma Baba, became an instrument to handle this huge establishment of the Yagya with Baba. One of her special roles was writing down the knowledge of Gita spoken by God Shiva through the mouth of Brahma, very beautifully on the paper in shorthand. Baba's speed of reciting murli was very fast, so no one could take notes. So Dadi ji created a symbolic script by catching the touching of God. Dadi ji used to catch even the slightest gesture of Baba and followed it completely, that's why Baba always used to praise Dadi ji.





▶ Karachi, 30 April 1950: Before leaving for Bharat, BK sisters packing all the luggages. (LR) Dadi Ishu, Dadi Atmamohini, Dadi Sheel Indra, Sister Meera, Sister Hoor, Sister Anandi, Sister Parvati (Mamma's Sister), Dadi Dhyani, Dadi Janki.

Experiences of Beggary Part (i.e. tough financial situation)

After 14 years of yog-tapasya, Dadi ji along with Baba-Mamma and other Dadis reached Mount Abu and gave her tireless services on the holy land of Madhuban. After coming here, also came a huge paper in the form of 'Beggary Part'.

Dadi ji told- "I remember from the time I was young, since then, I have stayed with Baba. All of us always used to dance in happiness in remembrance of Baba. Later on, our beggary part came. The beggary part was so tough that once our brother Vishwa Kishore did not even have 10 annas (1 anna = 1/16th of a rupee). Earlier, there were annas in circulation. So at that time, four of us (sisters) fell ill. Brother Vishwa Kishore gave us a pill, so we divided that one pill into four pieces and all of us got cured. Vishwa Kishore used to feel very merciful that our sisters should live nicely, but we used to say that we are very happy."

"During the beggary part, there was generally no food etc. in the house and there the post used to



arrive by train at 12 o'clock. Then Bholi Dadi and I (Ishu Dadi) used to ask Baba, "Baba, what should we prepare today?" Baba used to say, "Child, let the post come, then I will tell you what to prepare." Then the post used to come and there always used to be a cheque sent by one or the other Gopikas (Baba's loving daughters). Then we used to get something or the other with that money and used to eat it happily. It never happened that we thought – 'How we will live here, or how and what will happen.' We were experiencing happiness with Baba, so we used to feel very happy about everything. Just think how far our Pandav Bhawan and Peace Park are from each other. But we (as children) used to climb the hills with Baba to reach Peace Park, then eat cherries etc. there, with that our breakfast was done. We never thought how something would happen. We used to dance in happiness. Whenever we used to come to Abu, there was not a single vehicle seen in Abu and it was like a jungle. There were not so many houses, so many shops etc. Then we used to descend on foot (from Mount Abu to Abu Road) and at night we used to sleep in hall of a school which was on the way. Then we used to wake up in the morning and return to the top (Mount Abu).

In those days there were no vehicles in Abu. Pumpkin etc. is usually big in size, so we used to climb by placing them on top of our head, but still we used to dance in happiness. We never thought that it was the work of labourers, how would we do it. Then we used to climb on foot from Abu Road to Pandav Bhawan, Mount Abu. Baba would say, "Whoever falls will fail." Once a sister fell down, so we walked while carrying her in a cloth, like a child is carried. Mama used to come till where the bus stand is, and she used to welcome everyone with rose water. Don't ask how happy we were! Now you

people cannot be that happy at all. Nowadays you say that we do not get this, this is not available. Baba was with us at that time, and we used to forget everything in that happiness and in that same happiness our whole lokik family came to the Yagya. We were always in happiness, no matter how tough the part of beggary was.

Baba gave a priceless gift to Ishu Dadi

Baba gave Dadi ji a very beautiful Godly gift at Pandav Bhawan, Madhuban. Once Baba said, "These precious things should not become a hindrance in our yog-tapasya, so sacrifice these precious things in the Yagya." So all the sisters surrendered their precious belongings like rings, rosaries, golden and silver utensils etc. in the Yagya, then Baba saw a watch in there. He showed the watch to everyone and said, "I give this watch to child Ishu and I will ask the time from her anytime. Then Dadi said - "Yes Baba, I will keep this watch with me every moment, till my death."



The embodiment of virtues

Dadi ji was an embodiment of virtues, and was the one who blessed all. Although the basic quality of Dadi ji was solemnity, but the quality of cheerfulness was also visible in Dadi ji. Dadi ji used to share happiness with others by being happy. She was the best student in spiritual studies, was pure, had a wise intellect, was a true well-wisher of all, knowledgeable of the secrets of drama, always content, tireless server and a great karmayogi, putting past in the past, true hearted and virtuous; and all these qualities automatically used to keep Dadi ji in the intoxication of happiness.





Always at Godly service with Dadi Prakashmani

On January 18, 1969, before becoming Avyakt, Brahma Baba handed over all his powers and Yagya's business to Dadi Prakashmani ji, but due to not knowing much about the Yagya's business, the messenger sisters were sent to Baba. At that time Baba, while pointing towards Ishu Dadi, said, "Baba has told this daughter about all the business of the Yagya", and at the same time, instructed that Prakashmani Dadi should always keep Ishu Dadi ji with her in service. Since then Prakashmani Dadi ji always kept Ishu Dadi with her in every service, within the country and abroad too.

Whatever money came to the Yagya, Prakashmani Dadi ji would immediately hand it over to Ishu Dadi ji. Till 2005, Dadi ji gave her tireless services in Pandav Bhawan, Madhuban, then she came to Shantivan with Prakashmani Dadi ji and carried forward the services smoothly. On one hand where Dadi ji took charge as the treasurer of the Yagya, on the other hand she would fill all the Brahmavats (children of Brahma) with zeal and enthusiasm through her classes. Dadi ji went to many places in the country and abroad and did Godly service till the end and filled everyone's aprons with blessings and happiness.

In this way, everyone's and Baba's beloved Dadi Ishu ji gave up her old robe, became an angel and flew to Baba's subtle region on 6th May 2021. Although Dadi ji is not in front of us in corporeal form today, but she, as an avyakt angel, is still showering us with the treasures of happiness. The teachings, divine love and sustenance given by her are always with us in a subtle form.

Ishu Dadi was a very Honest Treasurer of the Yagya



Sister Dr. Nirmala
Joint Chief Of
Brahma Kumaris

Ishu Dadi and Lacchu Dadi, both sisters were in Gyan since childhood and both of them cooperated wholeheartedly in Baba's service. Ishu Dadi was an honest, loyal, simple and knowledgeable soul. Dadi used to read the letters received by Baba and sort the ones which were to be replied. Baba then used to write the letters with a red pen and Dadi used to write them properly with ink; because many couldn't read Baba's handwriting. Dadi Ishu used to write on those letters and send a

▶ On the occasion of Diwali at Om Shanti Bhawan, Mt. Abu: (LR) Brother Bhupal, Brother Dr. Pratap Midha, Brother Karuna, Sister Kavita, Dadi Ishu, Dadi Ratan Mohini, Sister Dr. Nirmala, Sister Pratibha (Kenya), Sister Sheilu & others



reply in Sindhi for the Sindhi Dadis (those who understood Sindhi) and in Hindi for the Hindi sisters (those who understood Hindi). Baba from the beginning made her an instrument for the accounts, so Dadi took care of the accounts until the end. Together with Golak Bhai, the work was done very smoothly. Very simple, very loyal; she kept serving till the end. Whenever she used to go to any program, she used to speak for only two minutes, but she used to speak 'Wah Baba Wah' with so much happiness and enthusiasm that it made everyone happy. That's why, even though she didn't give long speeches, she definitely used to bring enthusiasm to everyone.

Ishu Dadi was a very honest treasurer of the Yagya and remained Baba's right hand since childhood. She took care of Baba's treasure until the end. She was very humble and used to dance so happily in the last days. Whenever she met the people staying in Madhuban, she used to dance happily, wave her hands and say, 'I am very happy, I am very happy.' In the last one or two years, Sister Kavita took her to many cities, and her presence and drishti made everyone full & content. Even today, whenever brother and sisters come to Madhuban, they miss Dadi and think, when Ishu Dadi was there, they used to give money in her hands, now they think a little about what to do and whom to give. Over the years, Dadi offered herself to do different kinds of services and whilst taking care of Baba's treasure, she gave everyone the treasure of knowledge and of love.

Ishu Dadi ji was very Faithful



Sister Mohini
Additional Chief
Brahma Kumaris

Every soul is special in the Godly family, but some souls are very special, and Ishu Dadi was one of them. Whatever money came in God's donation box, she took care of it for years like a trustee. She was never attached to money and never showed any discrimination amongst those who gave a lot of money and those who gave less. Whatever secret contribution anyone used to give to Baba, she used to maintain the secrecy and also kept the Bhandara full.

She continued to manage Baba's Yagya with complete devotion until the end. I have not seen anyone in the entire world who does such a work for so many years truthfully and is so trustworthy, yet never expects anything in return. Dadi was so trustworthy that she never shared any information anywhere. God prepared such souls for His work, in His own way. Dadi was very content, very calm and had a very sweet nature. I have a lot of respect for her. She also loved me very much. I always keep my Ishu Dadi ji in my heart and have a lot of reverence for her. We all pay our respects to Ishu Dadi ji.



▶ (LR) Dadi Ishu, Sister Mohini, Dadi Prakashmani, Sister Jayanti (Back) & Dadi Lachu

Sakaar Baba and Mamma used to call Ishu Dadi a 'Money Plant'



Brother Nirwair
Secretary General
Brahma Kumaris

I have known Ishu Dadi ever since I came to Pandav Bhawan 62 years ago. Ever since I saw her, she used to meet and greet everyone with a very solemn, calm and very sweet smile. But Baba used to give her the title, 'She is the most confidential sister.' He used to tell about Dadi with a big laugh - 'This is a money plant.' Mamma and sister Mohini also used to call her the same. She played her part very honestly, faithfully, humbly, with great love along with Baba.



▶ Gyan Sarovar: (LR) Dadi Ishu, Dadi Prakashmani, Brother Mruthyunjaya (Back), Brother Nirwair, Sister Sheilu

Since the very beginning, she was assigned the responsibility to write the entire Murli, finalise it after Baba had written and then give it to Jamunaprasad Bhai to send it to everyone.

Normally Ishu Dadi would sit at her table, Mamma would sit beside her, Sakaar Baba would also sit on his netted chair and Ishu Dadi would read out to Baba the letters of love, remembrance and of effort-making, that had come from all around and then she would immediately make Baba answer them. Baba used to write at least 16 letters in Sindhi in an hour and Ishu Dadi would then write on the same letters in Hindi and post them on the same day.

It was in 1963 or 1964, when Baba went to Bombay from Abu during the winter season and a temporary house was taken for Baba near the Secretariat for three months. Vishwakishore Dada and perhaps Chandrahaas Dada also came along to take care of Baba, but Baba felt that Ishu Dadi was alone there in Madhuban, so Baba wrote a letter and specially told Vishwaratan Dada to bring the child with him, otherwise she would become completely dry without Baba (meaning, she will become very sad). Dadi had so much love for Brahma Baba.



Along with this, Dadi Ishu used to keep an account of every penny of the contribution that brothers and sisters would give, or send through money orders to Madhuban for the Yagya. In the early days, in Mount Abu, once there were only eight annas left in Bhandari. Then Ishu Dadi told Baba that only eight annas were left in the Bhandari that day and flour, rice, salt, pulses etc. had to be bought yet. Baba said, 'Yes child, it is okay, wait for a while'. The post used to come at 10:30 in the morning, and so, a money order was received shortly which was sent by Sister Kamla, sister-in-law of Sheel Indira Dadi, who lived in Bombay (now called Mumbai). That was the last day of the beggary part and from then on, under Baba's canopy, the Yagya slowly went on progressing.

Dadi was very solemn yet always smiling. In her last days, her appearance was just like a child, so sweet, with so much selfless love. Wherever we met, she would immediately hold hands and swing them in a manner as you swing a child. I wish we could have spent a few more days with her.

We all know that Dadi ji came to the Yagya at the age of 7 and left her mortal coil at the age of 95 years. When her health started deteriorating, Kavita Behn and Khagendra Bhai, and other brothers and sisters of the nursing staff, used to take care of Dadi ji as a flower is taken care of. In the last few years, Dadi ji was able to go on many tours of different zones with Kavita behn's help, and many people got benefitted from various experiences of Dadi ji.

Dadi Ishu, who was said to have an ocean in a pot, was one of the most unique personalities I have ever seen. We know that she has now moved to subtle region to be on service with Baba. So, while remembering Ishu Dadi, I would say that Baba is definitely making her play such a special part that no one else can play, because there is always a worthy actor for every part.

Dadi was very special soul who played multiple parts



Sister Jayanti
Additional Chief Of Brahma Kumaris

I got to know Ishu Dadi many years before I actually met her. Ishu Dadi was Baba's personal secretary and we would get letters from her in her beautiful Sindhi writing in blue fountain pen ink. Apart from sending us those heartwarming messages of news and love, from Abu to London, from 1957 to 1969, she would also write in her pearl-like writing whatever Baba had written in the thick red pencil that Baba used, which was in Sindhi, but only those closest to Baba could actually read it. So she made it easy for everyone including my mother Rajaniben to be able to read what Baba had written, and she had put it in her own writing between Baba's lines. Baba trusted her totally and so she was the instrument to share Baba's shrimat in this way.

When I first met her in Abu, in August 1966, I was surprised at how young she looked and she was wearing not the traditional saree but a salwar-kameez and her face also was extremely young-looking. Ishu Dadi was an embodiment of the power of silence and would speak only when it was absolutely essential. Going into Baba's office which still exists today in Pandav Bhawan at the same location, we would see Baba seated in the chair under the window, Ishu Dadi would be seated at her desk, tidily full of many different papers and she would be taking dictation from Baba in her speedy Sindhi script. It was lovely to see Ishu Dadi absolutely obedient and Baba's right hand in terms of communication with the world. She would work quietly, diligently; she was totally trustworthy. Ishu Dadi also played the role of treasurer and so those wishing to donate in the Yagya would have a chat with her and then according to Baba's instructions, the donation would be organized. Again, Ishu Dadi was the one who maintained total secrecy about any of the transactions, whether small or big. Ishu Dadi had another role and that was writing Baba's Murli as Baba spoke. There would be a tape recording made from 1964 onwards but Ishu Dadi still had such speed and clarity in her note-taking that those responsible for sending out the Murli to the world would use her notes rather than the recording.

In the afternoons, we would often see Dadi outside the original building in Pandav Bhawan where the office is, and she would be quietly walking in the courtyard and moving around in Pandav Bhawan. She was Baba's eyes and ears to let Baba know whatever was happening in the Yagya. The beautiful thing is that after Baba became Avyakt, Ishu Dadi continued with all these roles under Didi Manmohini's guidance

and later Dadi Prakashmani's guidance and then Dadi Janki's guidance. With all the new facilities of science she was no longer writing the Murli, nor did she need to respond to the letters under Dadi Janki. Younger ones who had come on the scene could use all the new facilities to do all these; however, her presence in the finance office was always very inspiring and beneficial to all the volunteers serving there. Her presence was a powerful reminder of BapDada, that it was Baba who was in-charge of ensuring that Baba's treasure store always had sufficient, and at times, was also overflowing.

Dadi did not conduct classes, did not read the Murli, but she was number one in winning Baba's heart. Absolutely such a pure soul, that for her, there was just one Baba and none other. This was Dadi's record in practical life.

Dadi's presence was a reassuring presence of the legacy from the days of Yagya. During the last few years of Dadi Janki and Dadi Ishu, Dadi Janki would invite her to join her on all her little trips to the different departments in Shantivan, Pandav Bhawan and Gyan Sarovar, and would inspire and encourage her to share her love, joy and sweet memories of past times. This worked very well and so after Dadi Janki became avyakt, Ishu Dadi continued to play this role of visiting different groups and sustaining them spiritually. She played different roles in the Confluence Age and in each role she shared happiness with many souls. Dadi Ishu carries our love and good wishes for the role that she will be playing in the next part of the drama.



▶ Om Shanti Bhawan, Mt.Abu: (LR) Front - Dadi Manohar Indra, Didi Manmohini, Dadi Janki, Dadi Prakashmani, Dadi Ratan Mohini. Back: (LR) Sister Mohini (Madhuban), Dadi Ishu, Sister Jayanti, Sister Mohini (USA)

Dadi was full of introversion and power of concentration



Brother Brijmohan
Addl. Secretary General Of Brahma Kumaris

Ishu Dadi ji's part has remained incognito in comparison to all other Dadis and her specialties have also been incognito in a way. Just as Baba says, live in the 'hut of the Bhrikuti' (the place where soul resides); remain introverted, do not listen, do not see, do not speak here and there, so we used to find this specialty in Dadi Ishu. Due to her unique speciality of concentration, she was made the office in-charge in Madhuban and the cashier (treasurer) of the Yagya. Dadi ji used to take care only of the service that was given to her, and she was not concerned about other things. She had knowledge of all Baba's business but she used to remain completely silent. If someone had any work with her, she would talk; otherwise she would sit in the hut of introversion and be involved in some service. We can understand how natural her power of concentration was, that she never asked about any worldly news! For this reason, she remained inside the Yagya and continued her unique service.

She was very dear to Baba

Baba sent all other Dadis on Godly service, but Dadi Ishu always remained with Baba. I remember there used to be a Sandeshi Dadi and she used to sing many songs of Baba. Baba used to call her 'the beloved messenger'. She was very dear to Baba. The scene comes before me; when Baba sent her on service, as if taking a fish out of water. But, Baba knew how to make someone's fortune. Sandeshi Dadi went to a province in Odisha and did a lot of service there. But for Dadi Ishu, Baba Himself used to say that if this child separates from Baba, 'she will dry up'. Once, Baba sent Dadi Ishu to Lucknow. There, Dadi started singing songs of Baba's praises. It seemed as if she was feeling very strange. Just in two days, Baba sent Anand Kishore Bhai to bring her back and since then Ishu Dadi served the Yagya by staying inside the Yagya (headquarters). Her table was besides the chair on which Baba used to sit, so she remained close to Baba in physical tasks as well.

Handwriting like pearls

In the beginning, when Baba spoke Murli, there were no typewriters. Then, Dadi Ishu used to write the notes of Baba's Murli by hand. Her writing was as neat as pearls that we used to ask, 'Ishu Dadi, Baba speaks so fast; how do you take notes without missing a word?' Ishu Dadi

used to say, 'I have made my own shorthand.' At the time when Baba used to recite the Murli, she used to write in shorthand but later she used to write in detail. In those days, there was lithography, like nowadays you have a photocopy. Murlis were sent after getting them written as a litho.

Dadi ji's special participation in dealing with Letters of God

Whatever letters the children used to write to Baba or whatever post came in the Yagya, it all used to come to Dadi Ishu. It was a huge responsibility. Even nowadays you will see that the Personal Assistant (PA) of Prime Minister is normally a very intelligent person. He receives a lot of mails and filters them on the basis of priority; which one is very important and which needs to be answered quickly. Ishu Dadi used to do exactly the same service for the entire Yagya. Post and money orders used to come to Dadi and then she would open them and relate them to Baba. Baba used to answer those letters with a very soft red-coloured pencil. On small writing pads, on the front and back side of the letter, Baba would write the



responses to the letters of the children with his loving words and if any child had more news, he would send the answers in two, or at the most three letters of that type. Baba used to write letters in bold red letters and hardly 10 words appeared on a letter. Baba would write letters in Sindhi language and Ishu Dadi would translate them into Hindi with blue ink. You can imagine that the letters are coming to God - 'Shiv Baba c/o Brahma Baba' and the responses that were being sent; how much participation Sister Ishu had in the answers being given to them!

Secret part in the Drama

Even after knowing everything about the Yagya, Dadi ji was very confidential. As it is said, if you do it with the right hand, even the left hand should not come to know; her role was so confidential. She spoke very little but kept smiling. As Baba says, 'Vishnu is lying on the rest-bed and is smiling', Dadi Ishu had the same kind of smile; she used to smile secretly. While knowing everything about the Yagya, witnessing all the affairs, she used to keep smiling secretly. Dadi Ishu, while managing so many affairs and knowing so much, never told anything to anyone, that is, she always remained discreet, that is why she continued to manage the Yagya till the end.

A responsible cashier of the Yagya

When people used to deposit money with Ishu Dadi, she herself used to handover that money to Golak Bhai's account office in Shantivan. We used to think that Ishu Dadi is taking a walk. She could go in the evening to give all the collected money, but whether she made three rounds in a day or four, she used to handover that money immediately to the accounts office.

Baba's unique child

She used to be very light from inside. When she was called on the stage and asked to share something, she used to laugh a lot and make everyone laugh and used to tell about Baba. Today, remembering her, we remember her specialties. We can imbibe many of her specialties; for example, speaking less, being engrossed in Baba's remembrance and service, which increases the power of concentration for doing the work that Baba has given. We pay our respects to such a special soul.

Ishu Dadi ji had both the treasures - Wealth and Wisdom



Sister Sudesh
Director of Brahma Kumaris Germany

Ishu Dadi ji never taught with words but lived a life that became an inspiring lesson in itself. Her life was unique and hidden yet very visible. Her life was as beautiful and fragrant as a flower. If you keep the flower hidden, you still get the fragrance. I always consider her to be that golden pitcher of God's ocean of knowledge, in which every deep secret of the Yagya was contained because she used to stay with Baba-Mamma day and night. Baba used to take her with him wherever he went. She had got the duty of being the cashier of the Yagya, so she had the treasure of wealth and the treasure of wisdom too.



▶ (RL) Sister Shashi, Dadi Ishu, Sister Sudesh, Sister Chakradhari, Sister Nirmala.

Despite being simple and delightful, she was an embodiment of maturity. Baba - Mamma had a lot of faith in her, and Didi also, because after Mamma, Didi also took care of the Yagya. So you can call her communication officer or information officer because all correspondences were done through her only. Whatever letters used to come, there were all kinds of problems, situations, life stories, mistakes and specialties mentioned in those. Whatever accounts of life (life stories) everyone used to share, she used to absorb them just as a river gets absorbed into the ocean. Sometimes Baba used to give personal teachings to someone in front of her, but the listeners did not have any doubt that there would be any harm if Baba was asking or they were telling Him about their life story in front of Ishu Dadi; they felt it is absolutely safe and she isn't judging them at all. They had the faith that she would absorb and finish it in the same way as Baba completely absorbs after listening to someone's shortcomings. When Dadi used to meet them, they never felt that she remembered any shortcomings or weaknesses of anyone. She was completely coloured by Baba's company. Just as the qualities of Baba and Mamma, so were the qualities in her.

Dadi completely followed the teachings of the Almighty. Despite being aware of everyone's matters, she used to be very mature and didn't have arrogance of her position. Humility is greatness. Whenever there was a program, she used to stay with the Dadis, but was very silent. She led such a life until the end, and was always joyful. My room was just in front of hers in Vishwa Kalyani Bhawan, so she used to call me over. She didn't give many speeches, but whatever few words she used to speak, she used to fill us with enthusiasm. She lived a balanced life. We offer hundreds of salutations and flowers of reverence to our Ishu Dadi ji.

Dadi used to take good care of financial matters



Sister Shashi
Joint Chief Of
Brahma Kumaris

Our beloved and respected Ishu Dadi ji, despite being very solemn and cheerful, used to keep deep secrets within her. She never told anything about the Yagya or about any brother or sister to anyone else. 'Roohaniyat' (spiritual aura) was always visible on her face. She was an embodiment of Eknaami and Economy. She used to keep accounts of each and every small and big expense of the Yagya. She used to give money to everyone as per their requirement.



Once a brother had to go out; so he went to Dadi to get money. At that time, Dadi was busy with some other work; so Dadi said, 'I am a little busy right now, come after some time'. She was actually occupied. Later, Dadi forgot the matter and even the brother also. When Dadi remembered, she took the money he needed and kept looking for the brother in the courtyard until she found him. Then she gave him the money. Dadi used to take good care of everyone in matters related to money.

Dadi had very good discernment power. Once a brother changed his handwriting and gave a letter regarding some matter, but Dadi ji noticed it immediately and showed that letter to me. Dadi ji's intellect was clear because of staying with Baba. Her life was very simple, she never demanded anything. She used to live in the old house of Yagya, there was no facility of bathrooms etc.; so for bathing, she used to take a bucket to the training centre. Dadi was Baba's confidante. I pay tribute to Dadi ji who had love only for the Yagya and the family.

Dadi was the backbone of Baba's Yagya



Brother Charlie
Director of Brahma Kumaris in Australia

I first met Ishu Dadi in December 1975 when I first visited Madhuban. I loved her silent yogi presence. I could feel how she was the backbone of Baba's Yagya and heard many stories how Brahma Baba trusted her with the Yagya finances. Dadi was very confidential and held many Yagya's secrets. Sometimes I would visit her office and I would just sit there and I observed how she kept Baba's accounts with so much accuracy and care. I felt Dadi was the embodiment of humility. She was happy to remain in the background and yet played such an important role in the Yagya in an incognito way. She remained in her self-respect even though her role was not upfront most of the time. She was the embodiment of purity and her vibrations were very attractive.

Dadi's love and loyalty for Baba had won her the trust of Baba, Dadi ji and the whole divine family. Often when I would meet her she would have a big smile and welcome me with "Ah Brother Charlie" and wave her fingers in such a sweet way. I always felt close to her and just loved her presence. We did not speak much, as I knew little Hindi and Dadi spoke only little English.

One of my last meetings with Dadi was in Dubai when she was visiting in 2019. I was there on a service tour and Dadi was on a little break with her team. Each day I would join her for breakfast. She was so light and joyous and I loved her divine and pure company. In her last years she became quite childlike. One day she pointed at my badge (a small Lakshmi and Narayan teachers' badge) and said, "Look at your badge, my badge (a large Lakshmi and Narayan badge) is bigger than your badge!" We laughed so much. It was so sweet and childlike.

Dadi was one of the original jewels and a pillar of the Yagya and was always an inspiration for me.



Dadi Ishu – Embodiment of love, sacrifice and dedication



Sister Santosh
Joint Chief Of
Brahma Kumaris

Among all the original gems of this Rudra Gyan Yagya, our Ishu Dadi was a special gem who was the embodiment of Eknaami (remembering only one) and Economy. Ever since I walked on this divine path, from the very day I saw Ishu Dadi, she was faithful, compliant and obedient to Baba always. Whoever used to come to Baba and pour their heart out or tell any problem, at that time Dadi ji would also be sitting nearby, but she had the power of detachment and introversion. We saw that nothing was ever repeated from her mouth. Whatever happened, she used to absorb it in her heart like an ocean and forget it. Ishu Dadi had such a speciality that she used to take care of all of Baba's accounts, but we never saw that Ishu Dadi spent even a single paisa for her personal expenses.

She was an embodiment of sacrifice, austerity and affection. She had great affection for everyone and because she had a deep connection with Baba and with the Brahmin family, we could see that she was always in self-contemplation. We never ever heard Ishu Dadi gossiping or talking bad about someone; she never described anyone's shortcomings, rather she was always happily engrossed in herself. She was an embodiment of tolerance; no matter how much she had to tolerate, she never described it. Others used to feel how much she had to face, how much she had to abide but despite that she never described it.

After Baba became Avyakt, she played a similar part with Dadi Prakashmani and after Dadi Prakashmani left, she played a similar part with Dadi Janki. I think, there would be very few children of Baba, not just in the whole world but in the Yagya too, who sacrificed everything and remained an embodiment of such profoundness, and whilst handling Baba's entire business affair, they always remained detached and loving. All I can say is that apart from paying homage to Ishu Dadi, we also have to imbibe her qualities in our lives, and follow whatever she has done and shown us. It is told in one of the holy scriptures that Dadhichi Rishi even sacrificed his bones; similarly Ishu Dadi saw that Baba worked very hard, so she too never remained behind in working hard.

Until the end, she took care of the Yagya and always danced in happiness while taking care of it. She never had any tension, remained tension-free and made others tension-free as well. So this is our good feeling towards her, our tribute and this is what we have to say that



there is definitely a need to become Eknaami and economical like her; only then can we be successful in life. I saw that she could not see anything else without Baba. She had no thought of anything other than Baba's Yagya. She had only one thought that Baba's Yagya should run smoothly, that Baba's Yagya should always flourish; this was her good wish and she herself used to live accordingly and used to inspire others too.

Ishu Dadi kept herself Incognito



Sister Kavita
Caretaker and Personal Companion of Late Reverend Rajyogini Dadi Ishu

I was raised as a responsible child but never had an intuition that later in my life I might get a chance to be with the elevated souls of the Yagya. I was completely unaware that I have a part to serve the holiest souls of this drama, I am fortunate enough to have seen them all scrupulously. Daily morning when I wake up, I thank 'Lord of Life – Bapdada' from the core of my heart that He gave me an opportunity to be in the company of the Trimurti Dadis, receive their sustenance, serve them and learn from them. I stayed with Manohar Dadi at Gyan Sarovar and then with Prakashmani Dadi for 8 years. I had been seeing Ishu Dadi for 23-24 years, but was with her for personal service for the last 15 years.

Ishu Dadi was a symbol of Love

Ishu Dadi belonged to a wealthy family. Dadi ji always remained royal and peaceful. She was an embodiment of love and affection. I always called her 'Dadi Maa' (Grandmother). Sometimes she appeared as 'Santoshi Maa'. She was so simple, humble and solemn at the same time. I always felt that the teachings received from her will always help us to move forward. Her personality had multiple dimensions. Whenever I tried to observe her, I found myself in the ocean of virtues and then I realised why Baba tells us about following Brahma Baba. Dadi ji convinced me through her practical life that she was precisely on the footsteps of Brahma Baba. Dadi ji always motivated us to move forward to achieve our goals in this spiritual life. Through her every deed, she educated us to attain the highest position in Baba's heart because He comes on earth only once, so this is our only chance to be with our most beloved God. I have never seen her without Baba's remembrance.

First meeting with Dadi ji left an imperishable feeling of love

One afternoon at around 2.45 pm, Dadi Prakashmani gave me a cheque to handover to Ishu Dadi. As I entered her room, I felt very strong vibrations of peace and as if tapasya was going on. Dadi was lying on the bed, I felt like Vishnu Ji was lying on the serpentine bed. Seeing me, Dadi got up saying "Kavita has come, come, come...". I asked her to lie down, and I was there to just handover the cheque. Dadi said that I had come for the first time; she made me sit beside her and lovingly put her hand on my head. She appreciated that I came

to her and praised my services for Dadi ji. I told her that she never gave me any service that I could come to her, and if she could give me some service. Dadi said, "Baba says, all the tasks have to be done by ourselves, so I do by myself. What service can I give?" That first meeting with Dadi ji left an everlasting impression of love for her. I felt as if Dadi ji is equal to Baba.

Dadi remained light and made others light in a second

Dadi always remained as a detached observer. She was always stable whatever the situation might be in the Yagya. She would get ready and reach office by 7.00 am. Later due to health issues she would take me with her. If someone complained about others in the office, Dadi ji would say "Who does the Yagya belong to? This Yagya belongs to Baba. Baba is the owner of the Bhandari (treasury). Then why should we be disturbed? I am not the owner, I am just an instrument. Baba is the Owner. If something uneven happens in the Yagya, Baba is responsible. He is getting everything done; we are just dancing like puppets". This is how Dadi remained light and made others feel light in a second. Dadi ji would go to the office, clap and say 'Om Shanti..Om Shanti' to all with arms open and change the atmosphere as if Baba had come there spreading all His powers. An atmosphere of happiness was created.

Do not mix the dictates of your own mind

When Baba would come, Ishu Dadi would sit down and note all the work related to the Yagya. Despite being a witness and knowing everything, Dadi never said that she knew everything. She always kept herself incognito. She would say that she acted as per Baba's direction, did whatever Baba said, and did not mix her own dictates (opinions).

Baba presented a watch to Dadi Ji

In the initial phase of the Yagya, one day while sitting with all the Brahmin children, Baba asked everyone to deposit their valuables and ornaments with Mamma and Brahma Baba, because if one possessed costly ornaments, the mind would waver in that and it would be difficult to concentrate. Immediately everyone surrendered their ornaments to Mamma-Baba. Baba picked a watch out of that and gave it to Dadi ji. Baba always kept Dadi ji near him and often asked her the time. Besides, Dadi ji had to reply to the letters timely, and also post Murlis on time. The watch given to Dadi ji ran on the pulse of the hand and did not consume any battery. Being economical, Dadi ji liked it. Dadi ji came across many costly watches, but the one presented by Baba was the dearest to her. Compared to that, watches costing lakhs of rupees were insignificant for Dadi ji. That watch, the special present given to Dadi ji by Baba can be seen even today.

Unceasing love for Baba

Dadi used to remember Baba whole day. She would read Murli three times a day and make



notes out of it. She read Murli for us in the evening and advised us to take notes. Once it came in Murli that children forget Baba. She asked me if I forgot Baba. I said, 'Yes Dadi, I do forget Him sometimes'. She then asked me if I was not Baba's child. I said, 'Yes I am Baba's as well as your child too. You are my mother'. She said, she was not a mother but a little child of Baba like me. I asked how she remembered Baba. Dadi said, "Do we need to remember Baba! I do not remember him." When I started thinking, Dadi said, "Baba is remembered by the one who forgets. When I do not forget Baba, why should I remember Him? Baba is in my each breath, in my veins and in each part of my body, it's just Baba, Baba, and Baba. So why should I remember Him, He is always in my mind." Dadi had such unbreakable and everlasting love for Baba.

Dadi never said 'No' to anything

Whenever I asked Dadi to accompany while going to a particular place, she would tell me to ask Baba – 'Shall I take Dadi?', and to tell her what was Baba's response. It may be morning, evening or amritvela, Dadi would never say 'no' to anything. She used to say, "You speak, but it

is Baba who makes you speak. Baba is doing my service by making you an instrument. So never think that you are doing Dadi's service". She had infrangible faith in Baba.

Dadi was very friendly

With open arms, Dadi would say, 'My Baba, Lovely Baba, Sweet Baba; Baba is in my heart and I am in Baba's heart'. Dadi spent maximum time with Baba. She also spent good time with Mamma, Dadi and Didi. Dadi adjusted with everyone, was affable and played her part being the right hand. No one ever had any doubt how to move along with Ishu Dadi.

Dadi would say that Baba had not given her the part of giving classes

Ishu Dadi would praise all the Dadis and describe their specialities. I often said "Dadi, you tell so many stories of Yagya, Dadis, Mamma and Baba, why don't you share that in class". She would say that "Baba has not given me this part of giving class. He has given me office work and Bhandari of the Yagya. Baba has trained Dadi Ratanmohini, Dadi Prakashmani and Manohar Dadi as teachers and have been given the responsibility to give classes and read Murli. Baba has never asked me to take class and read Murli, so why should I read? I will read for you and you go and share with others". I would tell Dadi "I am young, you are in the company of Baba, and it will be more effective if you share instead of me". In response Dadi would say, "I am a younger child than you, sitting on Baba's lap". Dadi was never proud even while doing such a great work and taking care of the Bhandari of the Yagya.

We eat whatever our Baba eats

Whenever food we gave to Dadi, she always used to confirm first if Baba had eaten. "First you feed Baba, and then I will eat". Once Munni Didi and Mohini Didi got late for dinner on Dadi Prakashmani's day. We asked Ishu Dadi to have dinner as she had to sleep by 10.00 pm but she did not agree. She said that it had never happened that she had eaten alone till that date. However on the request of Munni Didi, Dadi had food and sat on the sofa. When we had food, we found that the Zucchini curry was very bitter. We asked Dadi, "You did not find the curry to be bitter"? She said that brother had offered Bhog to Baba and Baba had it, so I ate it". We all were very surprised. Dadi had such a deep love for Baba – 'We eat whatever Baba eats.'

Dadi always stayed detached (upraam)

Dadi used to merge everything in herself like an ocean and never used to describe anything verbally. If the doctor asked about the ailment, she would say she was there to meet him. If I told that Dadi had pain in knees, she would forbid me to explain her problem. I would then say, "Since you are beyond body-consciousness, you don't feel it but I can see it". She would say, "I am not only OK but double OK". Dadi used to remain engrossed in remembrance of Baba that she was away from the consciousness of the body and bodily world. She stayed detached.

Dadi was very humble

She was so humble that she never went into the question of 'why' and 'what'. Once a brother in Pandav Bhawan went to Dadi ji and said his mother was sick, so she had to go home and asked for money. He went for his seva after saying that. When I went to Dadi with juice, she told about the incident and wanted to go to handover the money to the brother. I said that brother would come to collect it. But Dadi thought that he would have to leave his seva for which he might be rebuked. As she was free, she went to the department of the brother and handed him over the envelope with money. Dadi was very humble and carried on her work with her own hands. I learnt many such lessons from Dadi's life.

Dadi created happy atmosphere

Dadi lived in a room in Vishwa Kalyani Bhawan where she rested, had meals and met brothers and sisters. Once I gave Dadi some fruits to eat and closed the door. Then the doorbell rang, 4-5 senior brothers and sisters came to meet Dadi ji. I asked them to wait for 10 minutes as Dadi ji was taking fruits. Dadi heard it and told, 'They had come to Baba's home to give money to Yagya, and you will make them wait!' Dadi met them and welcomed the brothers and sisters with open arms saying 'Wah, my brother has come, my sister has come, you are Baba's original jewels, you are so lovely!' That was how Dadi ji met all with great zeal and enthusiasm and created a happy atmosphere. Dadi made them sit beside her and offered each of them a



piece of fruit from her plate. When they left, I asked Dadi ji if I would cut more fruit for her. She said, 'No, Baba made them eat the fruits'. My stomach is full by seeing brightness in their eyes and smile on their faces.

I saw Dadi's blessings come to fruition

Once, a few sisters came to meet Dadi ji. Dadi asked me, 'They have offered so much to Baba's Bhandari, what will you gift them?' Dadi ji had not kept anything in the cottage yet as we had moved to Vishwa Kalyani Bhawan only 2-3 months before. I told Dadi ji, 'There is Toli (sweets), blessing cards, apples that can be given.' She could also give blessings orally. She asked me to give them the clothes that I received from the Yagya two days ago. She said Baba would give me more. So I gave sarees to those sisters. Few months later, those sisters came again for a Bhatti, and they brought 300 sarees and put them in front of Dadi ji. I practically experienced her blessing coming to fruition, "If you give, Baba will give you as well". Such words of blessings from Dadi proved to be true.

Today nothing came for Bhandari, how can I eat meals?

During the lockdown period when people stopped coming, one day Dadi said, "Today nothing came in for Bhandari, how can we eat meals? No one might be aware that we live here (in this particular building). You put my chair below the mango tree, I will read Murli. Someone may see me and come with donation". Though she did not agree, Khagendra Bhai went out with an envelope having Rs.500 currency note and came after five minutes and handed the envelope to Dadi that someone gave it for Bhandari. Dadi ji wanted to meet the person who donated the money. She was told that he will come after taking meals, and meanwhile she can also have the meals. Only then she agreed to have meals but kept asking when he would come to meet her. When she received Bhandari, she would say it should reach Golak Bhai as soon as possible.

Baba is the Greatest Doctor of all

Once I consulted Dr. Sudhir Shah as I had severe headache. Following complete check-up, he advised immediate surgery because of a weak nerve in my head. Next morning when I reached Shantivan at 7.00 am, Dadi was waiting for me with a garland. She embraced me and enquired what Doctor had told. I felt like crying and went to Baba's room and started crying. Dadi ji called me, and on asking again I explained what Doctor had told me. Dadi said that you got scared because of such a small thing. Doctor said and you agreed. Then Dadi rolled her hand on my head and I felt as if Brahma Baba was rolling his hand on my head; and slowly I got rid of my problem completely. I came to believe that my Baba and Dadi were the greatest surgeons who can permanently cure me. Honestly speaking, I never felt headache again and have not taken any medicine till date.

Dadi ji was the goddess of love, affection and tolerance, and would absorb everything without saying anything through her mouth. I

do not remember if she ever said that she was thirsty. I used to give her water myself and she would say that you knew I was thirsty. It was as if Baba was giving me a touching.

Not a Rupee but Baba's belonging

While cleaning Dadi ji's almirah one afternoon, I found one rupee. Showing it to Dadi, I said that I had found a treasure. Seeing the rupee, Dadi asked, "How it was there and who gave it? It is not good." Taking it from me, she immediately went to Golak Bhai to deposit and said, "Kavita has found it in my almirah; don't know how it was left!" Bhai ji told Dadi that she could have given it later, but Dadi said that it was Baba's belonging, and why it should be with her.
Whenever we asked for her permission to go to market to get something, she would ask us to go to Golak Bhai and get money from him in writing and deposit back the balance after completion of the work. Many times she



would say that everything is available in Baba's Bhandara (store). She would accompany us to get it from there. That was how she kept record of each and every rupee and used it in a worthwhile way.

While being great, Dadi ji was down to earth (Nirmaan)

Let me tell you one more instance. Dadi ji and Munni Didi shared a bathroom in Pandav Bhawan. One day Dadi ji was in bathroom when Munni Didi came and asked her for how long she would be in, and then she went to take tea. The moment Dadi ji heard it, several thoughts crossed her mind and she thought of coming out quickly. She thought that Munni Didi came leaving the service of Prakashmani Dadi ji and she also had to take Dadi ji to class, so she must take bath quickly or she could use some other bathroom. Surrendered sisters or sisters accompanying groups, live in the training centre near Brahma Baba's Tower of Peace. From the next day, Dadi ji would go there or look out for some other vacant bathroom with bucket-mug in one hand and clothes in the other. One day I asked Dadi ji what was she doing there. Dadi ji then narrated the whole episode. I requested Dadi ji to use our bathroom but she insisted that I also have to go in the service of Prakashmani Dadi ji. After a lot of persuasion that I would be ready in time, she agreed to use our bathroom. I thought that I must help her but she promptly declined to take my help. I said that I serve Prakashmani Dadi ji and that she was also the same for me. She said that it would create an account with her so she could not take my help. Listening to it, I was surprised to find how great Dadi ji was, and endowed with special qualities!

Being obedient, Dadi ji was able to control herself

Once Dr. Satish Gupta visited Dadi ji to meet and enquire about her wellbeing. She never shared anything and always said she was OK. I asked him why Dadi ji's stomach remained bloated. He advised to avoid heavy food and to give only light food. I told him that she took light food only but ate papad after all three meals. I enquired if papad was that heavy. He said that papad was made up of many lentils that could lead to flatulence and told me to stop giving it. Looking at Dadi ji, I said she did not take anything else but had liked papad since childhood. Sindhi families eat papad after meals with great love. I looked at Dadi and said we would gradually reduce it, so that it would give relief to her. Then Dadi ji said that there would be no problem if she did not eat papad. The brother also smiled and praised, "Wah Dadi ji, and wah wonder of Baba!" Since then, Dadi ji stopped eating papad, and never touched it. It was a big deal to have such self-controlling power.

‘One Baba, none other’ was Ishu Dadi’s only constant focus



Sister Sheilu
Vice Chairperson, Education Wing (RERF)

Today, the 6th of May, is the Memorial Day of Ishu Dadi. On this day in 2021, Dadi Ishu bid farewell to all of us and went to her ‘home’. But we cannot forget Ishu Dadi. I was also fortunate that I came very close to Dadi Ishu. You already know the history of her childhood. Her birth name was Ishwari, Baba gave her the divine name Purnashanta (the one who is complete and peaceful). Dadi Ishu and Dadi Lachhu were real sisters and their entire family including their parents was devoted in the Yagya. Both these sisters did their entire studies in the boarding school that Baba had opened. You can imagine what a great service Dadi Ishu received in the Yagya. When Baba used to receive letters from children, she used to open them first. Baba had told her that you will be the first to read the letter, so according to Baba’s advice, she used to read the letter first. She was also the treasurer; she used to keep all the accounts of the Yagya. Although she didn’t learn accountancy in school, Baba taught her everything. Dadi’s writing was very beautiful whether Sindhi or Hindi. Her written letters were like pearls which Baba liked very much. Baba used to write letters with his red colour pencil, which were written in Sindhi just as Urdu was written and no one could even read and understand. But only Baba or Dadi Ishu knew. Dadi used to read all the letters. Baba used to write letters to the children and Dadi used to write the translation in Hindi below each line so that the children could read. So it was my fortune that I had written a letter to Baba in 1967. At that time I was studying and had to decide what to study next. I was studying in college at that time and had to decide whether to opt for the medical field or the engineering field and for that, I wrote a letter to Baba regarding this. Baba’s letter came to me and it had Ishu Dadi’s handwriting only. Baba wrote to me that ‘Child, Baba has a lot of hope in you. And Baba would like you to become a spiritual doctor and serve the world.’ This is what Baba wrote to me in the letter. Everyone in the house wanted me to be a doctor but look how high Baba’s vision and thoughts were. There are crores of doctors in the world and I too would have become a doctor and opened a small clinic or a hospital, but that wouldn’t have been a big deal. But Baba saw me with such an elevated vision that I should serve the world by becoming a spiritual doctor. Ishu Dadi wrote this letter in Hindi. I was so happy to see the letter that Baba has decided my destiny. Dadi Ishu used to come

to Mumbai with Baba. I am also from Mumbai. Wherever Baba used to go, he used to take along Dadi Ishu because Dadi would manage all work affairs of Baba as his personal secretary. Ishu Dadi used to manage all the external affairs that Baba had to do and Lacchu Dadi was responsible for Baba's personal care. But no one ever saw that they had the slightest feeling of being real sisters. Normally two sisters would have so much bonding for each other, but both were very detached and loving towards each other. I have known Dadi Ishu since the beginning because she used to come and go with Baba to-and-fro Mumbai. 'One Baba, none other' was her only constant focus. A confidential secretary never conveys the matters from here to there



▶ Dadi Ishu, Sister Sheilu & Dadi Lachu at Pandav Bhawan courtyard, Mt. Abu

but just keeps it inside, keeps it in the heart. This was her speciality. Even if someone used to ask Dadi what it is and how it is, then Dadi used to say - Ask Baba, ask Mamma. But she never interfered in between and remained completely discreet. I got dedicated in 1969 and I had to be trained for that. Then Dadi ji sent me to many places. From 1976, Dadi kept me in Madhuban. Because I had come back from serving abroad, Dadi sent me to Africa, Mauritius and many other places to serve. Since 1976, I have been living in Madhuban for 46-47 years now. I came very close to Dadi Ishu. As Baba tells in the Murlis that letters used to come from abroad as Baba had many children abroad at that time also. They used to write letters in English. Ishu Dadi used to call me and ask me to read this and convey it to Dadi Janki. Dadi Janki lived in Pune at that time. When Dadi Janki would come to Madhuban, Dadi Prakashmani would have her write letters to foreign countries. Dadi Janki would call me to write letters in English. So I had a beautiful chance to get close to Dadi Ishu. I used to see that Dadi Ishu was so simple, always smiling and did not speak much. So much respect for Dadis, although Dadi was no less but it was her speciality to always keep the seniors ahead. Whenever someone asks something, she would direct them to ask Dadi ji. It was simply beyond anyone's capacity to extract out any information from Ishu Dadi. Despite knowing everything, she would simply instruct them to ask Badi Dadi and remained so innocent as if she was detached from everything. She was very detached and loving. Whatever Baba used to say, whatever Dadi-Didi used to tell her, that's all she used to do. She never used to interfere in that. It was a very small room in Pandav Bhawan where Ishu Dadi used to live. Although she used to have meals with Dadi and Didi, if anyone would like to ask something about them, Dadi would never say anything. She was incognito and she also had the amazing power to assimilate everything in the depths of her core. Dadi Ishu used to do everyting as per Badi Dadi's instructions. Many times Badi Dadi ji would ask her to call someone and give them some particular instructions, but even while giving instructions to someone, Dadi never became angry. What it is to be angry, or how does one scold - we never saw this in Ishu Dadi ji. She liked to use this word Mithadda which means sweet brother – 'Mithadaa, what you have done is not right. Dadi ji doesn't like it and Baba doesn't like it either.' She used to say these words with so much love, that the person used to apologise to Dadi Ishu and the matter ended there. She used to explain in gestures only and never expanded matters. So I also saw this speciality of Dadi Ishu. Then when Shantivan was constructed, Dadi ji started living in Shantivan after Pandav Bhawan. Most of the services used to take place in Shantivan. So along with Dadi ji, Dadi Ishu also stayed there. There too, she was so detached and loving that it didn't even seem that she was doing anything. The operations were very big and there is such a big accounts office there; the entire operations of accounts would be done there for centres all across the country. Dadi used to sit in the accounts office. Dadi's signature was crucial for any work. If any cheques were to be received or sent, then Ishu Dadi's signature was needed on all of them. all the accounts in different banks were in the name of Ishu Dadi only. Because Dadis had so much faith in her and Baba and Mamma too had complete trust in her, Dadi

Ishu became famous as the most confidential secretary. Dadi Ishu used to know everything that is hidden under the twenty nails, but she would remain very innocent and simple. We were very much afraid of Dadi Ishu many times because Dadi would not say anything. When Badi Dadi said something, I used to go and ask Dadi Ishu, and she said I didn't know. I have seen this speciality of Ishu Dadi, how she was able to assimilate despite knowing everything. Knowing everything yet she absorbed everything in such a way that she didn't see any flaw or any shortcoming of anyone. Whether it was counting all the money, or writing accounts, it was not a small task at all. It was such a big business of the Yagya, but she never kept even a penny with her. She was completely faithful and trustworthy. Many times she used to call me to Madhuban office and used to ask only about work. Dadi Ishu never used to get involved in matters of here and there. Even in her last days, wherever we would be going, we would go and take leave from her. 'Dadi, I am going to such and such place' and she used to say 'Okay, go.' She used to give leave with great love. Though I used to meet other Dadis too, I never forgot to meet Dadi Ishu. When I used to come back then whatever I got for the Yagya, I used to hand it over to Ishu Dadi. That's why Dadi used to love me a lot and used to say that you are also a very faithful daughter of Baba. So, look how much Baba loves children who are faithful and have a true heart and so see how much Baba loves you. Dadi used to give so much love in such a way that I did not go anywhere without meeting Dadi. Then the drama happened such that Dadi Ishu went to Ahmedabad and left her body there, but we can never forget her. Even now when I visit her room, I feel as if she is alive and smiling just like as she used to in real life. Whichever soul used to come, she never forgot to give them drishti, toli or blessings. Ishu Dadi was just like Dadi Janki and Dadi Prakashmani. I offer the flowers of my heart as my respect for her. Wherever Ishu Dadi goes next, she will be highly involved in Baba's service. She will have a very big service in the advance party because such souls are needed for the deities of the Golden Age. Although there will be no shortage of money in the Golden Age but there will be no one to keep accounts, so this sanskaar of Dadi Ishu will be revealed in the Golden Age. The one who is so confidential, so truthful, as well as has so much zeal and enthusiasm, and then in a second also forgets and remains in that yogi stage. I saw this state of being absorbed in the love of One in Dadi Ishu. In this way I took a lot of inspiration from her. All of us will also take inspiration that we too should remain such that Baba always appreciates, 'Antarmukhi sadaa sukhi' (the one who remains introverted is in constant bliss). Dadi Ishu used to remain introverted, not seeing even while seeing, not listening even while listening. If you want to see a true Karmayogi busy with her work, then I have seen Ishu Dadi who never used to sit idle but kept doing something or the other. There would always be letters in front of her. So many virtues I have taken from Dadi ji, today I believe that such a soul will be found only in the next Confluence Age. But let us also make our life as Baba wants us to; as detached and loving as our Dadi Ishu.

Accurate in following spiritual disciplines



Sister Rajni
National Co-ordinator of the Brahma Kumaris for Japan and the Philippines

Respected Dadi Ishu ji was one of the very mature, quiet and powerful souls. I met Dadi ji in Madhuban. I learnt from Dadi to speak less and observe more. Dadi ji always had a sweet smile on her face and was very faithful to Yagya. Dadi Ishu had a balance of being a child and master. She was humble and powerful. I had many chances to eat with her. I found that Dadi maintained silence while eating meals. She used give very short answers, in just a few words. I had a chance to travel with Dadi in India. Dadi was very accurate in her daily timetable following maryadaas and disciplines. Once Dadi was sitting under the sun, enjoying solitude, churning Gyan; that time I saw her face shining with happiness. Dadi gave me the experience of being an elder sister, mother & friend. I would like to give my gratitude & thanks to respected Dadi Ishu for being an example of simplicity. Thanks Dadi ji.



Ishu Dadi was like BapDada, a Shiv-shakti who imbibed all virtues



Sister Nalini
Director, Brahma Kumaris
Ghatkopar Subzone, Mumbai

I have seen Ishu Dadi ji since my childhood. From the time I came into Gyan, as I saw Baba, I saw Dadi Ishu always in Baba's company. Sometimes she'd be sitting near Baba, having conversations, sometimes she was reading letters to Baba, sometimes she was writing and listening to Baba's answers to letters, sometimes she was having food with Baba and sometimes there was some urgent message that she'd convey. In this way, I saw her in different roles around Baba.

Ishu Dadi was like BapDada, a Shiv-shakti who had imbibed all virtues, always used to mind her own business, was obedient and very trustworthy. Earlier I used to think that Ishu Dadi's nature was a bit reserved, a bit strict and official, but when she started living in Vishwa Kalyani Bhawan, my room was right in front of hers, then I developed a close relationship with her and I saw a different side of hers. I liked that different form because it had a glimpse of BapDada's sustenance.

I used to crave for that sustenance. What a sustenance that was; whenever she called me, she used to spread her arms, saying 'Come Nalini, come', she used to hug me, then I used to remember Baba; that Baba also used to call me like this and hug me.

As I used to play with Baba, so I played Ludo with her too. Just like Baba used to say that 'I will become Vishnu tomorrow, I will become Krishna'; so even while playing, a similar form was visible in her that she is going to become a little child. The maximum number of points in the game was 6. When one would have those 6 points, we all used to clap our hands in joy and say, "Oh wow! You won by having 6 points." She'd say, 'Oh, I have won!'. So she used to clap and laugh in happiness and look at everyone with pride saying, "Look, I won", as if she were a small child. When I brought a toy for her, she got so happy to see it just as a child becomes happy. There was a doll, she used to dress it up in full Brahmakumari's dress with a badge and used to say, "Look, this is Brahmakumari Nalini, now she is greeting everyone, calling everyone, saying Namaste to all of you, isn't she?" Then she would talk to the doll; there were other such toys, she would talk to them also and enjoy just like a small child enjoys.

From this we used to learn that we have to make our souls pure, innocent, and flawless. We have many defects of the vices, we have to remove them; only then can we have such a sweet

childhood. I saw another delightful side of hers - she used to play old songs and then dance with me; sometimes she used to celebrate my birthday, meaning she used to give me one or the other surprise. When a new 'toli' (sweet delicacy) used to come from abroad, she used to say, keep this for Nalini. Then she used to show it to me asking, 'Have you ever seen such a toli? Do you know what its name is?' I never saw pride in her words. There was no possibility that she ever spoke negative words about anyone, she used to speak positively for everyone, she used to tell everyone's qualities, and she also told me my qualities. Many negative situations came in my life, but the Dadis explained everything to us and filled us with the power of yoga, transformed these things and made us so elevated that today we are also moving forward in a positive way.

And one more thing, she was always engrossed in remembrance; she could not live without Baba at all. Very few people would know that once Baba had gone to Mumbai, and she had not gone with him. In fact, whenever Baba used to come, she used to be with him, but due to some reason she did not come with him at that time but remained in Madhuban. It had been just two days, her soul started yearning for Baba, so she composed a song and sent it to Baba. I will tell one or two lines of that song - 'Hug me, I am very sad, hug me.' The whole song was so full of pain as if it was of a child separated from a father or a friend separated from a friend or a beloved separated from their beloved. Baba heard the song and those who were there also said, 'Baba, without you she will dry up (she will be very sad).' Tears were also visible in Baba's eyes, but those tears did not fall, but it was seen that Baba was also lost in her remembrance. I was present there. Baba immediately asked us to call her here and then she came.

I used to meet her every day in Vishwa Kalyani Bhawan; she used to wait for me every day. I used to go to her every day. If someday I forgot to go, she used to immediately ask Sister Kavita, 'Why Nalini didn't come today, what's the matter, let's go and see her.' She herself used to come on a wheelchair saying 'You did not come today, so I came to meet you'; this made me miss Baba. Just like her, Baba used to sometimes come to the room to meet us children and used to love us. I pay my obeisance to Dadi Ishu, the Jewel of the Yagya who is dear to all of us.



Dadi ji was really ‘Real gold’of the Yagya



Sister Chandrika
Director, Brahma Kumaris Mahadevnagar
Sub zone and Vice Chairperson
Youth Wing (RERF), Ahmedabad

We get to experience many things from the life of Dadi Ishu ji. The knowledge that the Supreme Soul Shiv Pita (Father Shiv) has given us, embodiment of that knowledge is visible from the life of Dadi Ishu. She had a special role in the Yagya. Call her a precious container of the ocean of knowledge, call her trustee, call her treasurer; Dadi ji got a special role in the drama. Dadi ji’s role was similar to Shivji’s Nandi (name of the bull shown as Lord Shiva’s vehicle). Whenever the devotees want to tell anything to Lord Shiva, they tell it in Nandi’s ears, be it their life story, or be it their mistakes or sins. Dadi ji’s part was exactly the same. Brahmavats (Children of Brahma) used to send their life stories to Baba through letters and Baba also used to reply to the children through letters. So Dadi ji’s role was to read the letters of the children with the spirit of a trustee, with the spirit of a witness and whatever replies Baba used to write, to convey it to the children through the letters neutrally. This is not a small role and it is not an ordinary specialty either. Dadi became an instrument; God made her an instrument for the elevated task of conveying BapDada’s thoughts through her words in the letters.

This means that Dadi was not an ordinary person. Simplicity, honesty, solemnity, uniqueness, egolessness, innocence, selflessness, impartiality, etc. many such qualities were evident from the life of Dadi. For the Yagya of the Supreme Father, she was not only the treasurer of material wealth but also of the jewels of knowledge. Dadi Ishu has been the instrument for the gems of knowledge that are reaching us today.

We have heard many examples of Dadi ji. Even though she knew about the lives of many souls, neither by her vision, nor by her attitude and her vibrations could anyone make out that Dadi knew everything. This quality reveals the divinity of Dadi ji, which Baba has made us underline many times through the Murlis. Just think, how much ‘power to assimilate’ Dadi ji had within; how much detachment must have been there; then only we can experience the divinity of the highest order from the life of Dadi ji.

We have heard one more specialty of Dadi ji, which is seen in a few out of millions and a few out of those few. That specialty is flexibility, meaning, to be real gold. Baba has highlighted to us children through the Murlis that ‘Sweet children, become real gold’. Dadi’s specialty has been – ‘as the country, so the dress; as the person, so the personality; as the situation, so



▶ Tower of Peace, Pandav Bhawan, Mount Abu

the elevated state; as the system, so the elevated stage.' To keep your stage flexible according to every person, every situation and every system, to spread happiness to everyone and collect happiness; this specialty of Dadi ji touched everyone's heart. Dadi ji was really the 'real gold' of the Yagya.

We have seen from Dadi ji's life, how to experience a stage of 'liberation in life' even while handling all the financial affairs of the Yagya. There was no sense of ego; there was no intoxication of limited post or position, neither in words, nor in actions, nor in behaviour. She kept herself secret even whilst handling such huge affairs, neither a desire for respect, nor a hunger for glory, nor a thirst for name. Dadi was a living embodiment of egolessness. What should be trusteeship in the true sense? How should a trustee be? If you wish to see that, see Dadi ji. Knowing each and every secret of Baba's Yagya, being tactful, keeping everyone satisfied, being a trustee and playing one's role accurately, one can learn from Dadi ji's life.

This is a heartfelt tribute to the most respected Dadi Ishu ji. Let us try to bring into our lives the qualities and specialties that we have remembered today; that will be a true tribute to her.

Dadi lived a very simple life



Sister Chakradhari
Director of BK Centres
Russia

When I think about respected Dadi Ishu ji, I feel that she really was a goddess of divinity. Very early on, I experienced that from her. When I used to go to Madhuban in my childhood, I used to see that she is sitting near Baba and Baba is writing some letters. Either she would be reading some letters, marking them and giving them to Baba, or she would be reading out letters to Baba. It just felt that this soul is so close to God. I understand, that it is the fruit of her devotion (Bhakti) for births after births, that she got to spend her life with Prajapita Brahma, the to-be Emperor of the new world.

She had a very simple life and all the time it seemed that she was ready. She used to start her day early in the morning and used to sit in her office all the time because she did many of Baba's tasks whilst sitting in the office. Not only was she Baba's private secretary, but she was also the treasurer. No one could really understand how and when she worked on managing the accounts, as she was very incognito in her dealings.

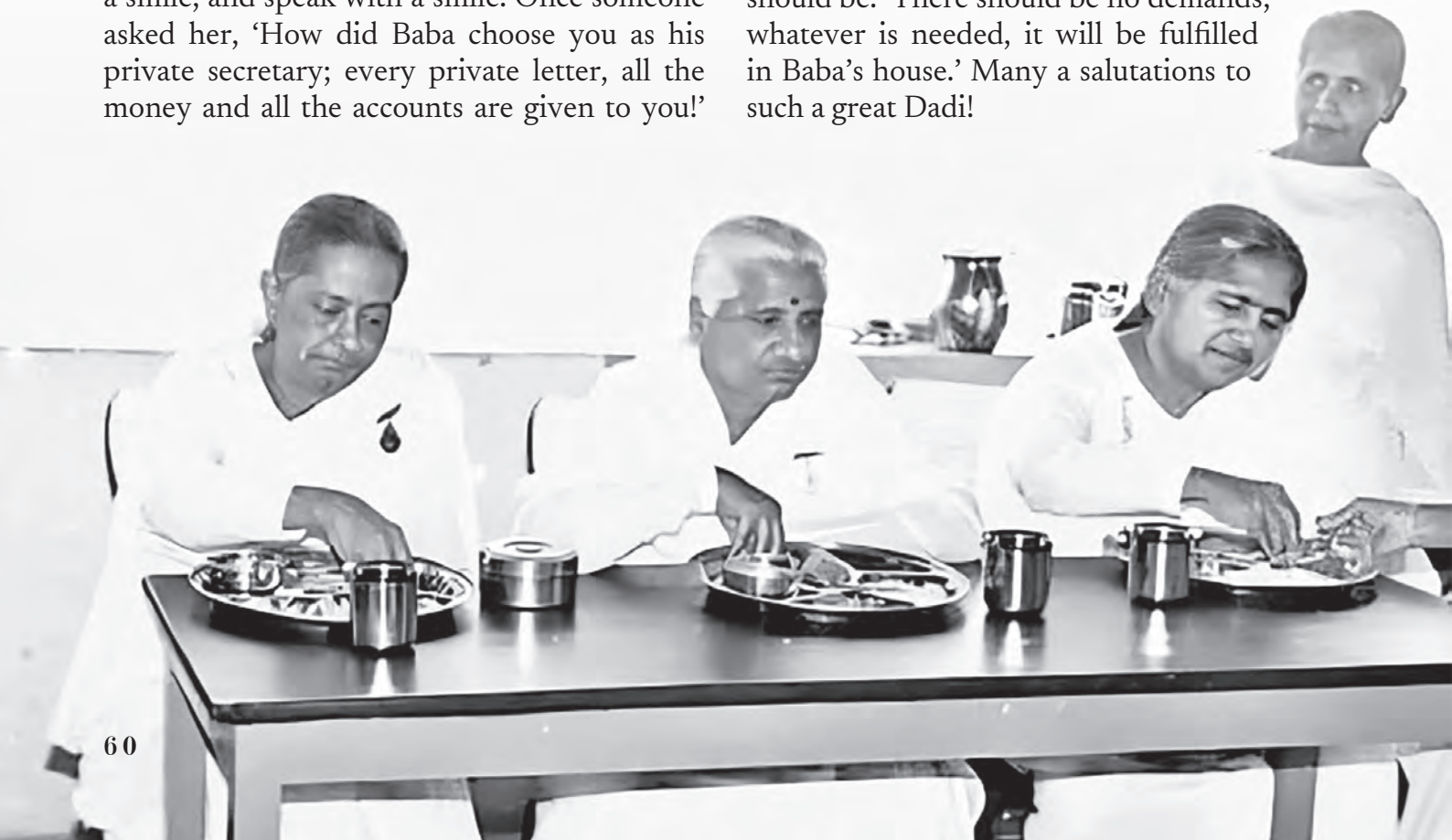
I remember, our Bholi Dadi used to sit with serving pots, everyone used to come in a queue, get food served and went ahead; so like us, Ishu Dadi also used to stand in the queue and eat the same food that all of us used to eat. Just imagine, the way she was living her life, sometimes a thought may come that if some special vegetable is prepared, then I should also eat it - but no. She was such an embodiment of renunciation. Let's say, someone who serves the food does not know what she eats and how much she eats, but whatever was put on her plate she would take it without looking here and there; and it is not that she would sit and eat separately, but she would go and sit at one side and have her meal very calmly.

Sometimes the bell rang, 'Take milk, take oil, take soap', and many times I saw her standing in the queue taking oil and soap. She never hoarded anything with herself. We were two or three kumaris who used to come to Baba from time to time. We were fortunate that sometimes when there was not much crowd in Madhuban, then beloved Baba used to write letters to us saying, 'Children, come, come'. On getting Baba's slight signal, we used to run to Madhuban. We used to sit with Ishu Dadi and sometimes she would also read the letters. Some letters used to come from general public, or from some place or the other, so she used to give those letters to us also to read, saying, 'See in the letters whether there is anything special to tell Baba or something to answer, then you

tell me that, and I will respond to it, or will get it written by Baba.' Some letters would be carrying the heading - 'to Shiv Baba', then Dadi would say that if such a letter comes, tear it and throw it away, because this letter is written to Shiv Baba, and only Shiv Baba Himself is supposed to read or respond to it, because, 'through Brahma Baba' was not mentioned in those letters . Letters written 'to Shiv Baba through Brahma Baba' would get a reply, but if addressed directly 'to Shiv Baba' the response was not given by anyone.

If we see the early life of Ishu Dadi, it was so simple, she used to wear a pyjama-shirt; wearing saree started much later. At the time when Dadis came out in the field of services, she also wore sarees, but much later. Just a pyjama, a kurta and chunni or dupatta (a plane sheet of fabric to cover upper body, like a mini shawl); it was just a simple life. She would look at everyone with a smile, and speak with a smile. Once someone asked her, 'How did Baba choose you as his private secretary; every private letter, all the money and all the accounts are given to you!' She said, 'I think maybe because I have not made anyone my personal friend; to whom I can speak to or listen to. I have made only Baba my life partner.'

I witnessed that her last moments were also very beautiful. I came to Madhuban sometime before her last time, and I used to visit Dadi Ishu every day. She used to be very happy. She had forgotten which room she stayed in from the beginning, and used to say, 'Look how big the room is, how cool the air is, what a wonderful place it is, see where Baba has kept me.' She would be so happy as if she were living in a palace. A soul who not only experienced super-sensuous joy in the company of God, but by acquiring different Godly attainments, her life was filled with happiness and joy, which were always clearly visible through her life. So whenever I remember Ishu Dadi, I think how simple our life should be, how full of happiness it should be. 'There should be no demands; whatever is needed, it will be fulfilled in Baba's house.' Many a salutations to such a great Dadi!



Ishu Dadi - Baba's Confidential Secretary



Sister Asha
Director of
Om Shanti Retreat Centre

Respected Ishu Dadi ji was given the name 'Purnashanta' by Baba. She had a very solemn personality and was Baba's confidante; she did not tell anything until Baba directed her to. There was an incident once, when Prakashmani Dadi ji wanted to know something but Ishu Dadi was instructed not to tell anyone, so she did not even tell her. But when she got the direction from BapDada, then she told Dadi ji. This is called being faithful. I am yet to come across someone in the Yagya with such faithfulness.

An honest and transparent heart

Dadi ji used to write Hindi translations for Baba's letters and send them. When someone would come and meet her, Dadi ji's gesture and face would not show a trace of indifference towards this person, even after knowing their situation. This is the example of power to accommodate like an ocean; absorbing the matter and finishing it internally. Her behaviour with that person would be as pleasant and easy as before. This proved that Dadi was clean from inside and did not keep anything in her mind or consciousness.

Trustee and responsible

Dadi ji used to manage the finances of Beloved Baba's Yagya, just as a trustee. Once we came



to Madhuban, and whenever we used to come to Madhuban, there was a rule that whatever valuables you have, you should deposit them with Ishu Dadi. So we used to keep everything with Ishu Dadi and take it from her at the time of leaving. Once I forgot to take back my bag, the taxi arrived and we were just about to get into the taxi. Then Dadi said, 'You remember, I have your bag.' Then Dadi gave the bag in my hand. Dadi ji, as a trustee, used to take special care to ensure that every soul gets something accurately as per their need. Dadi ji used to always send acknowledgement letters to the sender, "...received this from your side, deposited in the Godly bank, rest assured."

Murli writing service

I have seen Dadi ji noting down Baba's Murli. Putting her earphones on, Dadi used to sit behind Baba's seat in the History Hall. She used to write Baba's Murli accurately with great concentration and that would be printed as Murli later. Even though Dadi ji was someone who played a crucial role in sustaining and functioning of the Yagya but she always preferred to remain incognito, not to draw anyone's attention to herself at all.

Sense of dedication

I observed that she used to be with Dadi Prakashmani like a younger sister, doing things as per Dadi's directions. Ishu Dadi had an immense spirit of dedication. If Badi Dadi ji was going to be late for food or was going somewhere, Ishu Dadi ji used to always wait for her. It is a great thing to be able to dedicate our personal life also in the service of God. In this way, Ishu Dadi ji was a special personality who stayed with Baba, absorbed the deep secrets of the Yagya in herself and narrated them from time to time whenever needed. We pay homage to such respected Ishu Dadi from the heart. You are an indelible star, just as Baba cannot be forgotten, you too cannot be forgotten.

▶ (LR) Brother Nirwair, Dadi Ishu, Dadi Gulzar, Dadi Nirmal Shanta, Dadi Prakashmani, Dadi Janki, Dadi Chandramani, Dadi Manohar Indra, Dadi Ratan Mohini & Dadi Gange



How lovely to remember Ishu Dadi...



Sister Morni
Co-ordinator of Yarra Valley Living Centre in Australia

Ishu Dadi was very loyal and trustworthy. These are rare qualities and certainly makes the lives of others easy as they can totally rely on the instrument who has these treasured traits. From the beginning, Ishu Dadi has been Baba's number one incognito Trustee.

Ishu Dadi was also light and easy and especially in her later years, I remember she only laughed gently in any interaction. At that time she was like a very sweet child with only the Father in her heart and mind.



Dadi Ishu always spoke slowly and softly



Brother Karuna
Director of PR & Communication
Brahma Kumaris

I am very happy that Ishu Dadi has been an ideal of my life. I have come to this Yagya and have seen all kinds of specialties in all our Dadis, but the specialty of our Dadi Ishu was absolutely unique. Firstly, it is said in this world that if someone looks after the money matters, then they are said to be confidential, so I saw Ishu Dadi ji as Brahma Baba's confidante. Whatever Baba used to speak or write, only Ishu Dadi knew and Ishu Dadi used to translate from Sindhi to Hindi as well, that is, whatever Baba said, Ishu Dadi knew, but she never told others. No matter how much I describe her simplicity, it won't suffice at all.

If we follow Ishu Dadi in our life, I think our life will be successful. Dadi ji used to speak softly to everyone; I have never seen Ishu Dadi ji speaking loudly. Mamma used to have a very powerful voice in the class, but otherwise Mamma's voice was very soft, she used to speak very softly. But Dadi Ishu always spoke very softly. If someone used to speak loudly in front of her, she would also tell him to speak slowly; we also learned this speciality from Dadi Ishu. She had so many qualities; you will find everything in the book; so I want you all to read it and try practising it in your life.

▶ Diwali Celebrations at Gyan Sarovar, Mt. Abu: (LR) Brother Mohan Singhal, Brother Karuna, Brother Atam Prakash & Brother Pratap Midha (Back), Dadi Ishu, Sister Nirmala, Sister Munni, Sister Shashi, Sister Jayanti, Sister Pratibha, Sister Sheilu & others



Ishu Dadi spent the maximum time with Brahma Baba



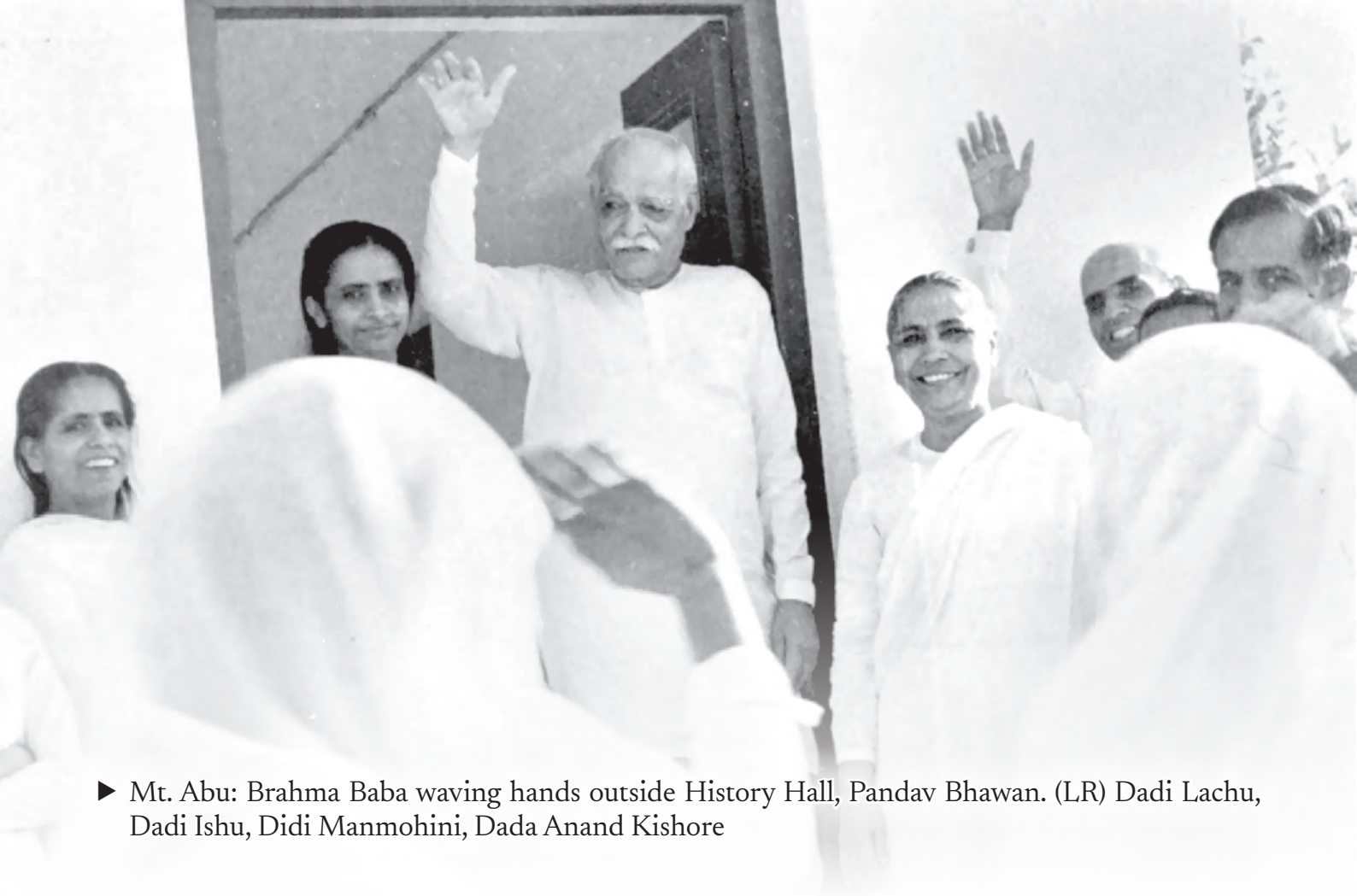
Brother Suraj
Senior Meditation Faculty
Mount Abu

As soon as I remember Ishu Dadi, many of her images start emerging in my mind. Ever since I came to the Yagya, I saw her, remained close to her and was especially very close during the last 15 years at least. One thing about her fortune that attracted me a lot was that she was the only soul who stayed with Brahma Baba for the maximum time because she handled the office. She didn't study accounts, but Baba gave her such abilities that she used to handle the entire account of the Yagya perfectly. Can you believe that Brahma Baba, who was a great ascetic and a completely viceless soul, used to come and sit near her for two hours every day; sitting there he used to write letters. No one else would have received such fortune in the Yagya. Baba used to write in red letters, leaving a gap in between, Dadi used to write Hindi in between. Everyone was able to read them, that's why everyone had a lot of love for Dadi Ishu.

Her handwriting was also good. She entered the Yagya at the age of about 6 years. All the desires of the world were left behind; she adopted a pure life, a yogi life. These souls are so great. If we look at their greatness, we feel like bowing down before them, and one day the whole world will praise them. The seeds of purity were already there in these souls. These souls had immense love for God since past many births so when God came on this earth in the body of Brahma, she completely dedicated herself to make His work completely successful.

Dadi used to work long hours. She stayed with Mamma as well. Baba had a lot of faith in her and Baba used to call her the most confidential. How much contributions have come, and from where, was only known to her or Baba. Her own life was full of sacrifice and simplicity. She didn't want anything for herself. She was a living form of spirituality. Some people remain incognito, who do not have any desire for respect, etc. She was one such incognito, elevated and great soul. During the last few years, she had also become very entertaining. She used to make everyone laugh a lot, used to amuse them too. Dadi had the feeling of giving happiness to everyone, giving respect to everyone. Whoever came to give something in the Yagya, she used to give love to them and they used to feel that everything that we have contributed is being used in a worthwhile way here.

In the Yagya, Didi Manmohini along with



▶ Mt. Abu: Brahma Baba waving hands outside History Hall, Pandav Bhawan. (LR) Dadi Lachu, Dadi Ishu, Didi Manmohini, Dada Anand Kishore

Dadi Prakashmani handled a lot of tasks. But one big thing that very few people know is that when Baba used to recite Murli, Dadi Ishu used to write it in shorthand and write it out in full. It was a big job every day. And I see that no important thing has been missed anywhere in the Murlis. This great soul had received this divine gift, the boon of an elevated divine intellect.

Her nature was free from any form of slightest manipulations. She loved Baba very much. She was one to sacrifice her life for the Yagya. Such are the great souls who did not want anything for themselves, just simple clothes and simple food. So surely it is no exaggeration to say that soon there will be songs in the glory of this great soul. Such souls have taken good care of the Yagya, and have taken it a lot forward. I had a very deep and close relationship with her, and I had to go to her almost every week. She used to meet very lovingly, and used to give a lot of affection. I eventually became very open with her. So we all are extremely grateful to her for her services and dealings. I also bow down to such a great soul with a true heart.

Dadi understood and lived in perfect soul consciousness



Sister Denise
Author and Senior Rajyoga Meditation Faculty, France

My clearest memories of Ishu Dadi is of her sitting in the office at Pandav Bhawan behind the desk, with much correspondence partly completed. Everything would be ready by 12 o'clock when the post had to be dispatched. On the elevated wide bench on the other side of the small room sat Dadi Prakashmani who had been discussing the correspondence and other



administrative matters with Ishu Dadi. Two or three sisters were sitting there and I was invited in to be a part of the small group of those who take care of the Yagya and all its instruments.

Ishu Dadi and her lokik sister Lachhu Dadi were extremely close to Brahma Baba, Dadi Prakashmani and Didi Manmohini. Since the beginning of the Yagya, a tiny group of faithful and dedicated souls faced all kinds of difficulties and merged matters that could potentially become big issues or problems. They were masters of smoothening potentially troubled waters and keeping the work moving forward.

Under Dadi Prakashmani's leadership, the Yagya grew fast and became a large international gathering with many from different countries and cultures, religions and backgrounds that were very different from what the Brahma Kumaris had been used to. Their drishti of the soul opened the heart of the Yagya to those souls of ancient times who had returned having reincarnated far from India and the essence of spirituality.

Ishu Dadi understood and lived in perfect soul consciousness, yet remained always incognito; behind the scenes, incorruptible, internalised and always with Baba in her heart and mind. She was completely trusted with all the secrets of the Yagya; she received the contributions and kept everything quiet and discreet.

As time went by and Madhuban became vast and extended to Shantivan, Gyan Sarovar, Global Hospital and beyond, Ishu Dadi moved to Shantivan to remain the constant loyal best friend and trusted companion of Dadi Prakashmani, for as long as she lived.

She remained always true to the culture of discretion, quiet soul consciousness and remembrance of God, regardless of the events going on around her. She was the embodiment of what Baba taught and never deviated from her truth.

Yagya's saviour - Ishu Dadi ji



Brother Raju
Vice Chairperson, Agriculture and Rural Development Wing, RERF

I have spent a total of 50 years with respected Ishu Dadi ji. All the four Dadis were supportive in Baba's Avyakt part in different ways. Gulzar Dadi was the medium, along with Didi-Dadi and Ishu Dadi as the key instruments. That time, whatever divine verses Baba recited, Ishu Dadi used to sit right next to Baba and write everything because Sakaar Baba had given her a very good practice of writing. Long ago, two girls came to the boarding school with their lokik mother; Lachhu Dadi was 5 or 6 years old and her elder sister, Ishu Dadi was 7 or 8 years old. Both of them learned and studied everything in Baba's company. The handwriting of both the sisters was very good. The Murlis of Sakaar Baba that are in front of everyone today were all written by the hands of Dadi Ishu.

Ishu Dadi was very introverted and reclusive right from the beginning. Her getting up, sitting, eating, drinking, everything was completely with Sakaar Brahma Baba. When Baba used to go anywhere, Dadi Lachhu used to take care of all his services and Dadi Ishu used to take care of the money donated by people to the Yagya, and also personal letters addressed to Baba. It was not easy for every child to read Baba's writing. Baba used to write in Sindhi, in very big letters with a red pencil and Dadi understood Baba's letters very well and wrote the translation on letters in Hindi. If there was a letter in Sindhi, she would write on it in Sindhi and if it was to be written in English, Vishwaratan Dada would help. Some letters carried just love and remembrance, some were of personal life story, and some were about problems.

Many children of Baba in this country and abroad used to ask Baba directly for shrimat (elevated guidance), and take advice from Baba. Just as there is Brahma Baba between Shiv Baba and us children, in the same way Dadi Ishu was between BapDada and the children. Ishu Dadi's service was to read everyone's letters, note down each one's news and then narrate it to Baba, take its response from Baba and then write it word by word in her own writing and post it. Vishwaratan Dada used to help her in writing the address. No other soul in the Yagya had the same part with Sakaar Baba as Ishu Dadi had. I came to the Yagya in my school life. I said that I also want to learn typing, so I was told to learn Sindhi first, and then learn to type. When I learned to read and write in Sindhi, I found out that I could not read Didi's writing.

Didi's art of writing was very wonderful; she had her own way of writing Sindhi; Sindhi, Hindi and English were all mixed, but somehow I was able to read Ishu Dadi's writing from the beginning. I used to get Ishu Dadi's notes and I



started typing Murlis from there only. Then I started extracting questions and answers from there. I also gradually learned to read Didi's writing as well. Then Avyakt BapDada's part started to go on for the whole night and when Baba used to recite Murli for 2 hours or 3 hours, Dadi Ishu used to write down the whole Murli, but afterwards when Baba used to meet each child individually, that time Dadi Ishu used to get up. So Dadi and Didi told me, "Baba meets the children throughout the night, and He recites so many divine verses (at that time there was no tape machine to record them), no one writes them down, can you sit and do that?" I said, "Yes Dadi, I will definitely sit." So from 1973 onwards, when Baba used to come on the seat, after Murli I also used to go and sit by Baba's side and used to write the whole night. By writing Murli and by reading Ishu Dadi's writing, I starting getting engaged in service with her.

Baba had inculcated very deep sanskars of economy in Dadi's original nature. The Yagya was quite wealthy earlier, for 14 years the people of Om Mandali kept eating pistachios and almonds. When the Yagya shifted to Abu on May 5, 1950, then different papers started coming. The travel expenses of 350-450 people along with their luggage etc.; a lot of money was spent in all that and the people who had invited here did not cooperate. They thought that if they do not cooperate, the institution would collapse. Dadi Ishu was responsible for managing the wellbeing of so many people in that economic paper. Dadi Ishu used to handle the entire account of how much money came in the Yagya, how much was spent etc. How much food grains to buy, vegetables to buy, what to do; she used to inform Baba about everything. Once, there were not even 8 annas in Baba's Bhandari and food for 350 people had to be prepared in the afternoon.

So Ishu Dadi went to Baba and said, "Baba, what will happen today? There is no flour, no vegetables, and no money." Baba said with unwavering faith, "Wait for a while, I will tell you after 1-2 hours." Then at 10am or 10:30am, the post came and some money came in it. Then Baba called Dadi Ishu and said, 'The money has arrived; now buy whatever you want.' They bought grains with it, and vegetables also, and food was prepared at the right time. No one came to know about all that. Only Baba and Dadi knew that there was nothing in Baba's Bhandari that day. Dadi was so secretive, so introverted that she didn't even utter a word in front of anyone. In this way, Dadi Ishu took care of everything along with Baba, by being the saviour of the Yagya.

When Baba became Avyakt, the economy after that was very entertaining. Every penny was accounted for. No one could keep even a penny with them. Dedicated means dedicated. Whatever they used to bring, Dadi used to say, "Give all of them to Sister Ishu and whenever you want anything, you have to get it from her only." The lokik relatives used to say, 'Definitely write a letter to us at least once a month.' Didi was the embodiment of economy and Dadi Ishu used to follow each and every direction of Dadi-Didi completely. Didi used to say that whoever wants to write a letter, write it and bring it. She used to give a small thin paper for it because if it was more than 10 grams or more than 20 grams, then the ticket cost would be more. Then after collecting 8-10 letters for one area, she used to make a single envelope of those and send it, suppose, to Kanpur centre, and wrote to them that they should send those letters to the parents of the children.

We could not do direct correspondence because Baba and Dadis used to tell us the importance of a dedicated life; that we shouldn't gossip or backbite, and not waste time or pay attention to useless news etc. A dedicated life means that you have made a complete sacrifice; now there should not be any remembrance of any bodily being. In those times, there were no barbers to cut hair. Now all the arrangements are there. When we used to go out for hair cutting in a month or so, it used to cost 8 annas or 12 annas. At that time, Dadi used to look at us and ask," Is there a need for haircut now? Wait a while, why do you spend even 8 annas on yourself now?" She used to teach how to run the Yagya economically. She herself practically lived that life. Dadi Ishu was so simple that she used to wear the same slippers and the same saree for so many days. She neither had any hobby, nor any desire.

Sometimes Baba used to say very lovingly, 'This child is my reporter.' Recently also, it was mentioned in a message that the child was a reporter. Baba - Mamma used to be either in the room or in the office, they didn't go around much. But Dadi Ishu used to take a stroll alone in between. As if she was not looking at anyone, but still used to capture people's pictures (in mind) secretly; like if someone was speaking loudly, someone was eating and drinking while standing and somewhere godly rules and decorum were being violated. She herself did not say anything to anyone, but used to tell everything in front of Mamma and Baba that that these directions should be given, or this type of activity is not appropriate in Yagya. Then Baba's Murlis used to be suggestive of it. Whenever I went in front of Didi-Dadi, and Ishu Dadi was also sitting there, if I spoke loudly or started proving something, even now I remember Dadi's two words again and again, "Brother, who are you talking to? Brother, I know everything." No one

could prove himself and be stubborn in front of Ishu Dadi. Dadi never spoke loudly, nor did she get angry on anyone but still did not let anyone hide anything.

Dadi Ishu used to read the overall report of a centre, which we call 'potamail', and Baba used to look at it carefully as soon as he heard it. He would say, "Daughter, tear this potamail, it is not true, it is false, this child has written it manipulatively." Ishu Dadi was very truthful at heart. Dadi used to have a note, with name, of whatever money came in the Yagya throughout the day, where did it come from etc. At that time there were no accountants in Madhuban. When the rules and regulations of the government kept changing, then it was decided to take help of some chartered accountants. Ishu Dadi handled each and every penny and guided the elders as to where and how much should be spent. She said, 'Look, if we want to build a house, then we have this much, it can be spent like this.' Dadi ji also used to do economy and at the same time was 'Eknaami' (one who remembers only One God) also. Except that One God, her mind did not get attracted to anyone, no matter how much someone had helped with money, she knew everyone's potamail. She never got influenced under the impression that he is very loving, or very co-operative. "Everyone is doing it for Baba, I don't want anything."

Suppose something was being discussed in the meeting and Ishu Dadi was also sitting there. Even though she knew everything, she would never speak in between anyone's comments. She would keep listening and observing but would not interrupt anyone. Later, she would meet them and tell them, 'Look! It was like this, but you said like this.'

There was a rule in the Yagya that if someone took money from Dadi and went outside for service or for family meetings, when they came back, they had to report, where they spent the money, how much is left etc. If they received something from somewhere, that too had to be given in writing accurately. Suppose someone did not give the account for 2 days or 4 days, then Dadi would call and ask, "Brother, you had taken so much money from the Yagya, the account of that has not come yet. I have to give in writing to the elders, so you please give the account first." She had a record of accuracy in all these matters. She did not delay in anything.

After Didi ji became avyakt in 1983, one day both Dadi and Ishu Dadi were sitting in the courtyard of Pandav Bhawan. After calling me, both of them made me sit in the middle. Ishu Dadi said, "Dadi, till the time Didi was there, she used to see all the posts. Everyone used to receive the answers. The centers and services are increasing after Didi has become avyakt. There are so many posts which I cannot read alone, you please give this responsibility to Raju." Dadi looked at me and said, "Look what Ishu says, so many letters come, you should cooperate." I said okay! Since then I got the responsibility of responding to all letters received by Dadi and Ishu Dadi, and also to look after Murli department. When the centers started increasing, the inflow of donations started increasing in the Yagya. Then, Dadi got support from Golak Bhai. Along with Dadi Ishu, many other brothers and sisters started helping in the service. In the last 5-6 years, I saw that Dadi's part changed. Gradually she became very entertaining. She started laughing as well as making everyone laugh. Wherever she used to go, she used to tell one or the other, good things about Baba. She met everyone with a lot of love, and fed everyone toli with a lot of love and also gave gifts.

Treasurer - Ishu Dadi



Late Brother Subhash
Gyan Sarovar, Mount Abu

In March 1983, I had my first meeting with Ishu Dadi ji. Having served in Abu for two months, I went to Ishu Dadi ji's office with my brother Tulsiram to help in Bholanath's Bhandara (the grand kitchen of the Lord of the innocents). Fortunately, we also saw other main Dadis there.

Dadi Ishu had looked after the work of the treasury along with Brahma Baba, Dadi Prakashmani, Dadi Janki and Dadi Gulzar in an orderly manner until her last breath.

After surrendering in the Yagya, we used to get an allowance to go to our parental home from Ishu Dadi ji only. Once I had asked for five hundred rupees, but on the day I was planning to go home, Ishu Dadi ji herself came to the Bhandara and gave me an envelope that contained two thousand rupees and asked to keep it as I may need this during my journey. Later, my expenditure turned out to be only five hundred, and when I returned the remaining amount, she blessed me a lot by calling me the 'Protector of the Yagya'.

Once Dadi ji gave me five rupees for my haircut, and when I returned the remaining one rupee to her, she even praised me in front of the then Administrative Head, Prakashmani Dadi ji.

It was about the year 1987, when once I went to the post office to send Avyakt Murlis by post to our Gita Pathshala Gujarwadi; I suddenly realised that it was a Sunday. Then I thought of going to the market. In one of the shops in the market, Ramanand Sagar's famous serial "Ramayana" was playing on TV. I stood watching it for 10 minutes out of fascination. When I came back to my room, Chiman Bhai came and said, 'Ishu Dadi ji is calling you.' I reached the office, and respected Prakashmani Dadi ji and Ishu Dadi ji were sitting there. Ishu Dadi asked, 'Brother, where did you go?' I said that I went to the post office. Ishu Dadi ji said, 'But today is Sunday?' I immediately sat in front of Prakashmani Dada ji and said in one breath, 'I had gone to the post office but because it was closed, I went to the market. I could not avoid the attraction of watching "Ramayana" at a shop there, I shouldn't have seen it. It's my mistake, I am sorry; I will not do such a mistake in the future.' Seeing this, Ishu Dadi did not say anything but was smiling softly.

Ishu Dadi used to speak only when necessary. She was never tempted to give speeches or go on stage. We all used to affectionately call her 'The Treasurer of Kuber' (mythological character who's the greatest treasurer of all times). She had a very easy nature. Just after the meals, she would inform about the accounts of the organisation to Dadi Prakashmani ji while they would be on a walk. Such was her



sharp intellect. She was frugal as she controlled all sorts of expenditure. She did not have any desire for herself. Such a great personality Ishu Dadi ji was. She had come to Gyan Sarovar on March 1, 2019 along with Sister Kavita. I had the good fortune to serve her food at that time. Dadi ji gave me a gift and fed me toli with her own hands and put her hand of blessing on me; that I can never forget. On May 6, 2021 at 8 pm, Ishu Dadi ji left her body and went on a pilgrimage to the supreme abode. Her sweet memory will never be forgotten from our hearts. The service done by her for the Yagya will always inspire us. Her entire life was devoted to the Yagya. Hundreds of salutations to such an idol of renunciation - respected Ishu Dadi ji!

Ishu Dadi, the right hand of Brahma Baba



Sister Raj
Director of Brahma Kumaris Nepal

Dadi Ishu was beloved Brahma Baba's right hand, always co-operative, always a companion and a special jewel of this Yagya. Dadi Ishu was always ready to serve Baba 24 hours of the day with body, mind and in every way. When children's letters used to come to Beloved Baba and when Baba used to write letters to the children, Dadi used to take care of which letter was to be given to Baba or which letters only required that the essence of it be given to Baba. Baba used to write with his red pencil in Sindhi language to give love and remembrance to the children, or any special direction, shrimat or any kind of response. Baba's handwriting was so big and huge that it was difficult for everyone to read. Dadi Ishu used to write small letters in her handwriting like pearls on top of big letters of Baba's red pencil. Ishu Dadi used to write in Sindhi for the Dadis and brothers and sisters who understood Sindhi, and in Hindi for the brothers and sisters who understood Hindi. In the beginning, we noticed that our sweet Mother Jagdamba used to write letters in Punjabi, which Ishu Dadi later wrote in Hindi or Sindhi. In this way Dadi remained a helpful companion of beloved Baba for 24 hours.

Pure-hearted and an embodiment of blessings

Once we had a meeting of a few sisters, which Dadi Ishu was also attending. In the meeting, a sister asked Dadi that you receive so many letters from us and Baba writes back to us, so Dadi, you must be knowing everything about us. When we come in front of you, don't you remember the things written in our letters? Ishu Dadi said, 'I have this boon from Baba that I read letters, narrate them to Baba and write down the responses Baba gives, but forget after that. That's why I don't know what you wrote.' Such an embodiment of blessings she was! Dadi stayed with Brahma Baba until his last moment.

Sakaar Baba was seen in Dadi

In spite of the huge responsibility of handling the accounts of the Yagya, Dadi always remained very detached and was loved by all. There was always a vibration of lightness coming from her. She continued to serve everyone with her drishti (powerful gaze). Dadi was such a



▶ Pandav Bhawan, Mt.Abu (1962): Brahma Baba with Dadi Prakashmani, Dadi Gulzar, Dadi Ishu, Sister Bhagwati & others.

detached yet loving soul that we used to see corporeal Baba in her.

She understood Baba's signal in a moment

Just as Baba says that a hint is enough for the deities, in the same way our Dadi Ishu used to understand beloved Baba's hint in a moment. What is in Baba's mind, what is the answer, what is the question, what to ask, what to tell, everything was understood in a moment. The remembrance of such a soul, who was full of many specialities, who gave co-operation to everyone, draws everyone's mind towards beloved BapDada.

Detached as well as loving

Dadi Ishu was very detached and equally loving. Dadi Ishu remained full and complete in the company of the other Dadis. On coming to Madhuban, every moment her remembrance and her noble deeds trickle in our memory.

Dadi Ishu, soft and gentle yet so strong



Sister Maureen
Programme Director, Brahma Kumaris UK



From my first visit to Madhuban in 1976, I felt a deep connection with Ishu Dadi. When I think of her, I think of the early days of the organisation and this connects me to her special life with the founder, Brahma Baba.

When I would come to Madhuban I would spend time with her and bit by bit she told me her stories. I would feel so comfortable in her presence. I also visited her in the hospital in Ahmedabad in later years and I remember how her face lit up with a smile when she saw me.

I also loved to watch, in earlier days, how she would patiently write Baba's Murli in Sindhi while Baba was speaking. She was so precise, so focused and she put so much love and care into everything she did. I also remember her sitting in the office in Pandav Bhawan. Sometimes I would be there with Dadi ji and Ishu Dadi and they would take so much care of me.

Ishu Dadi was soft and gentle yet so strong. She always had Baba's name on her lips. Baba was her world. I feel so fortunate to have known such a wonderful being who walked on this earth.

Dadi was the treasurer of virtues



Sister Kamlesh
Director, Brahma Kumaris
Cuttack Subzone, Odisha

From the time of Sakaar Baba, I stayed with Dadi. Before meeting Baba, I used to meet Dadi. Anything private, I used to tell Dadi quietly and Baba also used to tell me to tell Ishu. That's why I have had a very close relationship with Dadi. She was my Dadi as well as a friend. Dadi used to hug me and say lovingly, 'Oh Kamlesh is my friend.' Every time when I used to meet Dadi, she used to give some or the other gift; no matter how much I refused. So I used to accept that gift with a lot of love.

Dadi was as solemn as she was entertaining. No matter how much you praise her, it will never be enough. She was a treasurer of Baba and also a treasurer of virtues.

This is the rule of creation - rich or poor, sadhu or ascetic, great soul or divine soul, virtuous soul or sinner; all have to go one day or the other. The earthly body does dissolve but the soul's deeds, qualities and glory do not dissolve. Some such souls come on this earth whose image and character get printed on the page of everyone's heart. One of them is our beloved ancestor, Divine Ishu Dadi ji.

In the year 2018, Sweet Dadi ji arrived in Jagannath Dham, Orissa. After travelling around Puri and Bhubaneswar, she reached Vishwa Shanti Sarovar, Cuttack on 28th April. Once after lighting the lamp for the inauguration of the Accounts' audit program among all the brothers and sisters of Odisha, she told everyone her philosophy of life in two words – 'Always keep cleanliness and truthfulness in your accounts because someone is watching us. The Self and God is watching us.' According to the drama plan, on 3rd May, because of the cyclone 'Fani', Dadi ji stayed with us for about 15 days. Every day in the class, Dadi used to enrich the brothers and sisters by telling them the stories of the Yagya etc., and also spiritually nourished the dedicated sisters of the centres.

There was an unlimited disinterest in Dadi ji, which we kept experiencing through her words. Her words will forever remain in our hearts as an indelible mark. We said to Dadi, "Dadi, let's go to see the devastation created by the 'Fani' cyclone." Dadi immediately said, "What to see in this old world, we have to go to heaven."

Dadi ji's words were sweet and intoxicating. Her concept of 'good quality at less expense" cannot be described. A few days before Dadi ji's avyakt ascension, we two sisters came to meet her at Vishwa Kalyani Bhawan in March. Dadi ji met us with great love, and we had a



conversation. When sister Sulochana said, 'Dadi, you have become old', Dadi ji said with great intoxication and happiness, 'Why should I be old, I am Baba's little child.' Who knew that would be the last 'meeting' with our Dadi.

Oh holy soul, even in your last journey, neither there is a crowd of public, nor the expenditure of Yagya's money; and everyone has got a message from your easy and simple life.

Discharged responsibility until her last breath



Brother Mruthyunjaya
Executive Secretary
Brahma Kumaris

The unique divine adornment of the Godly family, beloved of all Brahmins, most respected Ishu Dadi ji was the embodiment of renunciation, austerity and truthfulness. She recognized the true form of God and the divine work being done by Him for creating the New Age, at a very young age, and dedicated her life to the service of God.



Recognizing the great talent and loyalty hidden in Dadi ji, our founding-father Brahma Baba, entrusted her the responsibility of the economic affairs of the Yagya with great trust, and faithful Dadi ji continued to discharge it until her last breath. Dadi ji was a living example of 'Eknaami aur Economy Bhava' (Remembering only one Baba, and being economical). She used to spend even a single rupee for personal needs only after taking permission from her senior, Badi Dadi.

Dadi ji's simple life inspires us to sacrifice everything in the service of God by being creative and egoless. Dadi ji always used to inspire the brothers and sisters who she came in contact with to serve the Yagya by being one who spends less for a good quality (kam kharch bala nasheen) and to make use of their financial resources in a worthwhile manner in Godly service.

Ishu Dadi ji's personality was multidimensional. In the early days of the establishment of Yagya, she used to write Hindi translations of the letters written by Brahma Baba in Sindhi language. Ishu Dadi ji handled the Yagya affairs with integrity as well as sharing loving relationships with all the seniors of the Yagya, including Mateshwari Jagdamba, Didi Manmohini, Dadi Prakashmani, Gulzar Dadi, which is exemplary for all of us.

Ishu Dadi ji did not take any formal degree related to finance, but her accounting was so accurate that no one could ever find any mistake/fault in it.

Today Ishu Dadi ji is not with us physically, but she is always with all of us with her divine personality and creativity. Her divine, glorious life is a unique example for all of us. Millions of salutations to such a great soul Ishu Dadi ji. You will continue to guide all of us in a subtle way to accomplish the task of world transformation and rejuvenation at a rapid pace.

Simple Personality & Cautious about Responsibility



Sister Geeta
HQ Co-ordinator, Business and Industry Wing, RERF

One of the unique jewels, which was created and sustained by Brahma himself, whose contribution was huge and yet secret in the work of God, is our dear and most respected Ishu Dadi ji. From the very first step of dedication, she led a peaceful and contented life and became a companion in Baba's work. I came to knowledge in 1969 and from the beginning my family had a close connection with Dadi Prakashmani ji. If you might call someone Dadi Prakashmani's shadow, that would be our Ishu Dadi.

That's why from the beginning, I kept on meeting Ishu Dadi ji. We saw a lot of loyalty in Dadi ji towards the Yagya, towards Baba, towards Didi Manmohini and Dadi Prakashmani. These days, if someone handles the finance department of any organisation, then he/she would ask for so many facilities for themselves, but Ishu Dadi Ji was so honest and clear, no one would get to know that such a simple Dadi has been handling such big and important finance department.

Dadi ji also did all the office work with Brahma Baba. We all used to see Ishu Dadi ji with Badi Didi (Didi Manmohini) and she also had a very close relationship with Badi Dadi (Dadi Prakashmani).

Dadi ji had a lot of patience and solemnity inside. One can imagine that in dealing with so many elders, you would get to know many things, but Dadi did not ever tell any internal matters to anyone. Why wouldn't an organisation, having such a loyal gem, progress?

When Gyan Sarovar was being built and we had to stay there for service, initially we used to tell Dadi to come there and read the Murli. I was much younger than Dadi, yet Dadi agreed and came three-four times to Gyan Sarovar to read the Murli. Dadi had a very simple personality and was very careful about her responsibilities. Such was our virtuous Dadi.

We saw this in Dadi - working with integrity, accommodating everything and always being faithful to the Yagya. For the last 27 years, I have also been doing Yagya service in Madhuban. Over the years, I have seen with my own eyes, Dadi doing all the work faithfully. We also got

to learn in our life that we have to make full sacrifice towards the Yagya and also remain simple, satisfied and should not mention about the important matters of Yagya to anyone. You have to be a secret ally and keep the elders at ease. I offer my heartfelt tribute to such a Dadi.



Dadi had the sanskaras of Eknaami and Economy



Sister Jyoti
Director of Rajyoga Centres
UAE, Oman & Qatar

I know Ishu Dadi ji since 1975 and have been meeting her since then. Every year when I used to come from London to Pandav Bhawan, all Dadis would meet us many times. During every program, wherever she had to go, she was always with Dadi and Didi. Later, Dadi ji's part continued for a long time with Dadi Prakashmani ji. Wherever Dadi Prakashmani travelled, Ishu Dadi used to be with her. Whether I lived in India, London or other countries, I would come to Madhuban every year and meet all Dadis but especially used to meet Dadi Ishu. I would give whatever money we had for Baba's Bhandari (treasure) to Ishu Dadi, she would then give it to Dadi Prakashmani.

During one of my visits to Madhuban, I was busy in the class and sometimes Dadi ji would be busy, so I couldn't meet her. After this happened for two days, Dadi Ishu specially called me and asked to give a particular amount for Baba's treasure because she was concerned that only when I would give the amount to her, she could put it all together in the bank. Dadi used to keep account of every paisa of Baba's Yagya so much that she worked pretty economically. Dadi had taken sustenance from Sakaar Baba, so she had the sanskaras of Eknaami and Economy.

I remember Dadi visited us in Dubai in 2009. When Sister Mohini, Sister Munni and Ishu Dadi went to London, they stayed in Dubai while returning from there. At that time, I used to sleep in the same room with Dadi Ishu.

In Dubai, week's holiday falls on Friday, class time is usually longer on Fridays. Welcoming the guests and experience sharing was kept after the class. Dadi ji read the Murli to Brahmins from worldwide, which we still have with us in the recordings. She read it with a lot of love! Again in 2020, in February before Covid-19 outbreak, she visited Baba's new home in Dubai. She affectionately met and reminded everyone about Baba's sweet remembrance. Especially pointing to the watch in her hand, she reminisced about the memorial gift that Sakaar Baba gave her, which she wore day and night till the end. This way, Dadi reminded everyone of the great Yagya, of Baba and Mamma. Even though she hasn't conducted very long classes, she would give everyone a feeling of belongingness by meeting each one with motherly love, giving them drishti and toli.

I used to specially visit Dadi whenever I came to Madhuban. She used to inquire about my well-being when I stayed at Vishwa Kalyani Bhawan in Shantivan during Covid. I would say that Dadi gave everyone a lot of love and sustenance and was worthy of getting everyone's blessings, including Baba, Mamma, Dadis and the entire Brahmin family.

▶ (RL) Sister Samriddhi, Sister Kavita, Dadi Ishu, Brother Khagender and other service companions at Miracle Garden in Dubai



Goddess of solemnity - Ishu Dadi



Brother Khagender
Care Taker of Late Reverend Rajyogini Dadi Ishu

I was born and bought up by a strict Brahmin (priest) family so I always had a profound understanding of motherhood, but when I met Baba, he changed the definition thoroughly with mellowest experiences. When I came in contact with Ishu Dadi ji, she opened different perspectives of motherhood for me; I always used to get the affection of a mother from Ishu Dadi ji at various levels which is narrated in Hindu shastras (scriptures). So whatever I have learnt in scriptures about motherhood, I have closely observed all those things in her personality.

I used to get the feeling of a mother from Ishu Dadi ji

Ever since I started following Godly knowledge, I used to tell Baba in my heart that 'O Baba, you converted me, an orphan, into an adopted child, but I did not receive your corporeal sustenance'. Baba made Dadi ji an instrument to give me corporeal sustenance. Perpetually a great contributor had always been visible in her personality; she had a habit to give everyone whatever was required.

Whenever Dadi ji went out for service and I was driving her car and others offered her something to eat, she used to put it in my mouth first. I am a fortunate soul; Baba gave me a chance to do all-round service of Dadi ji. When I used to come back after doing any service assigned by her and inform Dadi ji, she used to hug me like a mother and used to move her hand on my forehead with love. When someone used to speak loudly to me, Dadi ji would say, 'Speak with love to my brother.' Dadi ji used to draw my attention on everything whether big or small, and used to teach me everything like a mother. Her demeanour was completely based on the ethics and virtues taught by BapDada to her, I have seen Baba's every word in her practical life; Brahma Baba's image was very clear in her deeds.

Loving and detached

Dadi ji used to love us but also used to say, 'You are all my service companions, Baba has kept all of you for my service'. This way she kept herself detached too.

Balance of solemnity and entertainment

Dadi ji was as solemn as she was entertaining.



Dadi ji used to narrate a lot of funny things to us and entertain us, but also, whenever Dadi ji used to come after any meeting and we would ask, 'Dadi ji, what happened in the meeting today?' Dadi ji, being the goddess of solemnity, used to say, 'It is not of your concern.'

Dadi Rukmani ji used to tell us that Dadi Ishu was an idol of solemnity since a long time. Whenever anything happened, Dadi Ishu used to share it with only Baba. After Baba became avyakt, Baba gave the responsibility of handling the Yagya to Didi & Dadi, and then Dadi Prakashmani had a thought that she did not know anything about the Yagya. Then Didi & Dadi ji sent the messenger to Baba in the subtle region and told her to ask Baba, 'What is there in the Yagya and what is not, they do not know anything!' Then Baba sent a message to Didi & Dadi to always keep Dadi Ishu with them, as she knew everything. Since then, Didi & Dadi kept Ishu Dadi with them.

Embodiment of Eknaami (one who remembers only The One) and Economy

Dadi ji was an example of Eknaami and Economy in the whole world. Baba was merged in every cell of Dadi's body. Dadi ji used to give a lot of value to each and every penny of the Yagya. Dadi ji did not spend anything on herself nor did she keep anything with her. Being solemn and introvert, she did not waste her thoughts and breaths; she attained self-perfection by economising them too. Dadi ji used to say, 'Mine is only Shiv Baba and none other. I am Baba's, and Baba is mine.' She always remained unshakable in Baba's remembrance.

Master Murlidhar

Whatever Sakaar Murlis that Shiv Baba narrated through Brahma Baba were written by Dadi ji's own hands. Baba used to say to Dadi, 'Daughter, you may or may not have breakfast, but the murli should reach Mamma and Dadis, who live in another place, on time.' Dadi used to say, 'Ji Baba', and by writing the murli in detail which was earlier written in shorthand, Dadi used to take a ride on a bicycle with Chandramani Dadi ji and post the murli at 10 am, and it used to reach the other places on time.

Powerful aura of happiness

Once a retreat of foreign brothers and sisters was going on in the Manmohinivan premises and Dadi ji was called there to meet everyone. As soon as Dadi reached there, the brothers and sisters became happy. Then a question and answer session was held with Dadi ji. Everyone's question was, 'Dadi, how do you always remain so happy?' Then Dadi ji replied in very simple words, 'When we have found Baba then what else do we want! I always dance in this happiness that I have only one Shiv Baba and none other. If all of you make this mantra firm, you will always dance in happiness.' Dadi ji's aura of happiness was very powerful. Whenever Dadi ji went to any gathering, a wave of happiness would spread there.

Goddess of contentment

Dadi ji herself was always content and whenever brothers and sisters came to meet her, she could catch their thoughts and satisfy them by giving physical or subtle gifts and fill everyone's apron with happiness.

Royalty with purity

Dadi ji was as pure as she was royal. Just as Father Brahma had the sanskaras of purity and royalty, in the same way Dadi ji had the sanskars of royalty of the Godly clan. The royalty of purity was visible in her seeing, speaking, listening, laughing and eating. Dadi ji used to speak less but whatever she spoke, it was in the form of a blessing. There was not even a tiny bit of useless words in her entire life.

Always sat on the seat of self-respect

Dadi ji always stayed in self-respect and always gave respect to both the elders and the younger

ones. Being seated on the seat of self-respect, she used to remain stable and always happy, no matter whether she got respect and fame or not.

Mahalakshmi of Yagya

As Dadi ji was skilful at handling the physical wealth of the Yagya, equally she was always full of the wealth of knowledge. Ever since Baba gave the responsibility of taking care of Yagya's treasury to Dadi ji, till date there has been no shortage of anything in the Yagya. Wherever Dadi ji went for service, there was no shortage of anything.

Conqueror of Nature

Dadi ji used to do all her work by herself till the age of 85 years. She looked after her body carefully. Even till the end, Dadi ji had all thirty-two teeth intact. There was no other disease in Dadi ji's body except Hernia. When she used to stay in Dadi's cottage, she used to make 8-10 trips in a day on foot to the Accounts office, taking along the brothers and sisters who used to perform Yagya-seva; and this kept her health good. Even at the age of 93, Dadi ji used to say that let's go for a tour outside, so we used to go to Solar Plant with Dadi ji, where she used to walk for a kilometre.

Once Dadi ji was inaugurating a plot in Wardha city of Maharashtra. It was raining heavily at a distance of 500 meters from there and there was not even a single drop where the program was going on. After the program was over, when all the belongings were collected, it rained heavily at that place. This showed that Dadi ji was a conqueror of nature. Dadi ji was able to know the inner wishes of every soul and according to that, Baba used to give great inspirations through her mouth. Brothers and sisters who met her felt completely satisfied.

Impossible tasks made possible with Drishti and Toli

It is about an incident that happened at Visakhapatnam airport. We had too much luggage to carry on the flight. When we reached the airport and got the luggage weighed, it turned out to be 35 kg more. The weighing staff called the manager. The manager said that we have to pay sixteen thousand rupees for 35 kg extra luggage. We said that we would not give sixteen thousand. Then the manager told us to give ten thousand only. Then on the request of a fellow brother, the airport staff was given Drishti and Toli from Dadi ji. After that the manager came to us and said, 'Give me the excess luggage.' He himself brought the entire luggage to the plane.

There was no place for ego

Despite being endowed with all the specialties and qualities and holding such a high position, Dadi ji did not feel any ego or pride. She never said, 'I am the head of accounts' and never said, 'I am Joint or Additional Chief Administrator of Brahma Kumaris'. Once, a brother came to visit Dadi ji and congratulated her on becoming the Additional Chief Administrator. Then he asked, 'Dadi, do you know about this?' Dadi ji said, 'I know that I am Baba's child, there is no higher post or position than this.'

She herself remained light and kept her service companions light

Dadi ji always remained light even while taking care of the treasury of the Yagya and also kept her service companions light. Whenever there was any discussion in the accounts office, Dadi ji would immediately say, 'You all have to always remember that this is Baba's Yagya, Baba himself is sustaining it, and we are all just instruments.' By saying this, she herself used to remain light and used to keep the service companion light as well.

Accuracy in service

Even at the age of 93, Dadi ji used to do accounts service very accurately. Whatever records the brothers and sisters used to bring to Dadi ji, she herself used to check it first and then give it to me to check. If someone had not signed or dated any cheque, she used to tell that brother or sister and made them understand that if they did every task in remembrance of Baba, then there would be no mistake.



Balance of child and master

Dadi ji used to say all the time, 'I am Baba's little daughter'. But, whenever Dadi ji was given a check or cash for Yagya and for some reason they asked Dadi ji to return it, Dadi ji would say, 'Why should I return it? This is for Baba's Yagya.' She used to take custody of it immediately as its owner, and then used to tell me to go and deposit it.

Dadi ji received a special boon from Baba

In the year 2014, when Dadi ji was meeting Avyakt BapDada on the stage, Baba said, 'You have been very secretive, now become a little revealed.' Only then Baba made me an instrument to serve Dadi ji. Since 2009, I used to come to Dadi Cottage for service. Earlier I used to serve in the army. The nimitt brother there discussed about surrendering myself in service of Dadi ji, so I instantly agreed. Whenever I used to come in service earlier, I used to drive Dadi's car only. Then Dadi ji used to ask me again and again, 'When will you leave the army and join Yagya service completely?' I would say, 'Dadi ji, I'll join when I get discharged from the army.' In this way, in the year 2014, I completely dedicated myself to the service of Dadi ji.

Baba inculcated every specialty and quality in Dadi ji in her childhood itself and made Dadi ji a special soul. And then Baba gave me the chance to serve such a special soul, that is why I thank Baba and Dadi ji a lot.

Dadi Ishu had an Amazing Memory



Late Sister Vidya
Former Regional Director
Brahma Kumaris Kanpur Subzone

The confluence age is a diamond age where our revered Dadis are the pride and guide of the Brahmin family, the foundation for creating a new world. Among all Dadis, Ishu Dadi was one of the greatest!

Dadi was perfect in virtues

Her childhood name was Ishwariya and Baba used to call her 'Ishu' in short. A very beautiful name - 'Purnashanta' was given to her by Avyakt BapDada. Really, Dadi was perfect in virtues! Her nature was lovely, as she used to speak very sweetly with her soft voice. Her gait was also like that of deities or angels. I have never seen impatience or haste in Dadi.

Great intelligence to understand all types of writing

Baba used to write letters in Sindhi with a red pen, but not everyone could read. It was only Dadi Ishu who could understand it, and would write Hindi translations over it. Her Hindi letters were very clear and as beautiful as pearls, which everyone could read. Dadi's another speciality was to be the first one to read all letters that used to come from brothers and sisters and the service centres. Sometimes Baba used to say, 'Ishu read, these are blurred letters and I couldn't understand anything that is written; the letter of four pages has been sent but with no essence.' Dadi used to look through those letters which no one other than her could understand. She would then highlight and read those to Baba.

Dadi was very accurate

Baba used to have a call-bell. Dadi Lachhu used to come when Baba would ring the bell once and Dadi Ishu would come when he rang it twice and when he rang it thrice, Dadi Santri used to come. Dadi Ishu was so accurate that she used to immediately come when Baba rang the bell twice.

All-round server of Yagya

Dadi used to collect all the money orders that came from the brothers and sisters of the centres. For money orders, she herself used to take money from the postman by putting her signatures. Dadi handled many responsibilities like taking money orders, writing letters and Murlis, keeping accounts etc. Whatever letters would come in the Yagya, be it from someone's lokik home or

the centres, she used to read them first and then gave them to those in whose name the letter had come. She effectively utilized her every thought, breath, second and energy in the Yagya.

Dadi was Baba's readymade accountant

Dadi used to take a big page and would write all the expenses of the Yagya on it. How much money was donated and how much was spent, Dadi used to keep account of everything. When brothers and sisters of Yagya had to go anywhere, she would give them money for the expenses of the journey. Dadi was such broad-minded that she would estimate quickly that if the person was going out for 3 or 4 days, then how much would be the cost of his train fare, coolie, rickshaw, taxi fare and other expenses, and in fact would give extra money, just in case needed. She would note down all those calculations accurately in her cashbook, including the date and person's details. When the brothers and sisters came back, they would give the remaining money in the hands of Dadi and she would then deposit that in the same account. Dadi's work as an accountant was very accurate.

Tireless Server

In those days, when groups of Baba's children used to come, only about 10 could stay in a room. A carpet would be laid on the floor and everyone would keep their head towards the wall and their briefcase boxes standing by the side of their heads. They used to get only three feet of space in which gold and all other things had to be kept. There were no cupboards and no open spaces. Each one used to deposit their purse to only Dadi. The special thing about Dadi was how well she could remember which purse belonged to so-and-so sister and in fact if any sister needed money, Dadi would give her the purse and she would withdraw the money and return the purse back to Dadi. Dadi never felt lazy or didn't feel that that sister just came to ask for the purse and then she was coming again. When I had to go out to buy literature or do some shopping, Dadi didn't mind at all that I would come again and again to ask for the purse. She used to keep everyone's purses locked in the cupboard and the one who didn't need it, used to take his purse from Dadi while leaving.

Her honesty in saving every penny of Yagya

In those days, the classes had small strength and used to be held just behind where now there is a homoeopathic store in Pandav Bhawan. The donation box (Bhandari) was not in the class but was in Dadi Ishu's office, right next to her chair. Everyone would contribute in that Bhandari. Dadi Ishu used to open that Bhandari and would keep record of every anna. Those days, there were no high denomination notes, but annas were the running currency, and everyone would put only coins in Bhandari.

Dadi's calculation was accurate to every anna, paise and rupees

Once, a sister had brought a group from Kanpur. At that time, how many people had come, how much they had contributed, everything

was totalled manually, in writing. That sister had done the calculations correctly but 300 rupees were falling short. Even after repeated calculations, it couldn't be understood how that happened. Dadi said, "It is Yagya's money and it should be deposited as it is. So to complete the amount, I will contribute from my side.' Such was her honesty that she had a lot of value of each and every paisa contributed in Yagya.

Dadi came to Kanpur once. The brothers and sisters there gave 8 annas or even 4 annas, coins and even ten paise. I asked Dadi what she would do with that fractional money.

Dadi said, the money that had been donated, should definitely go to the Yagya, even if it was four paise. Then I told Dadi that if she gave me that money, I would give it to her after getting it renewed from the bank. Dadi explained to me that paise, rupees or old notes, whatever came, it should be deposited in the same way in Baba's treasury and if I get it changed from the bank, it will be in a round figure, which won't be called honesty. Dadi was so honest and loyal towards Yagya that not even a paisa could go mismatched in her calculations.

Whatever is to be taken has to be taken from Yagya

Till today, I have never heard that Dadi had personally taken any gift. Even if someone used to give a gift, Dadi would immediately give it to Mamma and Baba and after they ascended, she handed it over to Prakashmani Dadi or Badi Didi. Dadi never took anything from anyone. She would always say, 'Whatever I want, I only have to get it from the Yagya.' As she was herself, she used to teach others as well. Once, I was writing Murli in class and my pen was not working. I had a brother by my side. I took a pen from him and started writing. Then later, Dadi called me and explained lovingly, 'You should have asked me, I would have brought



▶ Om Shanti Bhawan, Mt. Abu (January 18, 2021)

you a pen from the office. Why did you take it from the brother? When you sit down to write with that pen, you will remember that brother only, not Shiv Baba, and if you take the pen from the Yagya, you will remember Baba. You shouldn't write with anyone's pen if you want to write God's versions.' Dadi used to take care up to this extent!

The special art of alerting others by being alert

Dadi used to keep everything very carefully. My younger brother Shivkumar was 12 years old and was in service at Pandav Bhawan, Delhi. One day after bathing, he left the clothes and soap in the bathroom which Dadi kept safely with her, to teach him. Shivkumar kept looking for those clothes and soap but couldn't find them. Dadi called him and told him that she had kept his clothes safely. In that way, Dadi taught him that it was very important to do every work accurately on time. From that day he became very alert. In this way, Dadi used to stay alert and also would alert others.

No desire for anything

Dadi's life has always been very simple and a sample for everyone. She never demanded clothes or anything. She used to be very economical in everything. Though she had a small room in Pandav Bhawan, whose door and bed were also very small, it never came to her mind that she needed a bigger room. She never asked for anything!

Dadi nurtured with selfless love

She always used to say that Mamma-Baba would give everything to everyone with their own hands. Dadi and I had a lot of love for each other because I used to stay in Madhuban for 6 months to do service. One day Dadi gave me a saree. Everyone asked, 'Dadi never gives anything from her side, but how did she give you this saree?' But I knew it was the selfless love of Dadi's true heart that she gave me the saree with so much love.

Dadi didn't take service from anyone

I have always been very fond of service. Once, when I was a child, I asked Dadi if I would apply oil to her head. That day Dadi agreed after I insisted. But the very next day, she sent me back saying, 'I don't want to take service from anyone, I don't want to be a burden to anyone by taking service.' Dadi never got the oil applied even from anyone else. She was always a tireless and selfless server.

Dadi filled me with teachings and divine love

I learned accounts service from Ishu Dadi and she gave me all kinds of teachings. Earlier, everything was done with hands. I have always had heartfelt love for Dadi, and even till the end, she used to meet me very lovingly. Whenever I came to Dadi, she would open her arms and very lovingly welcome me, saying 'Come Vidya, come'.

I used to tell Dadi that I was full with everything but she still used to give one or the other thing, saying it would be quite useful to me. Such was our Dadi who was the goddess of love. She always

filled us with teachings and loving sustenance. I would say that it's the love and blessings of Dadis which have sustained us. Dadis are our life, our guides; they are the ones who show us the way forward. In my eyes, there is only the image of the Dadis. Even today when I come to Madhuban, I meditate in her room.

Dadi's shorthand words made the collector Baba's child

When I left Yagya (headquarters) to serve the world, I first went to Gange Dadi in Kanpur and then Dadi sent me to Mirzapur. At that time, I was new and also young. Some people there protested a lot.

Then they came to our Murli class, but they couldn't understand what Baba's versions are, what Brahma Kumaris read in Murli, so they complained to the collector and eventually the CID people were put behind the Brahma Kumaris.

The CID people used to take away our Murlis and the letters written by Baba, but they couldn't understand anything. How could they understand the great versions written by Baba! They couldn't even understand the shorthand words written by Dadi.

One day someone from the CID came to the center, pretending to take the 7-days course and asked the sister to read Baba's letters and Murli. He could not understand the shorthand words written by Dadi, and also Baba's Murlis.

On asking about the shorthand words, I told him that the three P's mean 'Param-Pita-Paramatma' (Supreme Father Supreme Soul), LN means Lakshmi-Narayan, RS means Ram-Sita and BVS means Brahma-Vishnu-Shankar. That person from CID said, 'I have read so many detective letters but today I failed to understand Baba's letters and Murlis.' After he had done so much research, yet the magic of Dadi's shorthand words turned a CID man into Baba's child.

The company of Ishu Dadi ji was like the company of an angel



Sister Beena
Zonal Service Co-ordinator
Anna Nagar, Chennai

I have known Ishu Dadi ji very closely since my childhood, and I consider myself very fortunate to have had such a close connection with such a great soul. In my childhood, whenever I used to go to Madhuban, I would always see a very smiling Ishu Dadi ji, along with Dadi Prakashmani ji and Didi Manmohini ji. I had the feeling towards her that she is 'Office-wali Dadi' (Dadi ji from the office). While studying in college, when I used to go to Gamdevi Centre in Mumbai, I used to help Dadi Sheel in shopping and also used to keep accounts of the centre with her. Because of this I was also in touch with Dadi Ishu. When Om Shanti



Bhawan was being built in Madhuban, a lot of purchases were made from Mumbai for the necessary resources and services for the construction work. I remember very well, Dadi Ishu used to send Murli points (notes) in Sindhi language from Madhuban especially to Sheel Dadi, and Sheel Dadi also used to send letters to Madhuban almost daily. My lokik home was near Mumbai Central Station. While returning home from the centre, I used to send the letters through train.

I continued to be in touch with Ishu Dadi even during the services in Chennai with Sister Rosy. Even in Shantivan, she was always present in Dadi Cottage. Whenever I asked her about her health, she always used to say with a smile 'I am absolutely fine'.

Ishu Dadi's lokik mother and younger sister Lachhu Dadi ji also had dedicated themselves in the Yagya. We all know that the role of Lachhu Dadi ji was also special with Brahma Baba, Mamma and Dadis. Indeed a very fortunate family!

Ishu Dadi ji came to Chennai two years back. She stayed with us for five days. We felt as if we were in Madhuban. The ambience of the centre became meditative like Madhuban. She made all the dedicated brothers and sisters feel full of Godly sustenance and experiences. I had the experience of being with Dadi ji as if living with an angel. She was an example of being very light, content and humble. Dadi used to say for everything that Baba is getting it done. Dadi was free from waste - no complaints, no comparisons, no criticisms. I received a lot of benefits by being in the company of Dadi ji who was full of good wishes for everyone. On behalf of me and the Brahmin family of Tamil Nadu zone, we offer a heartfelt tribute to Dadi. Her memory will remain in our hearts forever.

Dadi taught me with as much love as a mother teaches her daughter



Sister Dr. Hansa Rawal
Director of Brahma Kumaris
Texas, USA

I have known Dadi for more than 45 years. When I first came to Madhuban, Dadi ji sent me to the bank to exchange money. I went to the bank and came back after exchanging the money. I gave exchanged money to Dadi and she counted it. Dadi ji said that didn't you count the money properly; it is 60,000 rupees less. I said that I had counted it, but might have miscounted. Immediately Dadi stood up, held my hand and took me to the bank. When we were heading towards the bank in Om Shanti Bhawan, the bankers saw me coming up with Dadi and so they took out a bundle and gave it to Dadi. Dadi counted the money sitting there and found that the amount was exactly Rs. 60,000, the same amount which was less in the total earlier. She told me that whenever I needed to go to the bank, I should take her along and she would count the money. Then I realized that Dadi used to handle all the bank matters very accurately.

My second experience is that I used to have every meal of the day with Dadi Prakashmani and Dadi Ishu. Dadi Ishu used to ask me about my food liking and I told her I liked everything as Indian food wasn't available in America. She then took me to the kitchen and got the food cooked which I liked. One day in the morning, I went to meet Dadi Ishu and she asked me why I was crying? Even though while answering, I wasn't crying, still she repeated that it seemed as if I had cried. I told her that I wasn't crying and asked her why I should cry. Dadi asked me 'Haven't you put eyeliner?' I replied 'No, I don't use it.' Dadi said that if there was no eyeliner, I must have cried. Dadi made me sit and applied eyeliner, and asked me to come to her daily as she would apply it. She told me, 'If you don't apply eyeliner, everyone will think you have cried.' Since then, I started applying eyeliner to my eyes. Nowadays whenever I apply eyeliner, it reminds me of Dadi ji. She taught me with as much love as a mother teaches her daughter.

When Dadi was diagnosed with cancer

Once I was going to Ahmedabad from Madhuban and at night I had a flight to America. I had put



everything in the car and was preparing to leave when Sister Kavita came and asked me to come to Dadi Ishu as she wanted to meet me for two minutes. I got out of the car and went to Ishu Dadi's room where she told me, 'I have a lump in my chest and I think I should show it to you only and no one else; so will you please check what this lump is?' I checked the lump. It was quite small but as soon as I touched it, I knew immediately that it was cancer. I asked Dadi for how long she had that lump. She told me that it was there from 6-8 months. But she didn't want to show it to anyone. So she thought of showing it to me as I was going away for a few months. I said to Dadi that she must go to Ahmedabad to get it checked. I took leave from Dadi Prakashmani ji and Brother Nirwair to take Dadi to Ahmedabad and told that Dadi would be back after her mammogram, MRI and other tests. The doctors in Ahmedabad examined her and said they would have to do a biopsy. But I denied doing a biopsy as sometimes cancer spreads through this test. I was sure it was a lump of cancer, so we thought that we would get it treated only after checking the mammogram. The test confirmed that it was cancer only. Later, I decided to take Dadi to the Sterling Hospital in Ahmedabad. There was an oncologist here and he was a surgeon. I asked him who would do the surgery. He answered that he would take responsibility of doing Dadi's surgery. I told him to do surgery

only, and not biopsy. I left for America after making an appointment for Dadi's surgery and Dadi came back to Madhuban. Then after taking BapDada's and everyone's blessings, she returned to Ahmedabad for the surgery. Though Dadi was diagnosed with cancer, but the lump was quite small and had not spread, So Dadi got cured 100 percent with the surgery. Dadi didn't have to take any medicine till her last time, nor did she face this problem again. Many times whenever she was ill, I used to come and take her to the hospital and whatever treatment was needed, I used to get it done in front of me.

My experiences in Dadi's last days

I had come to Abu before Dadi left her body. I told her about the center which was to be built and could be continued only if she would give blessings, as there was a little issue. Dadi gave so many blessings that when we reached Texas, the construction started immediately and the center got built in 6 months. We sent an invitation to Dadi to come to Texas to which she even agreed, so we were all just preparing for her arrival. We informed everyone that Ishu Dadi was coming to us in Texas. Then suddenly, we received the news that Dadi had left the body. I knew she would leave the body because when I meditated during amritvela, I was telling Dadi, 'You definitely have to come and we are waiting for you', but she told me, 'Now I won't come.' I asked her why and she said, 'As all Dadis have gone, what will I do by staying alone?' I asked her, 'If all Dadis leave then we will be left alone, so how can you think that you too will leave us?' But she denied it and said, 'I would meet everyone from the above. I will have to go now and can't stay here.' I convinced Dadi a lot but she didn't agree. Later we got the news that Dadi had left the body. It seemed to me that before leaving the body, she came to me and informed me that she won't be able to come to Texas as she had told BapDada to take her along, as she didn't want to be here alone.

Dadi Ishu always lived in Madhuban by Heart



Sister Kuldeep
Director, Brahma Kumaris
Hyderabad Subzone

At the beginning of the Yagya, when Brahma Baba surrendered everything, seeing the honesty of Dadi Ishu, who was extremely loving, respected and adored by all of us, entrusted the business of looking after Yagya's finance to her.

It has been my great fortune that I have been receiving loving sustenance from Dadi Ishu since childhood. Dadi used to come to Shanti Sarovar (in Hyderabad, India) about three-four times and she used to say that I like Shanti Sarovar very much, I feel like coming here again and again. Whenever I used to visit Dadi ji in Shantivan, she used to recognize me very well even during her illness and used to say that you've come to meet me after a long time.

Dadi ji had such deep love for Yagya Seva that she would not have food until Yagya Seva was done. When Dadi ji came to Hyderabad for some time for medical treatment, we saw that Dadi ji always used to stay in Madhuban, mentally; she didn't even remember that she was in Hyderabad. Dadi used to ask us 'When is your return from Madhuban?' Then I used to say, 'Dadi ji, you are currently in Hyderabad.' Dadi ji used to say 'No, I am in Madhuban'. In this way, Dadi ji always experienced herself to be with Baba in Madhuban.

Whatever may have been Dadi's physical age, but her memory power and power of judgement were very sharp. Once, a mother gave a cheque to Dadi for service in the Yagya, in which she wrote the amount but forgot to sign. On seeing the cheque, Dadi immediately said that you have not even signed, this cheque will not work without your signature. We were so surprised to see this and felt that perhaps even we do not pay as much attention as Dadi ji does.

Dadi used to show us her watch and used to say that this watch was given to me by Sakaar Baba, so I will not give it to anyone. Even if you give me a gold watch, I will not give this watch because it is a priceless gift received from the hands of Sakaar Baba. So much was Dadi ji's love and affection for Baba.

Dadi always used to make everyone full of happiness. Dadi used to say in the meeting by clapping that 'I have found Baba, I have found such an unlimited family, I am very fortunate, and may all of you also remain happy forever.' She was always cheerful even in times of illness. Dadi ji always had an attitude of sublime and unlimited disinterest, and at the same time she was always meditative. She had yogi-nayan (eyes of a yogi) and she had immense love for

Baba. We used to get overwhelmed after seeing Dadi ji's spiritual drishti (intense gaze). She used to give me good wishes and blessings from her heart by placing her hand on my head and used to say, 'You are very lovely, and I like you very much'.

Dadi ji had such truthfulness, honesty, sacrifice and austerity, due to which Baba gave her the special service of handling the financial affairs in the Unlimited Yagya. Dadi ji had so much power of solemnity and silence that she would not reveal the internal affairs of Yagya to anyone. No matter how much someone used to donate in the Yagya, but Dadi always kept it a secret.

Dadi had no desires, no attachment to anything; even till her last days, she always remained in a non-attached attitude, always happy in every situation and making everyone happy. We used to hear from Sister Kavita that until nothing came towards the Bhandari of the Yagya, Dadi would not eat anything. Dadi ji didn't even have the slightest thought to spend for herself; there is hardly anyone who has had so much love for the Yagya.

Dadi ji, your teachings, your divine duties, your noble steps will always remind us of you. Just as you have always been an embodiment of renunciation, asceticism, Yagya-loving and honest, in the same way, by stepping in your footsteps, imbibing all your virtues in our lives, we will give the proof of your sustenance, because as you took sustenance directly from Baba, we are being sustained by you. Dadi ji, you reside in all of our hearts, we feel that our Dadi is with us in Hyderabad, we will always see your image in Madhuban. It is the good feeling of the heart that wherever Dadi ji is, through her Baba's name will continue to be glorified.

Our Dadi ji, who always remained kind and loving and distributed selfless love to everyone, who always had good wishes for everyone, is now doing advance service along with all her companions as a resident of the subtle world. We all salute such a great personality.



Dadi Ishu - The Treasurer of God's Greatest Yagya



Sister Radha
Director of Brahma Kumaris
Lucknow Subzone

For the first time in 1984, I saw Dadi Ishu ji, the treasurer of God's greatest Yagya. Dadi Ishu, who lived with Badi Dadi ji, was very mature and obedient. The economic activities of any organization are the basis of its progress and prosperity. I saw Dadi ji handling the money of the Yagya honestly, truthfully and cleanly as a trustee. Whenever I used to come to Madhuban, I would give whatever money I had to Ishu Dadi ji and become light and relaxed, and on our return Dadi ji would return that money in the same way.

I have seen her childlike form for the last four and a half years. I met Dadi ji for the last time on March 27, 2021 and she gave a lot of love, blessings, gifts and divine drishti. On coming in front of her, there was a feeling of lightness. The remembrance of Baba would come automatically. We all pay our obeisance to Ishu Dadi, the jewel of beloved Baba's Yagya.



▶ Dadi Ishu engrossed in her official spiritual service along with Dadi Prakashmani and Sister Sheilu (Standing)

Exemplary of high degree of honesty, loyalty and devotion to duty



Brother Mohinder Paul
Manager, Administration
Global Hospital & Research Centre

One of the original jewels of the divine Yagya, Ishu Dadi ji was also one of the diamonds from all the special children of the Almighty Authority, Supreme Father, God Shiva. In all her life, she followed truth, transparency, faith, loyalty, honesty, devotion to duty, perfection, completeness and purity. As soon as Baba gave divine birth to me in 1967, I got acquainted to a few Dadis who had dedicated their lives to Godly task and were discharging their duties and responsibilities diligently. One such Dadi was Dadi Ishu who used to look after all the correspondence work of Pitashri Brahma Baba and more importantly, the finance work of the institution. Both these services are the foundation of any organisation. I thus realized the greatness of Dadi ji and developed a lot of respect towards her. Baba gave us the beautiful knowledge of our bright golden future, our inheritance, our kingdom where we all will have a double crown, where there will be completeness, prosperity and integrity, and the efforts required to achieve all this through imbibing the knowledge were very clearly visible in Dadi Ishu.

I saw how Dadi ji looked so intact in her dedication to service, loyalty to Baba and purity in thoughts, words and deeds. In Godly services, she was always detached and loving at the same time. Whenever I came to Madhuban, I used to contribute for Baba's Bhandari. Once when I was not able to go to her, I felt a bit heavy in my heart. I told her the reason for not coming, and then she said, "I never think about anyone, so you should be relaxed." She said only this much and I became completely relaxed as I considered Dadi ji the one who is always in the heart and seated on the heart-throne of the Supreme Father. I used to think that whatever one gives towards Yagya, it reaches God immediately and this made me relaxed and satisfied. During the last years of Dadi ji, I always saw her swinging in the swing of super-sensuous joy. This scene reminds me of my destination and my mind experiences



immense bliss. People make different types of efforts to be happy but we used to get natural happiness just by going to Dadi ji, and I am still feeling happy even by remembering those scenes. Despite being so calm, she was a special messenger in the divine task. Truly blessed was this unique soul. I humbly pay my respect and salutations to her.

Symbol of balanced person and zero attention seeker



Brother Yogesh Sharda
National Coordinator
Brahma Kumaris, Turkey

I had few experiences personally with Dadi Ishu ji. I always saw her as an embodiment of maturity, someone who is very stable, very loyal to Baba and a zero attention-seeker. I do remember, the first time I had an interaction with her was when she came to Oxford and this was going back in the 90s. She came to the Global Retreat Centre. I remember her few words of wisdom she shared with us. She said the most important thing in Brahmin life is to maintain balance, and I always remember that as we move through this life of learning, this life of growth; it is important to pay attention to all of our needs. What she was sharing was really a reflection of who she was. She was the symbol of a balanced person.

Then the second and the last time I really had an interaction with her was in Madhuban just a few years ago. It was during the NC-CC retreat which was happening in Manmohinivan complex. She was there at the end of one particular session distributing toli and blessing cards and I was just sitting there in the hall watching all this happen having had my toli and blessing card already. Right at the end, the brothers and sisters around her called me up and then she gave me another toli and was kind of dancing while holding my hand and playing and asking questions; like there was just a lot of joy, a lot of pure fun. I just felt, here is a child of Baba who really had so much sustenance from Sakaar Baba that has gone right into her DNA, and here she was, just a reflection of pure joy, pure love, and pure simplicity. So, I have these wonderful memories of our dear Dadi Ishu Ji to look back upon on.

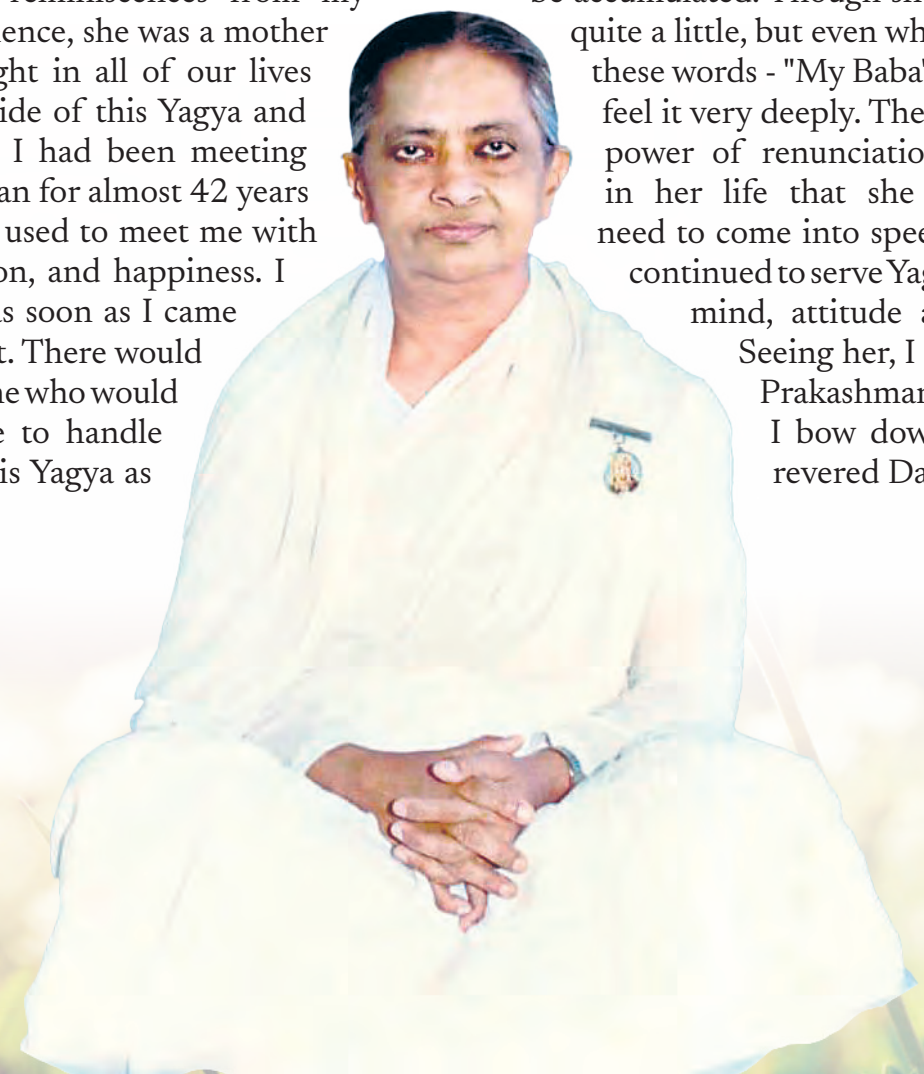


So much power of renunciation and tapasya in Dadi's life



Brother Narender
Mandi, Himachal Pradesh

There is a famous saying that a hand with mirror doesn't need bangles and an intelligent person doesn't feel anything to be difficult. Similarly, what can we express in words about our dear most respected Ishu Dadi ji. Her personality was beyond words. Sharing some reminiscences from my personal experience, she was a mother and a living light in all of our lives and was the pride of this Yagya and will always be. I had been meeting her in Madhuban for almost 42 years and she always used to meet me with a smile, affection, and happiness. I felt very light as soon as I came into her contact. There would hardly be anyone who would have been able to handle the funds of this Yagya as faithfully and trustfully as she did, since Sakaar Baba's time. Her understanding was very clear as to how to make every penny offered to God worthwhile, so that multimillion folds could be accumulated. Though she used to speak quite a little, but even when she said just these words - "My Baba", I could clearly feel it very deeply. There was so much power of renunciation and tapasya in her life that she did not even need to come into speech. She always continued to serve Yagya through her mind, attitude and behaviour. Seeing her, I could feel Dadi Prakashmani through her. I bow down to our most revered Dadi Ishu.



The light of her memories



Brother Satish
HQ Co-ordinator
Art and Culture Wing, RERF

Ishu Dadi was one of God's close companions among the original jewels. When we remember the Dadis, we remember Baba a lot and we also remember the song '....if the creation is so beautiful how beautiful must the Creator be'. Remembering their specialities, one feels proud of oneself and is also often surprised. Actually Brahma Baba had created her in a different mould altogether. Ishu Dadi was Ratnagarbha (the one whose core is filled with jewels and treasures). I saw in her complete loyalty, honesty and allegiance towards the Yagya along with great maturity, just like an ocean. She was the embodiment of 'Eknaami' and Economy. Dadi ji played an important role in making the Yagya the richest in the world. Dadi ji's biggest specialty was to run the financial system of the Yagya smoothly, from the time it was a small one to the huge one that it is today.

Sometimes it used to occur to me that Dadi must be discussing with someone about the expenses of the Yagya, but it was not in her nature at all. Even the ocean sometimes rises unusually, but I saw her as an embodiment of profoundness. She was Brahma Baba's Chitragupta (the great accountant of Dharamraj in the Hindu Mythology). Dadi knew about so many confidential documents and matters, even then we never heard her say anything to anyone. When I came to the Yagya in 1978, Dadi ji knew many such things about my Seva-kendra (Service centre), but she never mentioned them. Once Dadi came to the old dining area asking, 'Who is the brother from Revna Seva-kendra?'



Since then we were formally introduced. We used to give our monthly chart to Dadi Prakashmani ji by writing it like a letter, and Dadi Ishu ji also used to read and listen.

Many times when I sang a song to Badi Dadi in Mamma's room, Dadi ji was also a witness to that moment. She used to listen and encourage me as well. We are two lokik brothers in Madhuban. Dadi Ishu and Dadi Lacchu were also real sisters, so I thought there must be some pull and attachment in the relationship but it was not seen anywhere. I was surprised when after 35 years had passed, Dadi once asked whether I and Prem are real brothers? That's when I realised Dadi was so simple and easy-natured. I kept meeting Dadi ji many times in the 40-45 years, but meeting Dadi ji at the solar plant in the last days became unforgettable. Meeting Dadi ji daily and humming some lines of a song; one day Dadi opened both her arms to express her immense happiness. Like a shining constellation of the divine history of the world, she will always remain in our hearts. Blessed are the Dadis and blessed is Ishu Dadi ji!



Ishu Dadi, the Embodiment of Endurance



Brother Dr. Banarasi
Secretary, Medical Wing, RERF

I had seen Ishu Dadi since 1970 in Madhuban. She had a lot of confidence. Even during the meetings, she used to take notes silently with a diary and pen. Baba would take Dadi along with him whenever he had to go to any centre. Baba didn't take anything into his hands when people gave him something, as from the time he surrendered everything, he didn't touch money. It was Dadi Ishu who used to take care and keep account of everything.

Dadi used to write every single thing in a small notebook. Whenever I had to go to Palanpur to see patients, I used to take money from Dadi. She would give as much as I asked for. Then, sometimes it took 15 days, a month or even two months or to get the patient cured and when I returned and gave the account, Dadi would take all the notes on a piece of paper. She was very firm in maintaining accounts. I can say this with a claim that even today's chartered accountants may not be that accurate. Though today, there are many brothers and sisters in her place, but at that time, Dadi used to manage the accounts of the entire Yagya alone. Indeed, the government had fewer rules in those days but there are many rules now; so more hands are needed to manage it. Dadi used to work hard day and night. When called for some program, she used to go, but otherwise, she would remain engaged in her office. She had no caretaker or personal companion in those days but would work on everything alone. Later, when Dadi was diagnosed with thyroid, she used to go to Bombay and I would go along with her. I observed that she never spent even a single penny on herself. She always said that she should not spend the money of Yagya on her.

Dadi used to pay a lot of attention to economise. Even during the beggary times, only Baba and Dadi and no one else knew from where and how the money had come. After Brahma Baba became avyakt, Dadi Ishu became the right hand of Badi Dadi and Didi, and of course Baba's. If Badi Dadi told her to give someone a certain amount of money, she would never ask why, for what, what to buy ... nothing! She used to simply withdraw that much money and give it away and in this way, she was obedient to whatever the elders said. Dadi stayed very close to Badi Dadi and Didi. Wherever Didi used to go, she used to keep Dadi Ishu with her. In any meeting, it never would have happened that Ishu Dadi was not present. Where Didi and Dadi were, there definitely was Dadi Ishu. When Baba had to take a decision, Didi-Dadi used to go to Baba's room and Dadi Ishu was always with them. All three souls used to think together and Dadi Ishu would speak to Baba after planning. She had the



sanskaras of being economical and incognito. After Baba left his mortal coil, she started living with Didi and Dadi and gradually became more cheerful and jolly.

Once Dadi fell ill and was admitted in Sterling Hospital in Ahmedabad. When the doctor went away after doing her check-up, I asked Dadi to speak something about Yagya and Baba. She started smiling and said that you live close to Dadis; so you know everything. Still, I asked her again as I knew there might be a few such things I didn't know. So Dadi said – "Let me tell you one thing. There was a time when four of us sisters got diarrhoea, which was so severe that we were all tired of taking bath since morning. Brother Vishwa Kishore, who was the manager of the Yagya, was thinking about what should be done next. He searched for money in his pocket but found nothing. On searching for cash in the room, he saw four paise and with that he went to the medicine shop and brought a tablet.

As Dada could bring just a single tablet out of that much money, he thought as to whom he should give it and to whom not. Meanwhile, Baba came and asked, 'Child, what are you thinking?' He said, 'Baba, four sisters have diarrhoea. I could bring a single pill from the medicine shop. Who should I give to and who should I not give to? This is what I am thinking.' Baba said, 'That's it, you are thinking about such a small thing.' Baba took the tablet, asked for a knife, cut the tablet into four pieces and gave each piece to all four and thus, everyone's diarrhoea got cured."

Dadi didn't miss the Yagya matters even for a single day. No matter how many mistakes

someone made, spoke loudly or got angry, I didn't see anger in Dadi. She never spoke loudly but always remained calm. She didn't talk here and there about the accounts of the Yagya. When Baba used to ask about the accounts, she used to give a full report to him. After Baba left his mortal coil, she used to keep the accounts of the entire Yagya and all the centres, and shared all details with Badi Dadi.

No matter how big the disease was, Dadi used to remain silent. When doctors used to come and ask Dadi if she had anything to say, she would say, 'Send me home as I am fine now. Many thanks to you doctors! Now give me leave soon.' 'Yes Dadi, you will be discharged soon', the doctor would say and leave.

Once when the stone was removed from her gall bladder, it got stuck in a tube. I came from Bombay, it was afternoon time. I thought, 'Now all Dadis are having food. I will say hello to Badi Dadi and should go upstairs as she will meet in the evening.' Everyone was eating and Dadi Ishu was also at the table. Badi Dadi's eyes fell on me and she told me that she was remembering me while eating, as Dadi Ishu was sitting with her and was in pain. She had to be taken to Bombay. I said, 'Yes Dadi, I will take her.' Dadi asked me to sit there and have a meal. She made me sit near her, fed me and I picked up the suitcase from there and returned to Bombay again. Badi Dadi used to take so much care of Ishu Dadi.

I took Dadi Ishu and got her admitted in Bhatia Hospital. The stone got trapped in the tube and Dadi was in so much pain but there was absolute peace on her face. Doctors were also surprised to see her. The doctor removed the stone the next day after surgery and Dadi got leave. This depicted how Dadi was the embodiment of patience! When Dadi Ishu went to the centres with Didi, she used to conduct classes there, read Murli and enlighten and delight people with Baba's knowledge. But she didn't carry any pride in conducting classes. I always found her engrossed in her work. She used to keep everyone happy during beggary times. Baba and Mamma used to call her 'Money plant'. If any gopika (Baba's daughters) secretly gave something to Dadi and wanted that no one should know about it, then it was only Dadi and Baba who knew about the contribution and no one else.

She used to share everything with Badi Dadi. Spirituality was abundantly filled in her. I had a lot of connection with Dadi because patients had to be taken, treated and checked. Dadi never refused for anything for sick people. She gave whatever was asked, as much as asked and whenever was asked. Even when I gave her the account, Dadi would simply say, 'Take care of the sick'. All Dadis always aimed that if someone fell ill, he shouldn't miss home. They should be nurtured so much through the Yagya that everyone should get everything and be taken care of by the Yagya.

Dadi was truly an angel. When she was diagnosed with Covid, she said, 'Why did you bring me here? I would have been cured there itself, don't spend money on me.' I said, 'Dadi, you are the master. What do you have to care of?' Dadi said, 'No, every paisa of Yagya is gold; please don't spend on me.' My eyes used to be filled with tears seeing so much sacrifice, tapasya and simplicity of Dadi. I saw Dadi very closely and learned a lot from her. I am fortunate that I got many chances to stay near all the Dadis. I thank Baba and Dadis for keeping me so close to them, giving me so much love and for such opportunities to become worthy.

No illness could ever affect Dadi ji



Brother Dr. Satish Gupta
Sr. Consultant, Cardiology & Medicine, GHRC & Trauma Centre Mount Abu

Whenever the sweet memories of Ishu Dadi ji emerge on the screen of mind , there is a feeling of alokik (spiritual) joy. Dadi ji was cheerful, always helped everyone to move forward, though speaking less but sweet-spoken to all. She mesmerized everyone with her simple nature. Though she is no longer with us, her memories will always stay with us and keep us moving forward. When I met Dadi ji for the first time in 1989, I saw she had a very simple and humble nature. Whenever



I used to read the list of divine qualities in Pandav Bhawan, I realized how Dadi ji had all these qualities. She had a lot of introversion, contentment and patience. She was mature but at the same time, entertaining too. She was an embodiment of truthfulness, purity and fearlessness. Whenever there were ups and downs in her health, Dadi especially used to remember me. I would ask about her health and she would say that she was happy and Baba was with her. She was never affected by illness; she cleared all karmic accounts with the power of yog (meditation).

Even when she was ill and it was 10 o'clock, Dadi used to say, 'I have to go to the office, I have my duty.' She not only had the remembrance of Baba but also had a lot of positivity in her. She used to wear a watch given to her by Sakaar Baba. Many times I used to say humorously to Dadi to give me her watch as a gift and she would just simply deny saying that it was a special gift given by Baba; that she could not give it to anyone as it reminded her of Baba again and again. Dadi initially had a Brahmin form but then she attained an angelic form, wholly detached and loving to everyone. She used to come to class and even if she spoke only two words, with those two words, everyone would rejoice in happiness. After meditating in the evening, when the song used to play, she would make the whole class dance! My eyes used to fill with tears seeing her love and elevated stage. The inspiration I get from her is that we should also become like Dadi, like Baba and reveal BapDada through our face and behaviour.

Example, and embodiment of being in self-respect



Sister Pratibha
Senior Rajyoga Meditation Faculty, Nairobi, Kenya

I have many beautiful memories with our dear Ishu Dadi. After coming into Gyan and becoming Baba's, I went to Madhuban for the first time when I was 13 years old. I went to Madhuban for the second time when I was 14 years old and got to stay for two months during holidays (summer vacation from school). When I was there, I wanted to write a letter to my parents. But we did not go out of Pandav Bhawan to buy an 'air letter' or 'air mail' from the post office. Ishu Dadi was so sweet to me, she said, 'Pratibha, take it from me in the office'. So she used to give me air mail but at the same time she used to think for me, 'From where she would get this stamp. She is small, isn't she?' So she'd say, 'You write a letter, thereafter I will give you a stamp. Then you post it.' So we just had to put the letter in the post box that used to be where the small shop is now (literature department) in Pandav Bhawan. Then the brothers used to take it and drop it at the main post office. This is a very simple thing but heart touching. I remember the concern our Ishu Dadi had for us, the younger ones.

In fact, she remained detached and loving throughout her life, yet she was very humble; like Baba says to remain in your self-respect. So Dadi was an example, an embodiment of being in self-respect. The more humble she was, the more she stayed in self-respect. 'You be in your self-respect and others will experience it.' I also have a strong impression of Ishu Dadi, how she was very calm but very firm. Firm means that she knew what and how she was doing; being humble as well as an embodiment of self-respect.



Ishu Dadi's cheerfulness was matchless



Sister Samriddhi
Rajyoga Teacher, Gorakhpur, U.P.

My great fortune and the result of my good deeds gave me the opportunity to serve by living in the company of beloved, sweet Ishu Dadi ji. Her cheerfulness was unparalleled. I always found her happy. She was the divine ideal of humility. Unbreakable and everlasting love for God was reflected in the personality of Dadi, which was the source of all virtues. Seeing her, one felt joy and immense happiness.

Whenever we visited Dadi ji, we always found the door of her heart open. Dadi's smiling face was the top attraction for us.

When we were about to come to Madhuban, she would welcome us by saying, 'Come, I will welcome you with lots of love. I will come to receive you, garland you and will give you a bouquet.' Saying these words on the phone, she used to fill me with all zeal and enthusiasm, and when I used to reach her, she would do exactly the same.

When we used to take leave from Dadi, she would tell me again and again, 'You should never leave me and I will never leave you'. Dadi did not give me leave early, but in fact she used to say, 'I need you here, anyone can take care of the centre.' While taking leave, we could never say that we were going to the centre but used to say, 'We wish to stay here forever'. We never had the thought of going away from her. Dadi ji used to read Murli many times a day and I fortunately got a chance to hear Murli from her many times. After hearing the Murli, we used to experience super-sensuous joy when Dadi would give drishti with great love and say 'Om Shanti' with a smile. The one who met Dadi once used to carry her indelible impression in their heart. Her love and guidance led me on the spiritual path. Dadi ji has always been my guide as well as my role model.

I remember, it was on 10th April 2021, when Dadi ji was having difficulty in breathing and it was necessary to give oxygen to her. Along with it, the test for Covid-19 was also done which showed a slight infection, but it was mild. Dadi ji was admitted to the trauma centre, but for her further good health, she was taken to Sterling Hospital, Ahmedabad. Until then, all three service companions who were there to care for Dadi got infected by the virus. When I came to know that Dadi ji had come to Ahmedabad, my intuition directed me to stay with Dadi ji in that challenging time as she needed me; there was that urge in my heart. At that time, there was a situation of lockdown. Sister Kavita called me to say that I was needed there.

As soon as Didi said this, I immediately said 'yes'

without thinking twice. I reached Ahmedabad on 13th April by the next day's flight. When I reached the hospital, Dadi's condition was already getting better. I met Dadi ji and got the chance to serve her wholeheartedly by following all the covid protocols. Then she was shifted to ICU after two to three days, where I served her till her last breath. Sometimes I read Murli to her, and other times I used to remind her of her memories with Baba. When Dadi was shifted to Covid ICU, she didn't have much problem but just a little difficulty in breathing as her oxygen level decreased. She had excellent will power, even in that adverse situation; it didn't seem as to what would happen to her or to us.

Whenever doctors used to come on rounds in the morning and evening, they used to ask about Dadi's health and she always said - "I am OK". Seeing her, it did not seem like she had any pain.

The atmosphere of the ICU room in which Dadi ji was present was immensely powerful. Dadi ji used to talk to all of us and even used to listen to or read Murli, but outside the ICU ward, two to three souls left their bodies every day. Dadi ji was in a separate room in the ICU and all of us service companions used to feel ourselves inside the protective shield of Baba's powers where Baba's songs continued to play. Dadi ji's stage was completely detached and loving as I used to feel her body very light. Dadi used to be very happy to see me and held my hand many times throughout the day and made sure that I would not ever leave her and neither would she leave me. But the drama is destined! Perhaps Baba needed Dadi more than us. Though she isn't physically with us today, she still gives us the experience of her presence every moment.



Ishu Dadi's great personality made her an immortal figure



Brother Avtar
National Co-ordinator
Social Service Wing, RERF

Illuminated by her complete dedication and the continuous practice of tapasya; a unique source of all divine qualities and powers; a master of versatility; being in charge of the treasury of Yagya yet remaining detached from wealth, fame, splendour, and living an example of 'simple living, high thinking'; an idol of sacrifice and tapasya; the great personality of Rajyogini Dadi Poornashanta made her immortal. There are so many experiences of living with Dadi ji that many books can be created by writing them sequentially, but by presenting some of them here, efforts are being made to benefit the readers with a glimpse of Dadi's life story.

Dadi ji was an embodiment of easy-going and simple nature, there was no difference between a VIP and an ordinary person; she had same respect for all. She had mastered the art of making even a stranger her own. For some reason, the news of someone getting angry used to disturb her, due to which she used to make every possible effort to keep that angry person happy. The feeling of trusteeship always remained on her mind. From the time of Sakaar Baba and Mamma – also being very close to Didi Manmohini and Dadi Prakashmani, she was fully aware of the subtlest secrets of the Yagya, but she never shared anything with anyone without the permission of the elders, no matter how trustworthy a person may be.

Used to keep Baba ahead in everything

Ishu Dadi never unnecessarily gave her opinion without asking. Even when asked, she always kept Baba ahead for every task. In this context, one thing is emerging on my memory. It so happened that Om Shanti Bhawan was being built. Brothers and sisters were having a meeting on what name to be given to the new building. Some of them suggested naming the building under construction as 'Om Shanti Bhawan' and some as 'Universal Peace Hall'. Meanwhile Didi Manmohini asked Ishu Dadi what is her opinion, to which she replied like always, that 'I have no opinion on this, ask Baba. We will accept whatever Baba says.' As soon as she said this, the whole discussion came to an end. The messenger was sent to Baba. Respecting the suggestions of both groups, Baba gave the message that the name of the building will be 'Om Shanti Bhawan', and the name of the hall



will be 'Universal Peace Hall'. Dadi ji never went ahead and gave any opinion without asking, even if someone asked, she always talked about asking Baba, which clearly showed the glimpse of her dedication towards Baba.

Dadi Prakashmani ji met late former Prime Minister Morarji Desai during a program in Surat city of Gujarat. In his speech during the program, Desai said that wherever hundred virtuous celibates gather, he would go there without being invited. In the same meeting, Dadi told the Prime Minister that Madhuban, the headquarters of the organization, has hundreds or even thousands of celibates,

so he should come there. Accepting this, he gave his consent to come to the headquarters of the organization. Discussions were going on about the preparations for Desai's arrival in Madhuban as well as his accommodation, during which a suggestion came up that he should be accommodated in a hotel or else in the Circuit House. Yoga Bhawan was the only place in Pandav Bhawan where a guest could be accommodated. Even on this, Ishu Dadi was asked what her opinion was. She had only one answer, 'Ask Baba.' Finally Morarji Desai came to Mount Abu, and stayed at Yoga Bhawan. He expressed his views in the morning session in the meditation hall.

Height of renunciation

Despite being in-charge of the treasury of a worldwide spiritual organization, Ishu Dadi's residence was in an alleyway room under the tin-shed in the old building. Her cot was in there, and also two cupboards, where she used to keep the valuables gifted to the Yagya, and the valuables which the visitors used to give her for keeping safely. The place was so tight that when another person came, they could not find a place to sit properly. She spent her whole life at such a place. Though she was planned to be shifted to Indraprastha, or Training Center, or any room behind the small hall but she said that she was happy there, and that she had no problem. The room was as it is as Baba had given it, so no place could be greater than this. She also politely avoided the matter of renovating her room and installing tiles etc. on the floor. There was no direct way to go to her room, but one had to pass through two other rooms. One day, when Didi Manmohini asked the reason for her not coming to amritvela yog, she said that Sister Sudesh was not feeling well; she kept coughing throughout the night. I thought that if I will pass through her room, she will get disturbed. That's why I meditated sitting in the room. This was an example of taking care of the health of others and not causing any trouble to anyone.

Carefree Emperor in every situation

At present, where Om Shanti Bhawan is built, there was a huge mountain, which was being demolished and levelled, and a plan was being made to erect a huge building. During the discussion on the huge amount of money involved, Didi Manmohini asked Dadi Ishu that how such a huge sum would be arranged, are you not worried about it? Her answer was that it is Baba's work. He has to build the building. Bhandari (treasury) also belongs to Him, so what would she worry about.

Baba taught economy

Once she got a slight sprain in her leg due to which she was having difficulty in walking. I said Dadi, 'Your slippers are not good, should I get new slippers from the market?' To which her reply was that 'No brother, this sandal is very good, Baba has taught economy. As long as the slippers are working fine, there is no need to bring another one.' Similarly, there was an old small table in her office on which she used to do her daily work. Once the wheel of the table broke due to being worn out, on which there was a suggestion of making a new table but she humbly refused, saying that only the wheel of

this table should be fixed. If the required work is being managed then there is no need to spend afresh. However, after a long time the second wheel of the table got broken, and considering the hearty request made by Dadi Prakashmani and other brothers and sisters, Dadi Ishu finally agreed to change the table.

Honour and respect for elders

One morning, Didi Manmohini's foot slipped in the bathroom, due to which she got hurt on her head. The doctor asked her to take complete rest but Didi told us not to refuse anyone who comes to visit. Ishu Dadi used to sit outside her room whole day to take care of Didi's health. Whoever came to meet her, she would inform them about the situation with great affection and humility. Then repeat the same sequence with the second, third person and so on. This work went on continuously for eight-ten days, not for just a day. If there was any other person, they would have felt uncomfortable answering the same thing to many people during the day; but not for one day, she kept repeating this sequence for many days! While treating everyone with affection, no change was seen in her demeanour. Seeing this, others also took a lesson.

Amazing art of co-ordination

Ishu Dadi's residence was in the old building of Madhuban where fourteen sisters including Shantamani Dadi, Jamna Dadi, Bhuri Dadi, Bholi Dadi, Sati Bholi lived in separate rooms and a hall. The bathrooms of all of them were one next to other, whose number was only three. An incident comes to mind in this regard. Ishu Dadi ji usually did not wear warm clothes. One day when she was sitting wearing a shawl and sweater, Didi Manmohini asked her why did she wear these warm clothes today? Then Ishu Dadi replied that today she has caught a cold. Didi Manmohini asked how you caught a cold. So Ishu Dadi told that today she woke up at 2:00 in the morning and took a bath with cold water. In those days, hot water used to come at 3:00am but Ishu Dadi took bath at 2:00am so that when other sisters went to the bathroom for bath, they would find the bathroom empty. Seeing Dadi's sense of adjustment and self-transformation, Didi Manmohini said that you should take a bath after class. Since then Dadi changed her bath time. Such was her nature of establishing mutual coordination, which would remain exemplary and a source of inspiration for the coming generations.

Wonderful combination of discerning power and foresight

Once, a brother from Madhuban was staying at Sangam Bhawan in Abu Road for the night. In the morning, some money was stolen from the pocket of another brother serving in Sangam Bhawan. The money was not found even after a long search. The instrument sister and the brother whose money was stolen together expressed suspicion of theft on that brother who was staying there and informed Ishu Dadi over the phone about the incident. Ishu Dadi clearly said that this brother cannot steal. Those people should search here and there; the money might have been left somewhere by mistake. Again and again she kept getting calls with this allegation, but Ishu Dadi denied the allegation

every time. After a few days, when the real thief was caught, everyone acknowledged Dadi's foresight and discernment. What happened was that in the morning a brother went to take bath after hanging his kurta on a peg in the room, in which there was some money, in the meantime someone jumped from another house and ran away after stealing money from the pocket of the kurta hanging on the peg. When the stolen money was spent, he again entered the room in the same way at the same time and was caught. He was handed over to the police where he confessed to his crime.

Didi-Dadi's Hundred Steps

Once, a doctor advised Didi to do regular walking, keeping her health in mind. Didi said that walking was not possible, citing her busy schedule. At that time Ishu Dadi was also standing there. Didi pointed to Ishu Dadi and told the doctor that I'll do whatever she says. Ishu Dadi said without any delay that I will take the responsibility of taking Didi to walk. After that everyone went to lunch. Over the meal, Dadi Ishu informed Dadi Prakashmani about the doctor's advice for Didi to walk. It was decided that after the meal, Didi would be made to walk today itself. That day they walked from Pandav Bhawan till the turn of Minister's Cottage, and returned. This activity was included in the daily routine, which Ishu Dadi never allowed to be irregular till the end. With full responsibility, she performed the duty of taking Didi-Dadi for a walk after lunch, which later became famous as "Didi's hundred steps". Dadi Ishu always had a feeling of deep respect for Didi-Dadi. She used to say that Baba made them an instrument and made them sit on Baba's throne; therefore they are equal to the Father.

Total transparency in accounting

It has already been established in the Yagya that the instrument sisters from the service centers bring the brothers and sisters of their class to Madhuban, and handover their donations to Dadi Ishu along with their names. Once there was a difference of ten rupees between the account given by a sister and the cash given. Many times the account was checked and the cash was counted but the difference still remained. Then she sent me to call that sister and humbly told her that, "Sister, out of the account you have given, it seems that ten rupees have gone missing from me or there is some mistake in your account. I have to give the account to Didi-Dadi, so either you make a new account by deducting ten rupees from it or compensate for the mistake so that I can give the correct account." Even though she would have given an account of ten rupees less, no one would have questioned her, yet she took this step to maintain the transparency of the account, which is a unique example of her loyalty to the elders, honesty towards the Yagya as well as her own transparency.

Dadi was an incarnation of honesty and cleanliness



Brother Bharat Bhushan
National Co-ordinator
Scientists & Engineers Wing, RERF

Ishu Dadi ji, about whom I sometimes think, what a great fortune she had! Very few souls have a part from the beginning to the end. Since 1937, she played a part with Brahma Baba until the last, until 2021, as the drama comes to its last scenes. Since the beginning, there has been only one trustworthy cashier of the institute, selected by Brahma Baba & Shiv Baba. Just think over it! There are so many organisations we meet and I myself have been asked, 'Who is the cashier here? Don't they point a finger at the cashier that the money was embezzled?' I said no one points a finger here; we travel widely, in India and abroad, our sisters are the cashiers; to date no finger has been pointed at anyone because they don't have any children, no factories, they don't have any worldly associations. In fact, they have put their parents' money to its best use; every sister bears this thought that she has to use her parents' money also in auspicious and charitable causes. They have an elevated intention that 'at least I should make best use of my share for the Yagya'. So why should they take anything from the Godly Yagya?

So they feel very happy to hear that there is so much honesty, so much truthfulness and loyalty in this organisation. Ishu Dadi was so fortunate that she was so close to Brahma Baba and so close to Didi - Dadi as well. Ishu Dadi used to take care of all the administrative work at the office, receiving all the letters and answering all of them, as well as handling the financial work. It was a position of great responsibility. She used to be an introvert and used to remain engrossed in remembrance of Baba. She was a great soul who did her work responsibly. Baba used to lovingly say for her that she was his 'money plant'. If anyone in the Yagya needed anything, it had to be taken from Ishu Dadi and had to give an account of it to her; this was her special role. Then during the last moments, things took a turn and she became the Joint Chief of the organisation. For the last six-seven years, she used to meet everyone in the Diamond Hall every day with great love and used to dance with happiness. Whenever I went to meet her, she used to look so happy, words can't describe that. She used to show everyone the gift from Baba (a watch which used to be tied on her wrist), and whenever I would ask her if can I take it, she would quickly refuse saying, 'It was given by my Baba, I will keep it.' So happy, so innocent!

One greatness that I saw in her – she was full of innocence. She was an incarnation of honesty

and cleanliness. Whenever Ishu Dadi would come out of the accounts office, she would carry a bag with her, so all the brothers and sisters used to call her 'Dadi with the bag'. Because many sisters used to meet her on the way and used to give the contributions for the Yagya, Dadi used to keep the bag with her. It's such a great thing, to be instrumental in putting so much of so many to its best use.

She had also visited Panipat with Dadi Prakashmani, and at that time, the whole team had come along with Sister Mohini, Sister Munni and Dadi Ishu. All four stayed at Model Town centre which was a small centre, and those days were summer days, so when they stayed there, it was a bit hot. At that time there were no air conditioners; there were either coolers or fans. So they were asked to sleep on the terrace where it was a bit cooler. But then I came to know later that there were mosquitoes on the terrace. Naturally, without a mosquito net, the mosquitoes will bite you. The next day when I asked them whether there were any mosquitoes at night, Dadi said, 'No no, it was really good up there...it is Baba's unlimited sustenance.' She really valued how lovingly this small centre has hosted us, as in those times, it used to be a big deal to host.

In 1986, Dadi ji had come when the new centre was inaugurated. At that time, there were no



such big centres in the organisation. Before that, there was a house that was small, and there was no hall either. Dadi used to sit in the hall of the new centre, and I remember Dadi's words, 'Wow, the brahmins of Panipat have made such a big hall!' I think that now the kitchen in Gyan Mansarovar is bigger than that. But at that time, Dadi praised so much that we made such a big hall, 'Wah bhai wah!' At that time, at majority of places, there were houses on rent and a few small halls. I had not thought even in my dreams that one day dear Baba will get such a big auditorium built in Panipat, which has a chair capacity of 2,200. All this happened because ascetics like Badi Dadi (Dadi Prakashmani), Dadi Janki, Ishu Dadi, Sister Mohini, Sister Munni etc. visited this place.

I saw Dadi Ishu's 'dancing form' in her last days. Whenever you met her, she was as though dancing with happiness, which was a great thing. I was very impressed by this, especially her simplicity, elevated thoughts and so much egolessness. Dadi ji was given the designation of Joint Chief in her last days, but she left the body as Additional Chief. When Gulzar Dadi became the Chief, she became Additional Chief. So even then I went to Dadi ji and said, 'Dadi ji, you know that you have become the joint Chief Administrator of the organisation.' She said, 'I don't know, I am Baba's child, I don't know'... What a wonder! The world usually goes crazy after 'status', they fight for it, but 'status' could not even touch the Dadis. When she became the Additional Chief, I again went to greet Dadi. I said, 'Dadi, now you have become Additional Chief', even then she said, 'I don't know that, I am Baba's little child. I am the child in Baba's lap', she used to answer this always with a smile. Now just imagine to whom God gives this kind of position. He gives it to those, to whom these things cannot even touch, not even in their dreams. None of the Dadis remembered their post or status at all. They only remembered the post that 'I am Baba's child, I am a loving child, I am a child seated on His heart-throne.' They never remembered that they are so and so. So was Ishu Dadi also; Baba's love and Dadis' love was in every cell of hers. So faithful, like an ideal, she played such a good part from the beginning in Karachi until the end. Towards her last days, even though she was hospitalised for a short time due to Covid, she came back soon; she never had to suffer too much physical pain or distress. As Sister Kavita narrated, that at the end time, suffering was very little... and the soul flew away. That's why I pay my respects to such a Dadi who had a direct connection with God, and I bow down to her entire life.

Ishu Dadi's teachings made everyone grow



Sister Rajni
Incharge of
Brahma Kumaris in Nagpur

Sweet Dadi Ishu, an embodiment of maturity, one of the foundations of BapDada's Yagya, was an ancestor soul and an original jewel. I had the fortune to see Dadi ji very closely. With Pushpa Rani Didi ji, we used to go to Dadi's Cottage. She also used to look after the treasure of the Yagya in Pandav Bhawan where we used to deposit cash or cheques with her. She was Baba's trustee child, honest and faithful. We would get the opportunity to meet her many times. Dadi ji was so humble that she used to make us sit near her and would share with us valuable stories of Yagya; which were more precious to me than any speech or class. Spending time with Dadi ji became my hobby along with Pushpa Rani Didi. Not even a single day would pass by, when we would be in Madhuban and would not go to her. Those moments in drama with Dadi ji were very precious. Today it feels like a memory and we consider it to be our blessed fortune.

Mostly Ishu Dadi used to be along with Badi Dadi Ji (Dadi Prakashmani). Dadi Ishu came with her to the foundation stone laying ceremony of Indraprastha Bhawan in Nagpur. It was a very small house on rent and had a bed at one corner. One day when I was sleeping there, our kind Dadi herself came and said, 'Come and sleep with me.' In Madhuban, she would always wait to have meals with Dadi Prakashmani ji who would be attending some programs. But really, she never ate alone thinking there's a lot of time for the program to end. I would ask Dadi if she was hungry, but she would always wait for Badi Dadi. She used to respect Badi Dadi, Mohini Didi and Munni Didi a lot. I have also learnt the same from her. Witnessing her power of tolerance was also a delight. Once Pushpa Rani Didi shared that one time, Ishu Dadi had a 40-day long fever. At that time, Pushpa Rani Didi was staying in Karnal with Dadi Manohar. Baba would send letters written in Hindi to Dadi ji. She learnt to speak, read and write Hindi so that she could read those letters. So, as Ishu Dadi was down with fever, Baba was looking for someone to write the Murlis. In those days it was rare for someone to know how to write both Hindi and Sindhi. So Baba asked Pushpa Rani Didi to write the Murlis until Ishu Dadi recovered. Ishu Dadi taught her shorthand words because Baba spoke Murli quite fast. Always teaching and making everyone grow, such was our Dadi Ishu. Dadi once shared her experience that during the beggary part, four sisters got

sick at the same time, and there wasn't enough money for buying medicine. So, the tablet was divided into four pieces and they all got cured. She was the incarnation of economy and child of Bapdada, the Magician. She overcame all situations and became complete, making us move forward by giving sakaash to us from the subtle region. I bow down to such a Dadi.



▶ The visit of Dadi Ishu to the grand celebration of the first anniversary of Vishwa Shanti Sarovar Retreat Center, Nagpur

Incognito Wheels on the "Yagya Cog"



Sister Monica
Rajyoga Teacher
Global Cooperation House
London

Having been invited to visit Dadi Prakashmani during her stay at Baba's hospital- GH&RC, in Andheri, Mumbai, gave me the opportunity to have a beautiful experience with Dadi Ishu, never to be forgotten. Along with Nirwair Bhai, we arrived at the hospital and were escorted up to Dadi's room. Dadi was semi-conscious as we sat quietly for a few minutes and then Nirwair Bhai spoke to Dadi Prakashmani who remained beyond, after which Nirwair Bhai invited me to speak. I proposed to Dadi ji this idea, as well as requested permission, to copy the design of 'Lotus House Meditation Hall, Shantivan', to be replicated in Italy. She was silent and then with much encouragement from her assistant, opened her eyes and simply said "Make it beautiful."
Shortly after as I followed our brother to leave the room and passing by Ishu Dadi, I experienced such a powerful drishti emanating through her eyes and forehand, that was simply unforgettable.



Ishu Dadi's interview is inspiring even today



Brother Harilal
Executive Director
Godlywood Studio, Mount Abu

My first meeting with Ishu Dadi ji happened to be in 1966 when I had gone to Madhuban with Dadi Brijendra ji. At that time, there was only one campus in this Godly University and that was Pandav Bhawan. Dadi ji used to do the service of Yagya in the office with Sakaar Baba. I saw her in the same way for many years. For almost 50 years, I have seen that she knew every activity of Yagya, as one who was actively participative, but always kept herself neutral. Without putting her intelligence, she used to get involved in the work as BapDada or Dadi Prakashmani used to direct. The quality of complete dedication that she had was also a wonder. I am fortunate that after the establishment of Godlywood Studio, Dadi visited this place a lot many times. Although she used to speak less, we are greatly fortunate that Dadi shared her many precious experiences with us, when she visited us here twice or thrice during her last days. She delivered her interview and it is still inspiring us all. We will always remember Dadi. Indeed her life was an example of perfect dedication!

Ishu Dadi had no desire for name, fame or praise



Brother CA. Lalit Inani
Mount Abu

Everyone is interested in seeing the beauty, splendour and grandeur of a building. The decoration of the building is what's attractive and what's seen as well as praised by everyone. However, the bricks of the foundation of such a big building remain hidden and invisible. In building the vast foundation of Prajapita Brahma Kumaris Ishwariya Vishwa Vidyalaya, there has been the contribution of sacrifice, dedication and service by many divine souls. Our highly Respected Ishu Dadi ji is one such soul.

At the time of establishment of the organisation (1936-37), in her childhood itself she came in the care of Prajapita Brahma, the founding father of the organisation. She learnt all the knowledge of every aspect of life from Incorporeal God Shiva Himself and from Brahma Baba. How blessed would that life be which has been nurtured by God Himself! Right from childhood, she used her mind and body in a worthwhile way by doing all kinds of service to all possible extent. Weaknesses could not even touch her mind. The more the Jeweller kept carving this diamond, the more its shine became divine and brilliant.

As time passed, Baba entrusted with her the service of the most important department of the organisation, i.e. the finance department. Alongside serving in this department, she used to do many other services as well. She was one of Baba's most trusted service companions.

I am extremely fortunate that I experienced the company of Respected Ishu Dadi ji for almost 25 years. I got the opportunity to witness her life up close. I have experienced the fragrance of her divine virtues and powers in the corporeal form. I have been inspired by her dedication and tirelessness. In Ishu Dadi ji, I saw the practical example of how a person can lead a very simple and easy life whilst handling important and confidential services of such a big organisation. She trusted everyone and so everyone trusted and respected her. She never allowed any hearsay to cause any doubts in her mind. Dadi ji was very quick-witted as her intellect was clean and clear.

Neither did she ever become confused nor did she ever confuse others. As I did service in Dadi ji's department, I got the opportunity to closely see, know, understand and imbibe in my life Dadi ji's modus operandi. Every now and then, we used to call Dadi ji to bless all the service companions of our department. Dadi ji would meet everyone, narrate her experiences with Baba, explain the core points of knowledge with a lot of intoxication and happiness, feed

everyone toli and give the experience of Godly love and sustenance. The simplicity of Dadi ji's life was the most attractive quality of her personality. Even after doing tireless service every day, she used to remain very light, as a result of which she was always happy and gave everyone happiness.

No one ever experienced from her even the slightest vibrations of desire for name, fame or praise. Even a serious physical illness could not decrease the happiness in her life. She continued to do service even till the last days of her life. We bow down to such a dazzling star of the world sky!

▶ Inauguration of 1 MW Solar PV Power Plant, near India One Solar plant, near Shantivan, Abu Road. (LR) Brother Atam Prakash, Sister Kavita Rajyogini Dadi Ishu, Brother Mruthyunjaya (Back), Rajyogini Dadi Ratan Mohini, Brother Nirwair, Brother Lalit & Brother Mohan Singhal (Back), Sister Jayanti & Brother Golo



Alokik (Spiritual) relation with Dadi Ishu



Sister Jyoti
London

My first meeting with Dadi Ishu ji took place in 1964 when I had come to Brahma Baba for admission to the boarding school (Sophia Convent Boarding School) at Mount Abu. I went to school the very next day. Dada Vishwaratan was the one who took me to school. Baba told Dada to tell my teacher to allow me to come to meet Baba. After a week, I came to Baba from the boarding school. I met Brahma Baba in the office where he was writing letters. I stood at some distance. Someone said to Baba that Jyoti had come. Baba immediately put down his writing pad and said, 'Come child, come. Tell Baba, how did you like the school?' Tears welled up on hearing Baba's loving and sympathetic words and I just stood there. Then someone told Baba, 'She is crying.' Baba said very lovingly, 'Come child, tell Baba, how did you like the school?' Then while taking a step, I sat on the chair kept nearby and wiping my tears said, 'Baba, I do not like this school.' Baba asked very lovingly, 'What do you not like in school?' I said, 'I don't like the food as well as the girls there, and I only get to shower twice a week. I don't like this at all.' Dadi Ishu said that Ramchandra's daughters liked the school very much (Ramchandra was a friend of my father and his daughters used to study in the same school.) Meanwhile, someone asked me, 'Are you a non-vegetarian?' I said, 'No, I am a vegetarian.' Then Dadi said, 'Rajni and Kanta used to eat everything.' Baba, looking at me, said, 'This child is not like other girls.' This is how I first met Ishu Dadi ji. I used to come to meet Baba twice every month. Every time I would find Dadi around Baba but there was not much conversation with her, I only used to have an eye contact with her, which said a lot without saying anything.

Teachings from Dadi

I am sharing one untold story. The nuns used to read every incoming and outgoing letter in the boarding school. That's why we could not write such things in our letters to our parents. So the girls used to give me their letters and some money so that I could post them from Baba's home. I could not carry those envelopes in my hands, so I used to attach them to the petticoat of my dress with a safety pin and after reaching Baba's home, I would give them to Dadi Ishu for posting. For some time, Dadi took those envelopes from me and posted them. I didn't know whether I was paying the correct amount for the post of that letter. I could also guess that

Dadi would have told this to Brahma Baba as she was very loyal to him. Then one day, when I gave Dadi some envelopes in her office to post, she asked me about them and I told her the truth. After listening to me, Dadi told me that it was not right. It was wrong if the girls had written something against the school or the nuns. After listening to Dadi's words, I did not consider it right to send letters of my friends like that. I thought that I was doing good to my friends but Dadi's teachings alerted me. It had been about two months since Baba became avyakt. I clearly remember that day when two or three of us sisters were standing in Baba's courtyard with Dadi. It was evening time and slightly cold wind was blowing. A sister asked Dadi something about the future. On that, Dadi said with a lot of disinterest that those who wanted to come had come, so what to do by expanding the buildings. Then after a few years, I asked Dadi if she remembered what she said. She laughed and said that she didn't remember. I wasn't even surprised that Dadi didn't remember, as she was a complete clean slate. Previous matters were never on her brain's slate, as she used to wipe it. It would be fair to say that Dadi's number one quality was less thinking. Dadi never thought about anyone or created her opinion for them. She used to have everyone's accounts, but yet if she found any fault, even then her face used to be completely stable. We have to give credit to Dadi for this.

After Baba became avyakt, I reached Madhuban with my mother. It was Thursday and Didi-Dadi made arrangements for Brahma Bhojan in the History Hall. We were all eating according to the spiritual norms. Meanwhile, a song was played 'One Baba met us in Madhuban, and Shiv Baba was found in his body'. Tears started flowing from my eyes after listening to the

▶ Mt. Abu, PB: Baba, the spiritual marshal, accepting salute from the children at the end of a peace march (June 1968). In the rally are Brother Nirwair, BK Jagdish, Didi Manmohini, Dadi Ratan Mohini, Dadi Lachchu, Dadi Ishu.



song. I kept crying and Dadi was sitting beside me. She saw that I was crying and very lovingly she said, 'Jyoti, what happened? Missing Baba?' I tried hard to stop the tears but they just kept flowing. Dadi brought water for me and gave her motherly sustenance and love. In this way, Dadi Ishu spoke a few words and sympathised with all love. How to forget such a sweet Dadi! Even if I try to forget, but that day cannot be forgotten.

Dadi's main 'three qualities'

The first of the three main qualities of Dadi was obedience. She was calm since childhood but was also very obedient. Wherever you make her sit, whatever you feed, wherever you put her to sleep, Dadi ji never mixed her own opinion with Shrimat.
Dadi's second quality was honesty. She managed Baba's entire administration very well by being a trustee. That's why she was Baba's treasurer. Her third quality was loyalty. She was always seen around Brahma Baba. Dadi Prakashmani also used to walk along with Baba and both of them never left Baba alone. Where there was Baba, there was Dadi. She supported Baba in every situation. She even supported Dadi Kumarka in the same way. Dadi Kumarka used to go for a walk and Dadi Ishu was always with her. Dadi Kumarka had come to London and so obviously Dadi Ishu also came with her. Then Dadi Kumarka had to go back to Madhuban for a special programme. I told Dadi Ishu that though Dadi Kumarka had to go, she could stay for two more weeks. Dadi told me with much love and intoxication that she should never leave Dadi alone. The way Dadi said it, made me think, 'This is what is called being faithful'. Such obedient, honest, trustworthy was our dearest Dadi Ishu.

Lokik relationship with Dadi Ishu and Dadi Lachhu

From 1964 to December 1968, I studied at Sophia Convent Boarding School in Mount Abu. Till then I had a spiritual relation with Dadi Ishu and Dadi Lachhu. The mother of Dadi Ishu and Dadi Lachhu was Dadi Kala. She was the real elder sister of my father-in-law. Dadi Kala's younger sister's name was Dadi Sarla whom everyone knows very well; she was in Bangalore.
The story goes like this: my father-in-law's parents passed away at a very young age. My father-in-law had an elder sister whose mother-in-law adopted my father-in-law. Father-in-law's younger sister, Dadi Sarla was not adopted. Then Dadi Kala took Dadi Sarla to Om Mandali and the whole family was here. Dadi Sarla was about 6 years old then. It is a matter to be noted here that when no one adopted her, BapDada adopted Dadi Sarla by taking her in His lap. Dadi Kala and Dadi Sarla were real aunts of my husband.

The last meeting with Dadi Ishu

I went to Madhuban in February 2019. I was looking for Dadi Ishu. Dadi Janki's health was critical and she was in Ahmedabad and Dadi Ratanmohini had gone to Bangalore. Dadi Ishu was in Madhuban only, which gave a lot of comfort to the heart. I went to meet Dadi Ishu in her room. That meeting took me back to my childhood. Her form was like a strong soul. Sister Kavita showed me Dadi's toys. I was so

delighted to see those and we sat for over an hour. When I said, 'Dadi, now I am going, I will meet you again', then she said very lovingly, 'I am sitting here and you want to leave!' She didn't even let me get up. I gave the envelope for Baba's Yagya to Dadi ji and she really liked it. Dadi gave me a big box of grapes. I told Dadi, 'I am going on a plane so how could I carry so many grapes! Just give me some grapes.' But she said, 'It is from Baba's farm and these are very sweet.' I brought grapes to Mumbai and they were actually very sweet! Grapes were not getting finished even after I distributed them to many, and they gave me so many blessings. This is called giving with a true heart. What would you call this, other than a wish of love and care? Lastly, I found Brahma Baba in the Confluence Age and also found so many Dadis. They were all very beautiful, and out of them, our Dadi Ishu was very very beautiful. It was my great fortune that I got the opportunity to be in the company of all Dadis.

Dadi ji's presence used to make my heart dance in happiness



Sister Vijayalakshmi
Addl. Zonal Co-ordinator
Dungarpur, Rajasthan

In this auspicious Confluence Age, we Brahmins are very fortunate, as we have grown up under God's love, sustenance, teachings and blessings. Especially, the company of the original members of the Yagya along with beloved BapDada, their divine sustenance and their closeness is also a great fortune. I, the soul who has enjoyed such good fortune, consider myself to be extremely fortunate and grateful. Remembering the sustenance and teachings of the original jewels of the Yagya, the heart dances like a peacock, filled with joy.

I had special love and affection for my dear 'Badi Dadi' (Dadi Prakashmani); along with her I also had the same love for my sweet and dear Ishu Dadi ji, or I can say that she also had love for me, and this was experienced in every meeting with her.

Actually, Ishu Dadi ji was of a calm and solemn nature, but when I got the opportunity to be close to her, I came to know how charming she was. Many times I wouldn't know how the time passed with her having heart-to-heart conversations, and it was really a very blissful state. I had the good fortune of staying very close to sweet beloved Ishu Dadi. Whenever I came to Madhuban, the trip to Madhuban seemed incomplete without meeting Dadi ji, therefore I could never leave Madhuban without meeting Dadi ji, without taking her drishti, and without taking inspiration from her zeal and enthusiasm. That moment used to fill me with great joy and divine affection when I used to go to meet my Dadi. She used to call me lovingly by spreading both arms, "Come my friend, come." She always used to say, "You are the original jewel of the Yagya ", and these affectionate words would fill me with spiritual pride. Sometimes Sister Padma and sometimes Sister Radha would be with me while meeting Dadi; meeting Dadi would make us feel as if our happiness had no limit. Dadi's pure affection used to make us feel that dear Dadi ji also had extreme affection for us sisters.

Whenever I used to go to Madhuban, I would definitely introduce the brothers and sisters to Dadi ji; Dadi ji in her delightful style used to fill everyone with a lot of happiness and make them feel Baba's presence. In the presence of Dadi ji, the heart used to dance like a peacock. Just as Dadi ji was the physical treasurer of the Yagya, in the same way, every soul would feel filled with her experiences and delightful gems of knowledge. Really, it seemed as if beloved Dadi was filling souls with all the treasures. Even today our brothers and sisters become full of

happiness on remembering those moments of meeting Dadi ji.

Dadi ji would always be full of love while meeting us and would also make us full with love; this was my practical experience during every meeting with Dadi. Whenever I went to meet her, she used to say, "You have come after so many days!" During the Covid times, I could not meet her for 3-4 months. She said like a child, when we met, “Were you upset with me? Are you annoyed with me because you are meeting me after so long?" Really, my eyes filled with love seeing this affectionate form of Dadi; and the heart asked, ‘Who will love and caress so much?’ Along with Baba, we were blessed to have the love and affection of our Aadi Ratna Dadis (original jewels). With tears in my eyes and a sore throat, all I could say was, ‘How can I ever be annoyed with you, where will I go if I don't come to you?’



Even today, when we go to Madhuban, it does not feel that Dadi ji is away from us. When we go to Dadi's room, her voice echoes in the ears, "Come my friend, come"; the same scene of her hugging me with outstretched arms comes in front of my eyes. Dadi always wanted to see both of us sisters together. Sometimes, if Sister Padma was not with me, she would say, ‘Where is my other friend’? I would say that due to some necessary service she could not make it. So, she would definitely give love & remembrance, toli and a gift for her. Now, although we feel lonely without Dadi ji but, as soon as we enter Dadi ji's room, that vision flashes in front of my eyes; that Dadi is calling out with both her arms outstretched; her affection pulls me. Such a lovely sweet Dadi will be able to meet us again in corporeal form only at the next confluence age, after a whole cycle, but still she makes us feel her presence every moment in her subtle form.

She is the watchman of God's treasures, she is the flag bearer of God's treasures, she is the embodiment of love, smiling every moment, calling us every moment, teaching us every moment...

"Eknaami (Remembering Only One), Economy"

My Ishu Dadi... is here, is here, is here...

Dadi ji's motherly paalna gave me a lot of strength and immense happiness



Brother Mark
Senior Meditation Faculty
Texas, USA

I have known Ishu Dadi ji for about 32 years. But just 5 to 7 years before Dadi ji left the body, I came to know her a little better. I had always seen Ishu Dadi ji in the background next to Prakashmani Dadi. In these last few years my main experience of Dadi is of so much purity and the paalna (sustenance) that she took from Brahma Baba and Mamma. I experienced that every time we came to Madhuban, Dadi's drishti was very simple, very innocent but very powerful and full of purity. That gave me a lot of strength. Recently we were building a new centre in Austin, Texas in the USA. Before that centre started we showed everything to Dadi ji, she gave her blessings and good wishes, and everything of that centre became successful and very easy. I had also seen Dadi ji take care of the Yagya's money and how she was very accurate with all of the finances. But the main experience with Dadi ji was just coming to Madhuban and being here with family, like in a home and Dadi ji's motherly paalna gave me a lot of strength and a lot of happiness. Right after Dadi left the body, all of us experienced that Dadi was with us for a few days in her angelic form, giving us a lot of love, a lot of light and a lot of Baba's power. This is the main experience with Dadi ji.



Dadi Ishu ji - Most Trusted Cashier



Brother Vinod Kumar Jain
Advisor to Global Hospital & Trauma Centre, Mount Abu

I came in contact with spiritual knowledge while I was studying Mining Engineering in Dhanbad. On 9th March 1964, I became the first BK student in Dhanbad Center. I came to Mount Abu in 1965 in my summer vacation. There I met Brahma Baba and Rajyogini Ishu Dadi ji in Pandav Bhawan. Respected Lachhu Dadi ji (Ishu Dadi ji's sister) was Brahma Baba's Brahmini (Care giver). Both the sisters were very closely associated with Brahma Baba. Ishu Dadi ji was very confidential as well as trustworthy. Whenever someone gave his contributions for Yagya, Brahma Baba would tell him to give them to Ishu Dadi ji. This practice continued in the administration of Dadi Prakashmani ji and Dadi Janki ji also. Her memory was very sharp and divine, she would remember all transactions very fresh, and same for Yagya's history also.

She was a very introverted soul. She would speak very little as well as divinely. She would not waste time in gossips. She never liked if someone praised her. She was a very satisfied soul. She never complained, nor requested extra help for herself.

All the letters which were received for Brahma Baba were opened and read by respected Ishu Dadi ji. She would underline the important points to bring to the notice of Brahma Baba. After Brahma Baba wrote answers in Sindhi, she would translate in Hindi as most of BKs did not know Sindhi language. Brahma Baba's letter was written in red pencil. Brahma Baba's letters were mailed by the next day's morning post. I always felt so happy to receive answers for my letters. I am still keeping those envelopes with me, in which I received Baba's answers to my letters. I once received one letter from Brahma Baba quoting, "KOI BHI KHIDMAT BAAPDADA LIYE HO TO LIKH DENA". This means if I need any service or help from BapDada, I should write to Him. Brahma Baba was world server as well as the most humble soul.

I received the last letter from Brahma Baba written by him on 15th January, 1969. Baba said, 'Whatever you are doing is okay. Continue to imbibe divine qualities.' This letter showed Baba has reached his Karmateet stage and he would not direct mundane matters anymore. Brahma Baba's words were always final, and he also always knew the truthfulness of letters sent by children.

I had a hobby of taking autographs (signature) in my colored small diary. I had collected autographs of Morarji Desai (Prime Minister and a follower of Gandhian views), some



▶ Shankar Sagar Centre, Mumbai (1966): On the eve of Shivratri, Brahma Baba putting cake into Dadi Sheel's mouth. (Standing) Dadi Brijendra, Sister Kamlesh, Dadi Santri, Dadi Pushpashanta, Dada Anand Kishore. (Sitting) Dadi Ratan Mohini, Dadi Ishu & others

sportsmen and foreign visitors also. When I came to Madhuban from Dhanbad and requested autograph of Brahma Baba, he said, 'Give this diary to Ishu Dadi.' The next day, I came to collect autograph diary from Ishu Dadi ji. She said, 'Brahma Baba is not a VIP, he is the chariot of God.' I realized my childish nature and after that incident I discontinued that hobby.

She always used to take breakfast and lunch with Brahma Baba. She was the most trusted cashier of Yagya. Whatever money came to her, she would handover to Golak Bhai as soon as possible. She would visit the account office daily.

Dadi Ishu, the Heart & Soul of the Yagya



Sister Kavita
Incharge of Brahma Kumaris in Bharatpur and Joint Incharge of Agra Subzone

I was fortunate to have met respected Dadi Ishu ji for the first time in the year 1983 as Centre in-charge of Bharatpur. At that time, besides other things, I had taken a drum full of rosewater as a gift to Madhuban. Dadi Ishu ji was quite happy to have received such a unique gift. She lovingly showered her blessings on me which were much more scented than the rosewater.

Her divine qualities were recognized by Avyakt BapDada in her meeting with Bapdada on 18-01-2003 in the following words:-

"She remains incognito, but she creates good vibrations. She is number one in fulfilling companionship". She proved herself true to these Godly blessings. It is also well known that Brahma Baba, after his ascension to the subtle world, told Dadi Prakashmani ji through a trans-message that she should keep Dadi Ishu ji with her always. Hence Dadi Ishu ji escorted Dadi Prakashmani ji wherever she went on spiritual service tours in and outside India.

Dadi Ishu ji accompanied Dadi Prakashmani ji when she came to Bharatpur with respected Sister Mohini on 9th Sep, 1998 for the opening ceremony of "Vishwa Shanti Bhawan' Bharatpur. We witnessed a great fanfare which also included this melodious song, "Dadi aai hei, khushiyan chhai hein..." (Happiness has canopied us because Dadis have arrived). After the ceremony was over they had an overnight stay at Bharatpur. Next morning, Dadi Ishu ji performed the foundation stone-laying ceremony for construction of the first floor of the building, which was thereafter completed very soon and stands as a memorial to Dadi Ishu ji.

Whenever I went to Dadi Ishu ji to entrust her with Yagya-seva (donations), she gave me an experience of great closeness. Dadi Ishu ji was a living example of detachment & love. She was the heart & soul of the Yagya. When my lokik mother left her mortal coil on 11th Feb, 2000, I had taken Godly gifts for Dadis and senior sisters in Madhuban. At that time Dadi Ishu ji became emotional and took my hand in her hand and profusely blessed me. She said that here onwards, you can call me as your mother and I will be with you always. She accepted the gifts and in return gave me a dress as a Godly gift.

Embodiment of Divinity and Purity



Sister Nirmala
Centre Incharge
Rewa, Madhya Pradesh

I had a very affectionate relationship with Dadi. Whenever I would go to Dadi Prakashmani, I used to get Ishu Dadi's unwavering love. She always used to make me feel Baba's love by sharing a few precious nectars of knowledge with a lot of affection. Whenever I would go to Dadi to give contributions for the Yagya, her drishti used to make me stronger with all the divine powers. She had a lot of feeling of belongingness towards me, which even today sometimes gives me a lot of happiness in my heart. Dadi ji had a wonderful balance of humility and maturity. Despite being the treasurer of such a huge Yagya of God, she used to be so humble and calm that no one could imagine that she was in such a high position. I have always experienced Dadi's special love and motherly affection towards me from the beginning. When I had gone to meet Dadi Prakashmani before saying her goodbye, I remember when I began to take drishti from Dadi Ishu, she just took my hand in hers and gave motherly & fatherly love through her powerful vibrations (sakaash) and said, "Be rest assured, Baba is with you." She was so far-sighted. Whenever I met Dadi, she would give powerful drishti and would make everyone's path clearer towards future.

The definition of economy and eknaami in the matters of Yagya was clearly visible from the life of Dadi Ishu. Dadi's life of eknaami and economy is an open book for inspiring everyone. Our sweet Dadi was very sociable and entertaining. During the last 5 to 6 years in Shantivan, Dadi met all the Brahmavats with love and affection and nurtured everyone with pure blessings. She also made everyone laugh and entertained all. I bow down to the unlimited love and affection of revered Dadi Ishu, an inspiration of spiritual powers, knowledge and connection with the Supreme, who was the ultimate source of such motivation and divine virtues.

A Jewel of Contentment



Sister Marion Mews
Coordinator of the Brahma Kumaris Centre in Cologne, Germany

I came to Gyan in the year 1982 and met Ishu Dadi for the first time personally in 1983. Her drishti took me to Baba and it stayed deep in me.

Ishu Dadi was the secretary of Brahma Baba and was very good in writing. Her speciality was, she would never show on her face or through her behaviour what she knows about anyone. She was stable in herself and had this awareness in a natural way that 'I am Baba's instrument' and could always smile and win the hearts of souls.

This was only possible with her power of contentment. I can only imagine how close was Ishu Dadi to Shiva Baba, Brahma Baba and the Yagya. She was very quiet, but at the same time attentive. She recognized everything and continuously gave sakaash to support everyone. She accompanied Dadi ji on her service tour and we were blessed through her being with us in Germany many times.



Dadi had unlimited feeling of belongingness for everyone



Brother Nemichand Rathod
Om Shanti Printing Press
Mount Abu

Whenever I used to meet respectful, divine, embodiment of all virtues, Ishu Dadi, she would put her hand on my head and bless me. This made me feel as if she was showering her blessings upon me and I used to get completely mesmerized! In my 30 years of dedicated life, whenever there was a delay in meeting Dadi ji, she would say, "Where were you for so many days? Why didn't you meet me?" At that time, my heart would say, “As is my Baba, so is my Dadi.” Whenever I got to meet Dadi, she would make me feel as if she belonged to me. She had unlimited feeling of belongingness for everyone and was always full of good wishes and pure feelings. Whenever Dadi used to go for rounds in the evening, she would inquire about everyone's well-being and meet everyone calmly by saying 'Om Shanti'. She was so easy-going, friendly and sociable. Dadi was full of all virtues. She always remained happy and used to spread happiness. She always shared the food of happiness with all. Dadi ji always used to say that no one in the world is as fortunate as we are and listening to this, everyone felt overjoyed. Dadi ji was an embodiment of eknaami and economy. She hardly spoke in her entire life. But she used to make everyone feel full with her vibrations. Despite being the treasurer of Yagya, she would spend very less and always revealed Baba through her face, smile and vibrations. I bow down to such a lovely Dadi.



Dadi's powerful drishti mesmerized me



Sister Manu
Rajyoga Teacher
Harrisburg Pennsylvania, USA

I remember those times when Baba praised Ishu Dadi ji in Murlis, especially calling her an idol of honesty. In addition, BapDada also made Dadi ji an instrument for responding to thousands of letters of Baba's children from all over the world. Meeting such a personality every year whilst being in Madhuban has profoundly inspired me to become Baapsamaan (one who's equal to the Father). The warm hug, sweet spoken words and powerful drishti of Dadi ji always mesmerized me. The impression she had imprinted on me shall never be forgotten.

My special thanks to the service companions of Dadi ji for making it always easy to meet Dadi ji.



The promise made to Baba and Dadi Ishu came true



Sister Jasleen
Ludhiana

It was 5th May, 2021, when Dadi ji was in ICU. Every day in Ludhiana, my centre in-charge sister used to conduct Yagya history class on Google Meet at 9 PM and I had the service of simultaneously showing online the Yagya history photos of the original jewels, about whom the sister read. On 5th May, Didi called me in the afternoon and informed that we would study about Dadi Ishu in the history class that day. Accordingly, before searching for Ishu Dadi's photos, I started searching about her in books. But not even a word was found about Dadi ji in any book. At that moment, a thought arose, that Dadi had written all Murlis and used to write Hindi words upon the Sindhi words written in Baba's letters, but when I wanted to read about her, not even a single word could I find! How incognito she was!

As per drama, we couldn't read about Dadi ji in the history class on that day. The next day, on 6th May, from the morning itself, the thought started coming to my mind that even though no book had been written on Dadi ji, I would definitely write a book on her and the same day, I began making an e-book on Dadi with all enthusiasm and zeal. Even though I didn't know much about Dadi ji then, I completed making an e-book of a few pages with some of her historical photos from Yagya's old times.

On the same day, at around 8 PM, the thought of writing a book on Dadi ji started emerging in my mind again and again, and suddenly at that moment, when I checked my phone, I found a WhatsApp message that Dadi ji had left her mortal coil a few minutes before. At that time, it seemed as if the thought that I had been having since morning to write a book on Dadi ji was not mine but Baba's, and that the thought wasn't ordinary but Baba's wish! My heart was overfilled with emotions knowing about Dadi ji. Immediately after that, I went to Baba's room and promised Baba and Ishu Dadi ji that the thought of making a book on Dadi ji would definitely be fulfilled.

A few months passed. Because of being busy in Godly services, worldly studies and job, I forgot that I had to talk to seniors about writing a book when I went to Madhuban. When I came to Madhuban for Godly service in July 2021 and as I had my M.Sc. exams, my intellect got so engrossed that I didn't remember at all that the matter of writing a book had to be discussed with the seniors. But what a wonderful drama! When I was returning from Pandav Bhawan to Shantivan by bus, Dadi Janki's song was heard

from somewhere and Baba again touched my intellect to write a book. Then with all my heart, I dedicated myself to this service.

The most remarkable thing in the accomplishment of this service was the blessing given by Ishu Dadi ji. I could meet Dadi ji only once. That was my first meeting with her, and of course the last. In December 2020, I came to Madhuban for Godly service. At the time of Brahma Baba, everyone used to go from Madhuban only after taking leave from Baba, and as then we had our Dadis with us, the thought came that this time I would go from Madhuban after taking leave from Dadi ji. With that thought, I came to take leave from Ishu Dadi ji. She gave me powerful drishti and the special blessing – 'You have experienced God's love; so no obstacle can stop you.' I practically experienced Dadi ji's blessings in my life that even if any problem came in my life, though in the form of teachings, nothing could stop me.

In every benevolent scene of this huge drama, the service of making a book on Dadi ji was a blessing for me - a blessing in which I had the privilege of doing service to reveal the most secret gem of Yagya and immortalizing her valuable qualities and teachings in everyone's heart through this book. As much as I experienced the love of Ishu Dadi through this service of making her book, equally, I experienced the love of Brahma Baba and the sustenance of Shiv Baba. It was a very unique experience that Baba gave me the thought of writing Ishu Dadi ji's book and this thought could come true only with Baba's help at every step, and Dadi ji's blessings too.

Thank you Baba, Thank you Dadi!



BapDada's Blessings and Avyakt Mahavakya for Dadi Ishu Ji

18 /01/ 1969 - Divine messages received through Dadi Gulzar after Pitashri ji became avyakt

Shiv Baba and our Brahma Baba were both sitting together and there was something like a small mountain in front of them. What was that? There were so many letters, so many of them; it was like a mountain. As soon as I reached there, Brahma Baba saw me and said: 'Where is Ishu? So many letters have piled up.' I replied: 'Baba, I have come.' Baba said: 'You have also brought child Ishu with you, have you not? Just see, how I will finish all these letters in just two minutes.' Shiv Baba was smiling as a detached observer. In just a few moments, I saw that Ishuben also emerged there. Ishu's face was completely peaceful. Baba asked: 'Child, what are you thinking? Today, I have to reply to these letters.' At that time, Baba's sanskaras of the corporeal world completely emerged. Mamma was standing there watching us.

'Achcha, Where is Ishu? (who does all the post work). She receives all the posts. So after one month, there should not be any post for any conflict (jhamela). If it comes then you must inform BapDada about it. Ok, isn't it? Work should be solid and done exactly right (pakka). Don't you all recognize her? Everyone has worked with her. Everyone comes and deposits their contributions to the Yagya and she ensures that it is well used. Hence she is also responsible in making each one's fortune. She is thus not only making the fortune of the individual, but also safeguarding the Yagya.'

(Speaking to Ishu Dadi - 7-11-95)

This one has played a very good part from the beginning until now. She is your special cooperative soul. She is very good at listening to other people about anything and relating anything herself because she always remains very mature. The virtue of maturity enables you to move forward a great deal. If you let something out, you may think that you have done well in doing so, but in fact, you have halved its benefit.

You have halved its fruit and only accumulated half the benefit. Those who are very mature accumulate fully. It is said: Mother Jagadamba remained very mature, even if she did less physical service than all of you. All of you are doing a lot of service, but the virtue of maturity enabled Jagadamba to accumulate in her account fully. She did not lose any of it. Many people do a lot, but they lose half or three quarters of the benefit from it. You do something, but when something happens, you either lose all its benefit or, if something minor happens, you lose three quarters of the benefit from it. In the same way, if you speak about something of your own self, you lose half the benefit; so what remains? So, since the speciality of Jagadamba is to accumulate in the account by being a goddess of maturity, in the same way, all of you should be very mature, whether you are living in Madhuban or in your centre. BapDada is telling everyone to accumulate your marks through maturity, because by speaking about anything, you finish off all the benefits, no matter whether you are speaking of something good or bad. If you speak of something good,

that is arrogance, and if you speak of something bad, whom are you insulting? Each one should be visible as a god or goddess of maturity. There is a great need for maturity at present. What happens is that you give lectures and so you have developed the habit of speaking a great deal, so you would speak whatever enters your mind. However, the impact you create through maturity cannot be created through words.

Dadi ji has sent a message that now all the centres should be free from obstacles, and it is the responsibility of teachers. Till now there are complaints from the teachers. Dadis have those files. Ishu from office says that so many waste letters come from centres that the dustbin gets filled. Is it like this? It takes time to read, then it takes time to tear it, and then it takes time to put it in the box. So this hard work has got wasted, hasn't it? That's why it is good wishes of BapDada that all teachers are the right hands of Father; not the left hands, but the right hands. Is it good if such news comes from the right hands and centres that the waste box gets filled? Say yes or no. Raise your hands for those who think that this year we will each receive three certificates - destroyer of obstacles for the self, destroyer of centre's obstacles and destroyer of obstacles for others.

So, now the waste paper box will remain empty. You will not have to read. She (Ishu) says her hands get tired while opening so many letters. So whether you are here or you are listening from abroad, BapDada has this good wish for the teachers of the whole world that no complaint should come this year. The complaint files should be over. BapDada also has many files. So, this year the file of complaints is finished. Everyone should become fine. Even more refined than fine. Do you like it?

(Speaking to Ishu Dadi ji , 18-01-2003)

This one has also settled her accounts. (Ishu Dadi had fallen and had to rest.) It doesn't matter. This one's effort is easy. Her accounts are settled easily. It happened very easily while lying down. You received comfort like Vishnu. Achcha. Nevertheless, you have been a protector of the Yagya from the sakaar days until now. There are many blessings for being a protector of the Yagya.

All the Dadis are very, very close to BapDada. You are the jewels who are close. Everyone has a lot of value for the Dadis. The gathering is also good. The gathering of you Dadis has protected the Yagya for so many years and will continue to do so. This unity is the basis of all success. You have kept the Father in the middle. This attention you have kept is very good. Achcha. Are all of you fine?

(To Ishu Dadi) She is incognito but creates a good vibration. She is number one in getting along.

(Speaking to Ishu Dadi 3-03-07)

(Sharing with BapDada the news of Dadi's health)

Now make a program there too (at the hospital where Dadi ji is staying). Whoever is sitting

in Dadi ji's room or even in the room outside should not speak of anything else. Create such an atmosphere, just like people create the atmosphere in a room with different facilities. Therefore, there should be a very powerful atmosphere there, so that whoever comes there experiences the bodiless stage in a second. This medicine is stronger than any other.

(For some days, Dadi ji›s health is fine, and then, something or other happens) Now the game is going on. Now, in this atmosphere, the medicine (dava) and blessings (dua) should all be together.

(Yoga continues to take place for Dadi ji in all centres) Whether they sit in special yoga or even if they are busy, they should have this aim. They should feel that they have to do this service. This is the return of love.

(To Ishu Dadi ji) She is fine, flying in bliss. She is also a companion.

(To Ishu Dadi: 13-04-2011)

You are the one who has known the Father's secrets from the beginning. Having lived with Sakaar Baba, you have understood everything, but you remain incognito. It is good to remain incognito, but you sometimes have to appear and be revealed. Achcha.

She is an incognito protector of Yagya, and doing great work by being a Raazyukt (one who knows the deep secrets). BapDada is happy. Good.

(To Ishu Dadi 12-2-16)

(Her health is not so good) Do not be afraid. When you are afraid, the problem increases.

Whatever you think about, it increases, and so just think that you have the medicine. You remember Baba and once you take a tablet for your illness, that is all. Whatever the medicine, while taking it, just think that this medicine is going to be useful for you. Though it will work gradually, you will feel the difference. And when everyone knows that your health is not so good, their attention will automatically be drawn to you.

(7-3-2016)

Baba was given remembrance of Ishu Dadi (she has gone to Ahmedabad for checking). Something happens to her every now and then. It doesn't last long. She ultimately becomes fine.

Messages from the Subtle region received by Sister Mohini (New York), during the 12 days of offering Bhog for Ishu Dadi ji

07-05-2021

Today when I went to Baba to offer Bhog for Ishu Dadi Ji in the subtle region, I found her taking deep rest. I said the whole family has sent their remembrances, love and Bhog. Baba himself accepted Bhog and also offered it to Dadi. Baba said, Dadi is in deep rest, she is in silence because she is preparing for her new part. Since the very beginning of the Yagya, she had a very important role to play. Now, as the sacrificial fire comes to an end so does her part in it. She was an embodiment of affection and she would also give a lot of respect to everyone and she would constantly have feelings of gratitude in her heart for the Father and for each one. She had a lot of respect for all.

08-05-2021

I placed the Bhog in front of Baba and said, 'Baba, today the whole family has offered the Bhog for Ishu Dadi ji.' Baba started smiling when I gave him the remembrance of Sister Kavita and all others. Ishu Dadi was a very loving and close jewel to Baba. Baba Said to Dadi, 'Bhog, Love and remembrance have been offered for you.' Then Baba let Dadi accept the Bhog and then He shared drishti with Dadi and the whole family. Then Baba said, now you all have to wear the dress of an angel because everyone experiences fear, anxiety and worry a lot. This should not impact you at all. This is why Baba asks you to listen to everyone only while wearing this dress. This will keep you safe and also will help you to keep others safe. Manmanabhav is your oxygen. This will not only provide you oxygen but it will also let each and every breath of yours to be filled with power and then you can empower others. Baba said the child has many specialities but she never had the ego of anything. Baba has been able to use all her specialities for the unlimited. Since she surrendered to Baba, whether in the lokik or in the alokik family, she never let her intellect get attached to any human being. Her intellect was free and thus her connection of intellect was only with Baba alone. So when Baba uses someone's' speciality then that one can inspire others. They also remain content and happy. Dadi was such an example of happiness

and contentment. Then Baba said to Dadi, “Do you want to say something to someone?” Then Dadi said,” I have received a lot of love from the Yagya and the unlimited family.” I said, "Do you want to say something to your companions in service?" Then Dadi said “Tell them, as you have observed me in my life how I was content and always happy, you all also do the same. Do not remember me, just remember the One Father. Whatever you have seen with your eyes, just try to imbibe that”. After this Baba gave remembrance to all and I came back here.

09-05-2021

I carried everyone’s love, remembrance and Bhog to the subtle region. Baba gave everyone drishti filled with love. Today’s Mother’s Day and Baba is Mother for each one of us. So I offered Bhog to Baba and said there's Bhog for Ishu Dadi. So Baba also offered Bhog to her. Then Baba said, “See, Dadi had a fine combination of lightness and introversion, and a soul who has such virtues gives a lot of inspiration to everyone.” Baba was looking at Dadi Ishu with a lot of love and Dadi also gave drishti to all with a lot of love and remembrance.

10-05-2021

Carrying everyone's remembrance and love, when I arrived in the subtle region to offer Bhog, Baba welcomed me with his drishti. Then I said, Ishu Dadi, I have brought Bhog for you. Baba let Ishu Dadi accept the Bhog. Baba said the memorial of offering Bhog at the Confluence Age is being carried till date in the path of devotion. Whoever is the ancestor of the family, Bhog must be offered to them and on the path of devotion, people keep within a lot of desires to be fulfilled, while offering Bhog. Here children keep no such desires. Baba has made each and every child an idol. All are different yet if you have this thought ‘God has made us such’, then on the basis of that speciality, one would become worship-worthy and songs of their memorials would be sung.



Ishu Dadi was a very trusted soul. While taking care of God's treasures, she had 100% honesty in that. In the aspect of honesty, if there is a trace of 'I or my' then it's not 100%. God Himself has made this idol to take care of His own treasures and so she was trusted by the whole family. She was also very honest in all her dealings, relations and connections. So all of you should look at your specialties. 'Whatever gifts Baba has given me, I must use them completely in the Yagya' - keeping this in your attention will increase your self-respect and will also earn your respect. You must see each other with such drishti that each one has been created by Baba for Godly service and He is still carving them. Ishu Dadi was simply smiling while listening. Baba gave a lot of remembrance and love to all, including whoever prepared and offered the Bhog.

11-05-2021

I went to Baba in His remembrance to offer Bhog. Baba with a very loving drishti welcomed me with His heart. I said I have brought Bhog for Ishu Dadi ji. Baba accepted the Bhog and Ishu Dadi too accepted the Bhog. Baba said to Ishu Dadi, 'You have conquered the hearts of everyone; you are loved by each one's heart.' Dadi was smiling. Then Baba said, 'Look, Baba shares knowledge and knowledge is wisdom, but yoga is for you to do.'

As much as you use the wisdom of knowledge to take every step, that much power you would receive from the Father. Baba said, as much is the yoga, as much is the lightness. Baba said, 'Ishu Dadi was pure, she was a Kumari with a very pure life, however along with purity she also had a lot of honesty and transparency of heart. She had a lot of love for everyone. Even if in Baba's box , some might give more, some might give less yet her feelings towards them would be equal. She loved all with an honest heart. Whatever reasons might be, she never ever let go of her honesty. She was Yogyukt (one with remembrance) and also Yuktiyukt (one with tricks). Baba said to Ishu Dadi, 'Do you want to say something?' Dadi said, 'Baba you have mentioned everything.' Then Dadi said, 'Let my service companions know that you all must remain carefree. As per time the part has to end, so the soul has to move on to play the next part. Keep yourself engaged in Godly service.' She gave love and remembrance with those words.

12-05-2021

I went to Baba to offer Bhog. Baba welcomed me and met me through His drishti. I said I have brought Bhog for You and Dadi ji. Baba received the Bhog and also let Dadi accept it as well. I said, today is Remembrance Day of Brother Jagdish. Baba emerged Jagdish Bhai and shared with him love, remembrance and Bhog. Everyone was meeting amongst themselves with their drishti.

Baba said, 'See, at the Confluence Age you have understanding of all matters; with the foundation of this understanding, you can do whatever you may want to do. If there's any kind of impurity in the soul, then keep the fire of yoga always burning. It makes no sense if you keep lighting the fire and extinguishing it and lighting it again. Those who remember that the fire is alive, they keep burning their impurities in it from time to time.'

Baba said, 'This Yagya (sacrificial fire) has been established and what is it for? So whatever needs to be finished, or needs to be utilised in a worthwhile way, all has to be done only through the Yagya. A soul can approach perfection with great speed if it makes a constant effort to make worthwhile use of everything it has got, and also burns away the impurities.'

Baba said, 'One of the specialities of Ishu Dadi was that she always maintained a constant stage (ekras - a stage of stability) and she had unbreakable faith (ek bal). Her love for Baba was unbreakable. In no way, never was it broken even for once. Everything was unbreakable. This is why Dadi got a very long part to play. Now her part will be rolled out in different ways. Baba didn't give details but just said it will be a different part. After that Baba said, 'Every Minute whatever scenes come in the drama, whatever situations may arise if there's remembrance of the Father, then every aspect of drama will give an experience of benevolence. According to the experiences gained so far, and passing every scene with pass with honour, one achieves the stage of perfection. Always understand the drama to be beneficial. In the age of benevolence, remembering the aspect of benevolence will result in the benefit for the self and you will be able to bring benefits to others as well.' With those words Baba gave a lot of love and remembrance.

13-05-2021

Baba gave each drishti after accepting the Bhog. At this time everyone is asking God for strength and sound health. Baba said, 'With the power of a determined intellect, a peaceful mind one can cross every situation with one's inner strength and Baba's help. It's very important to share with everyone the address of the eternal home and the ultimate aim. Don't think how the soul left the body because when the soul leaves the old body, based on its elevated actions and elevated virtues, it experiences the love of the family.' Baba said for Ishu Dadi that her mind was very stable and so she constantly received strength from Baba. Baba gave love and remembrance to all sevadharis (servers).

14-05-2021

I reached in front of Baba, and after taking drishti I shared everyone's love and remembrance. Baba said, 'Each child has to become an angel. But if there is any trace of attachment or inclinations then this sanskaar will bring them down. As much as one practises the soul consciousness, that much they can experience their angelic stage.' I said, 'With Your help we will become such, won't we?' Baba said, 'One receives help as per the stage. Baba will give you the lift according to the stage you achieve through your practice.'

I said I have brought Bhog for Ishu Dadi. Baba emerged her and said, 'Bhog has been sent for you.' Dadi ji was very content. Baba said, 'Look, after tapasya of many years the soul becomes aloof (detached) from all matters. Ishu Dadi was playing her part for the Yagya through her body otherwise she was detached from all matters. You all should also play your parts staying in a very detached stage.' With these words, Baba gave a lot of love and remembrance and sent me back here.

15-05-2021

I offered Bhog to Baba. Baba gave drishti and said, 'Every child of Mine is very special. Baba knows the speciality of each child since the time they become Baba's, however the children take time to recognise their own specialities. And based on this they play their parts. Each one is number-wise in this. Only those who recognise their own specialities are near and dear to Baba. I am Baba's arms, I can do this service, one must recognise this as well. Ishu Dadi had recognised her specialities. Even though a variety of situations came, she never gave up her part. Whether it was to note down Murli, manage the treasure of the Yagya, write letters for correspondence; whatever responsibility was given, she fulfilled each of these tirelessly. Baba helps those who serve as a tireless server.'

16-05-2021

Baba said, 'For the self and for others, the biggest virtue is that of love. In the present times, there's a lot of power in God's love, spiritual love. Children should now keep their vision, attitude and actions full of love because that will keep themselves feeling empowered and whoever they love will also feel that empowerment. Along with love, keep your feelings very pure. When purity and love, both the virtues are combined, then you can experience obstacle-free effort making. Constantly have this intention.' I said, 'There's Bhog for Ishu Dadi.' Then Baba said, 'Look, this child had constant love for Baba in her heart. Others too will experience love when the heart is full of love for Baba. In the present times, along with Baba, if one can have heartfelt connections with ancestor souls, then they can receive a lot of blessings.'

17-05-2021

Today it felt as if Baba Himself was invoking me. I said, 'Baba, I have brought Bhog.' Baba had a lot of love in His drishti. Baba let Ishu Dadi accept the Bhog. I said, 'Sometimes I feel as if you are invoking and thus it feels easier to come.' Baba said, 'Baba constantly keeps invoking you all but as much you practise the stage of soul consciousness, accordingly you would feel the pull and then Baba can invite you to the subtle region.

Baba always provides help but it's only sometimes that you are able to receive that help. Such a time is to come when you have to feel that you are not here, even though you are in this world of matter. For this to happen the stage has to be very detached, the intellect must not be attached to anything, that is like bondage of actions (karmbandhan). Even for service, when there are a lot of thoughts, that also becomes a bondage. You may be a karmayogi but also keep in mind that it is Baba's service, Baba's Yagya and Baba is getting everything done. If you have such an internal awareness then every action will not only become elevated but it will also provide happiness to many, create fortune and will not create any bondage. Ishu Dadi had a lot of detachment. Because she was detached from everyone, she was close to Baba, close to Yagya and maintained closeness to all the Dadis.' Then Baba gave everyone love and remembrance.

18-5-21

Carrying everyone's love and remembrance, I went to Baba to offer Bhog. I gave everyone's love and remembrance to Baba. I said, 'Some want to receive Your blessings and some want to receive powers from You.' I said that the Bhog is also for Ishu Dadi and other souls. Baba let everyone accept Bhog in their angelic forms. Baba was giving each one drishti. Baba said, 'Look child, Baba is present always, Baba's help is also there but, such a time will come when whatever one has accumulated, only that much they will be able to use. When the part changes, then, only the accumulation of treasures, powers, and elevated actions would come in use. On one hand, the time is very sensitive but it's also very important because you can accumulate whatever you can with your elevated power of the mind, with elevated actions by the body and with your physical money. Therefore with selflessness, kindness and with the intention of service, make worthwhile use of every resource and keep increasing your accumulation.

After this Baba said, 'See, since her childhood when Ishu Dadi came, she stayed with Baba. Because of this company it was natural to have qualities and dharnas like those of the father (Brahma). There's always the colour of the company. She was very incognito but she had filled in herself all the qualities and powers of BapDada. Now the departure of Ishu Dadi is the closing of one chapter but also the beginning of a new chapter.' All are thinking a big chapter is coming to an end. Baba said, 'That is true but the second chapter is also a beginning. In that chapter you all too have a part, so don't become disheartened thinking what will happen now. As per drama whatever is happening, that is accurate, but now it's your part also, isn't it! All of you must stay in the unlimited, keep a big heart and an unlimited heart. Have a lot of love for the Yagya because now together, you all have to care for the Yagya, with all kinds of cooperation. The change is definitely a big one, but after this change as per drama, whatever is to happen that also is very important; you all have a part to play in it. Each one must understand that each one has to take the responsibility of the Yagya. Constantly stay in the eagerness for all kinds of unlimited services and make your fortune while being a very helpful soul.

Ishu Dadi was incognito but her duty was of great importance. From the very beginning until now everything for the Yagya's treasures would come to her. This part is now complete. She had many qualities and also had honesty and transparency. When there is bhavna (pure intention), and based on that bhavna when one becomes an instrument, it leads to prosperity.' Baba was giving drishti to Ishu Dadi. Whoever were the service companions, Baba sent remembrance for them also.

Glimpses of



▶ UK family had the great fortune of welcoming Ishu Dadiji to London together with Prakashmani Dadiji on a few occasions. We are blessed with those lovely memories.

Gratitude

Tribute for our Dear, Respected Ishu Dadiji

With Love from Sister Jayanti and BK Family of the UK and Ireland

Incognito Jewel, at the heart of Baba's unlimited yagya. From the beginning of its establishment, Dadiji served tirelessly as Baba's confidante and treasurer. Her simplicity and quiet presence radiated far and wide and her gentle presence was an inspiration for all. Being with Dadiji, we automatically felt Baba close by, so loving, yet detached....

Dadiji's yogayukt manner stood out and radiated spiritual authority. A humble jewel whose presence shared assurance and spiritual strength. Dadiji followed Baba's slogan at every step of less expenditure and greater splendour...

Dadiji's spiritual treasure chest was full of love, simplicity and silence. Each one who met Dadiji look away these spiritual gifts.

Thank you Dadiji for leaving with us with such beautiful memories



Tribute ...

One who is the Image of all virtues. Ishu Dadi was the Nearest and Dearest soul who walked hand in hand with Bapdada and followed Baba at every step. She won the heart of the comforter of hearts by being obedient, honest and loyal. Ishu Dadi was Incarnation of Eknami & Ekanami. Hero Actor of the Yagya who translated Baba's words. Always Introverted and Mature having a Big heart. Baba called her Incognito Protector of the Yagya.

Dadiji, your smiling face will always stay with us. Million thanks for all the sustenance.

From the Brahma Kumaris Malaysia Family

Ishu Dadi was one of the original jewels of the Yagya from the days of Pakistan. Her spiritual life started from a young age, and she was among the children from the Sindhi community who came to Baba in the early 30's.

Ishu Dadi had deep, internal honesty and was super clean. Her honesty, cleanliness, and maturity won the trust of Brahma Baba and Mama. Due to her introverted nature and her high level of confidentiality, she served as Baba's personal assistant and helped him with the daily posts he would receive from the children. She had access to the content of the letters received and sent, yet never uttered a word to anyone about what she saw and what she knew. It was as if everything was completely wiped from her memory, and she remained clean and pure.

Ishu Dadi's role in the yagya was being the first 'treasurer,' a role that continued during the leadership of Didiji, Dadiji, and Dadi Janki. She valued every penny that was given to the yagya and treated it as spiritual currency that required an elevated accountability in terms of Baba's shrimat. As treasurer, she was so accurate that her presence made it easy for Baba and the Dadis to be carefree. Her incognito presence was a powerful core to upholding the integrity of yagya principles and disciplines.

Entering Brahma Baba's office and seeing Ishu Dadi sitting at the desk, we saw her radiance of being raazyukt and yogyukt. She would acknowledge us with her pure and innocent drishti; and she would smile and wait for us to speak. Being in her presence, gave us the assurance that everything was being used in a worthwhile way. There was less expenditure and more splendor. There was purity in every drop that was accumulated in Baba's Bhandara.

Bapdada has set an elevated bar in Ishu Dadi for us to understand and become; an elevated bar of honesty, cleanliness, humility, and accountability. She served as a way of being and not of speaking. Her silence spoke louder than words.

Sister Mohini

(Additional Chief Of Brahma Kumaris)

On behalf of

The Americas and Caribbean



A Garland of Virtues

Dadi Ishu

The invaluable gem of yagya,
Who was Baba's right hand;
You did incognito service,
And wrote murlis in shorthand.

Showering blessings on everyone,
With a heart as pure as gold;
You were an embodiment of maturity,
Accommodating secrets untold.

Dedicated and Punctual,
You were the medium to answer everyone's letters;
Yet you kept your intellect clean,
And didn't have the impressions of anyone's matters.



The money plant of yagya,
As Mamma Baba used to call;
You were an embodiment of economy,
Didn't spend a penny on self at all.

The intoxication of wearing Baba's watch,
Could easily be seen on your face;
The very few but loveful words you spoke,
Filled the class with Godly grace.

We learn from you,
To always be trustworthy & faithful;
To have one baba and none other,
And always remain cheerful.

The garden of this yagya shall always remain fragrant with your memories,
We pay our loving tribute to you Dadiji for your endless contribution to Godly services.

Founding Jewels of



Brahma Kumaris







Angel of God's Trust

RAJYOGINI DADI ISHU

Someone has said, 'It is not the years of life that count, but the life in the years that matters'. This book is compiled in the loving remembrance of the invaluable gem of this Godly Yagya, our most respected and beloved Dadi Ishu Ji, whose entire life was an example of the highest form of dedication to Godly Services. In this auspicious Sangamyug, Dadi Ji was that special soul who handled one of the most crucial services of the Yagya - the finances, but always remained as light as a child.

Dadi Ishu Ji led her entire life as a perfect instrument of God, without an iota of pride for the services she delivered. At the same time, intoxication of being Baba's child and serving His Yagya was at the pinnacle.

This book is a compilation of the golden experiences of Brahmins worldwide with Dadi Ishu Ji. The intention is to vividly describe the personality of Dadi Ji, so as to inspire the readers to imbibe the divine qualities personified by Dadi Ji, so that they can also make themselves invaluable and contribute their bit to this great task of world transformation.